

NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on FEBRUARY 2, 2016. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

Application Number: 40S 30105215
Owners: GERALD L BRABECK
PO BOX 161
FORT PECK, MT 59223
Priority Date: FEBRUARY 2, 2016 at 10:40 A.M.
Purpose (use): LAWN AND GARDEN
Maximum Flow Rate: 40.00 GPM
Maximum Volume: 5.00 AC-FT
Maximum Acres: 2.00
Source Name: MISSOURI RIVER
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSW	4	26N	41E	VALLEY
Period of Diversion: MAY 1 TO NOVEMBER 1						Flow Rate: 40.00 GPM
Diversion Means: PUMP						

Purpose (Use): LAWN AND GARDEN
Volume: 5.00 AC-FT
Period of Use: MAY 1 to NOVEMBER 1
Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSW	4	26N	41E	VALLEY

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 222 SIXTH STREET SOUTH, PO BOX 1269, GLASGOW, MT 59230-1269 PHONE: 406-228-2561 FAX: 406-228-8706.