

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on DECEMBER 8, 2020. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 39E 30150494  
**Owners:** DENBURY GREEN PIPELINE-MONTANA, LLC  
5320 LEGACY DR  
PLANO, TX 75024  
**Priority Date:** DECEMBER 8, 2020 at 10:13 A.M.  
**Purpose (Use):** INDUSTRIAL  
**Source Name:** BUFFALO CREEK  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWSW	10	2S	59E	CARTER

**Period of Diversion:** JULY 15 TO OCTOBER 31

**Diversion Means:** PUMP

**Purpose (Use):** INDUSTRIAL  
**Purpose Clarification:** HYDROSTATIC TESTING / DUST ABATEMENT

**Period of Use:** JULY 15 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENWSW	10	2S	59E	CARTER

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978 PHONE: 406-247-4419 FAX: 406-247-4416.