

# NOTICE OF RECEIPT WATER RIGHT APPLICATION

(Pursuant to Section § 85-2-307(1), MCA)

Summarized below are the application details as described in an Application for a Provisional Permit received by the Department of Natural Resources & Conservation on OCTOBER 28, 2021. This notice reflects the application details only as originally submitted. The notice does not reflect changes to the application details made during the review process.

**Application Number:** 76LJ 30153931  
**Owners:** ANNE I COLLINS  
3080 E LAKESHORE DR  
WHITEFISH, MT 59937  
JOHN B COLLINS JR  
3080 E LAKESHORE DR  
WHITEFISH, MT 59937  
**Priority Date:** OCTOBER 28, 2021 at 11:50 A.M.  
**Purpose (Use):** GEOTHERMAL  
**Maximum Flow Rate:** 75.00 GPM  
**Maximum Volume:** 21.70 AC-FT  
**Source Name:** WHITEFISH RIVER (WHITEFISH LAKE)  
**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNESE	4	31N	22W	FLATHEAD

**Period of Diversion:**

**Diversion Means:** PUMP  
**Subdivision:** EAGLE POINT SUB. TRACT/LOT: 4

**Purpose (Use):** GEOTHERMAL  
**Volume:** 21.70 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31  
**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>QtrSec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNESE	4	31N	22W	FLATHEAD

**Subdivision:** EAGLE POINT SUB. TRACT/LOT: 4 BLOCK:

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

In general, the department will make a preliminary determination to grant or deny this application within 120 days of the date the application is deemed correct and complete. That date is currently unknown. If the preliminary determination is to grant the application, the application will be published in the local newspaper and a notice will be sent to appropriators who, according to the department records may be affected by the proposed appropriation. Individuals will have 45 days to submit an objection under § 85-2-308, MCA, after the application has been published in the newspaper.

Direct questions regarding this application to the Water Resources Regional Office, 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL, MT 59901-2387 PHONE: 406-752-2288 FAX: 406-752-2843.