

APPLICATION FOR EXTENSION OF TIME

To Complete a Permit to Appropriate Water or
Authorization to Change Appropriation Water Right

IMPORTANT

All requests for extension of time must be filed with the
Department by December 31st of the year specified for
completion. Attach the filing fee and submit to your local
Water Resources Regional Office.

Filing Fee \$200.00

FOR DEPARTMENT USE ONLY

Permit or Change No. _____
Date Received _____
Time _____ AM - PM
Rec'd By _____
Fee Rec'd \$ _____ Check No. _____
Deposit Receipt # _____
Payor (if different from name(s) listed in item 1 below)

Refund \$ _____ Date _____

1. Name _____

Mailing address _____

City or Town _____ State _____ Zip _____

Home Phone _____ Work Phone _____ Cell Phone _____

Check if name or address is different than on the Permit or Authorization to Change.

2. Permit or Authorization No(s): _____

County: _____ Date Notice of Completion is due: _____

Number of previous extensions granted: _____

Additional years requested to complete the project: _____

3. Why wasn't this project completed as scheduled?

4. Chronologically, describe what has been completed on this project? Enclose photographs, receipts, contacts for design or construction, maps, or other information to show what work has been completed.

5. How has the information provided at issuance changed? (Address cost of project, magnitude of project, engineering of project, physical features encountered in the project development, and time line for completion of the project.)

I (we) declare under penalty of perjury and under the laws of the state of Montana that the foregoing is true and correct.

Printed Name _____

Applicant Signature _____ Date: _____

Printed Name _____

Applicant Signature _____ Date: _____

WATER RESOURCES OFFICES

- BILLINGS:** AIRPORT INDUSTRIAL PARK, 1371 RIMTOP DRIVE, BILLINGS MT 59105-1978
PHONE: 406-247-4415 FAX: 406-247-4416
SERVING: Big Horn, Carbon, Carter, Custer, Fallon, Powder River, Prairie, Rosebud, Stillwater, Sweet Grass, Treasure, and Yellowstone Counties

- BOZEMAN:** 2273 BOOT HILL COURT, SUITE 110, BOZEMAN MT 59715
PHONE: 406-586-3136 FAX: 406-587-9726
SERVING: Gallatin, Madison, and Park Counties

- GLASGOW:** 222 6TH STREET SOUTH, PO BOX 1269, GLASGOW MT 59230-1269
PHONE: 406-228-2561 FAX: 406-228-8706
SERVING: Daniels, Dawson, Garfield, McCone, Phillips, Richland, Roosevelt, Sheridan, Valley, and Wibaux Counties

- HAVRE:** 210 6TH AVENUE, PO BOX 1828, HAVRE MT 59501-1828
PHONE: 406-265-5516 FAX: 406-265-2225
SERVING: Blaine, Chouteau, Glacier, Hill, Liberty, Pondera, Teton, and Toole Counties

- HELENA:** 1424 9TH AVENUE, PO BOX 201601, HELENA MT 59620-1601
PHONE: 406-444-6999 FAX: 406-444-9317
SERVING: Beaverhead, Broadwater, Deer Lodge, Jefferson, Lewis and Clark, Powell, and Silver Bow Counties

- KALISPELL:** 655 TIMBERWOLF PARKWAY, SUITE 4, KALISPELL MT 59901-1215
PHONE: 406-752-2288 FAX: 406-752-2843
SERVING: Flathead, Lake, Lincoln, and Sanders Counties

- LEWISTOWN:** 613 NORTHEAST MAIN STREET, SUITE E, LEWISTOWN MT 59457-2020
PHONE: 406-538-7459 FAX: 406-538-7089
SERVING: Cascade, Fergus, Golden Valley, Judith Basin, Meagher, Musselshell, Petroleum, and Wheatland Counties

- MISSOULA:** 2705 SPURGIN ROAD, BLDG C, PO BOX 5004, MISSOULA MT 59806-5004
PHONE: 406-721-4284 FAX: 406-542-5899
SERVING: Granite, Mineral, Missoula, and Ravalli Counties

Website: <http://www.dnrc.mt.gov/wrd/>

