

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76L 30052922 COMPACT

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:**

**Owners:** USA (DEPT OF INTERIOR BUREAU OF INDIAN AFF)  
IN TRUST FOR CONFEDERATED SALISH & KOOTENAI TRIBES  
OF THE FLATHEAD INDIAN RESERVATION, MONTANA  
911 NE 11TH AVENUE  
PORTLAND, OR 97232-4169

MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS  
PO BOX 200701  
HELENA, MT 59620-0701

ALL COMMUNICATION SHALL BE COPIED TO THE CSKT TRIBAL CHAIRMAN AS THE BENEFICIAL OWNER AT PO BOX 278, PABLO, MT 59855-0278.

**Priority Date:** TIME IMMEMORIAL

**Purpose (use):** WETLAND

**Maximum Flow Rate:**

NO FLOW RATE IS DEFINED FOR THIS INWETLAND WATER RIGHT.

**Maximum Volume:**

THIS WATER RIGHT IS FOR ALL NATURALLY OCCURRING SURFACE AND GROUNDWATER FOR THESE WETLANDS.

**Maximum Acres:** 100.00

**Source Name:** WETLAND

**Source Type:** ALL NATURALLY OCCURING WATER

THE SOURCE IS WETLANDS TRIBUTARY TO CROW CREEK.

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1						LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INWETLAND

**Diversion Type:** PRIMARY

THE POINT OF DIVERSION IS THE SAME AS THE PLACE OF USE.

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				22	20N	20W	LAKE
2				25	20N	20W	LAKE
3				26	20N	20W	LAKE
4				27	20N	20W	LAKE
5				35	20N	20W	LAKE

**Remarks:**

THE MAP DATA SOURCE FOR PLACE OF USE AND POINT OF DIVERSION FOR THIS WATER RIGHT ARE CONTAINED IN A GIS DATABASE FILE ENTITLED "CSKT-MT WATER RIGHTS COMPACT." THIS FILE MAY BE DOWNLOADED FROM THE MONTANA STATE LIBRARY (NRIS.MT.GOV) OR OBTAINED IN HARDCOPY FORM FROM THE OFFICE OF THE ENGINEER OF THE FLATHEAD RESERVATION WATER MANAGEMENT BOARD.

THIS WATER RIGHT CANNOT BE EXERCISED TO MAKE A CALL ON ANY WATER RIGHT THAT WAS IN EXISTENCE AS OF THE EFFECTIVE DATE OF THE WATER RIGHTS COMPACT AMONG THE CONFEDERATED SALISH AND KOOTENAI TRIBES, THE STATE OF MONTANA AND THE UNITED STATES OF AMERICA THAT IS OPERATING WITHIN THE LAWFUL PARAMETERS OF THAT WATER RIGHT.

THE EXERCISE OF THIS WATER RIGHT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE WATER RIGHTS COMPACT ENTERED INTO BY THE CONFEDERATED SALISH AND KOOTENAI TRIBES, THE STATE OF MONTANA, AND THE UNITED STATES OF AMERICA.

THE PLACES OF USE AND POINTS OF DIVERSION FOR THIS WATER RIGHT ARE NATURAL WETLANDS WHOSE PERIMETERS ARE DEMARCATED ON THE MAP(S) ASSOCIATED WITH THIS WATER RIGHT.

**Remarks:**

THIS WATER RIGHT HAS NO ARTIFICIAL MEANS OF DIVERSION OR CONTROL OF WATER THAT CAN BE USED TO CONTROL, MANIPULATE OR OTHERWISE AFFECT THE WATER SUPPLY, WETTED BOUNDARY PERIMETER, OR DURATION OF WATER INUNDATION OF THE WETLANDS.

SEE 30052922 MAP EXHIBIT(S) 1.

THE EXERCISE OF THIS WATER RIGHT CANNOT EXTEND TO REQUIRING THE USE OF ANY OTHER WATER RIGHT SO AS TO MAKE WATER AVAILABLE TO SATISFY THIS WATER RIGHT.

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76LJ 30052924 COMPACT

**Version:** 1 -- ORIGINAL RIGHT

**Version Status:**

**Owners:** USA (DEPT OF INTERIOR BUREAU OF INDIAN AFF)  
IN TRUST FOR CONFEDERATED SALISH & KOOTENAI TRIBES  
OF THE FLATHEAD INDIAN RESERVATION, MONTANA  
911 NE 11TH AVENUE  
PORTLAND, OR 97232-4169

MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS  
PO BOX 200701  
HELENA, MT 59620-0701

ALL COMMUNICATION SHALL BE COPIED TO THE CSKT TRIBAL CHAIRMAN AS THE  
BENEFICIAL OWNER AT PO BOX 278, PABLO, MT 59855-0278.

**Priority Date:** TIME IMMEMORIAL

**Purpose (use):** WETLAND

**Maximum Flow Rate:**

NO FLOW RATE IS DEFINED FOR THIS INWETLAND WATER RIGHT.

**Maximum Volume:**

THIS WATER RIGHT IS FOR ALL NATURALLY OCCURRING SURFACE AND  
GROUNDWATER FOR THESE WETLANDS.

**Maximum Acres:** 49.84

**Source Name:** WETLAND

**Source Type:** ALL NATURALLY OCCURING WATER

THE SOURCE IS WETLANDS TRIBUTARY TO FLATHEAD LAKE.

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1						LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INWETLAND

**Diversion Type:** PRIMARY

THE POINT OF DIVERSION IS THE SAME AS THE PLACE OF USE.

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				5	22N	19W	LAKE

**Remarks:**

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THIS WATER RIGHT CANNOT BE EXERCISED TO MAKE A CALL ON ANY WATER RIGHT THAT WAS IN EXISTENCE AS OF THE EFFECTIVE DATE OF THE WATER RIGHTS COMPACT AMONG THE CONFEDERATED SALISH AND KOOTENAI TRIBES, THE STATE OF MONTANA AND THE UNITED STATES OF AMERICA THAT IS OPERATING WITHIN THE LAWFUL PARAMETERS OF THAT WATER RIGHT.

THIS WATER RIGHT HAS NO ARTIFICIAL MEANS OF DIVERSION OR CONTROL OF WATER THAT CAN BE USED TO CONTROL, MANIPULATE OR OTHERWISE AFFECT THE WATER SUPPLY, WETTED BOUNDARY PERIMETER, OR DURATION OF WATER INUNDATION OF THE WETLANDS.

THE EXERCISE OF THIS WATER RIGHT CANNOT EXTEND TO REQUIRING THE USE OF ANY OTHER WATER RIGHT SO AS TO MAKE WATER AVAILABLE TO SATISFY THIS WATER RIGHT.

THE PLACES OF USE AND POINTS OF DIVERSION FOR THIS WATER RIGHT ARE NATURAL WETLANDS WHOSE PERIMETERS ARE DEMARCATED ON THE MAP(S) ASSOCIATED WITH THIS WATER RIGHT.

SEE 30052924 MAP EXHIBIT(S) 1.

**Remarks:**

THE EXERCISE OF THIS WATER RIGHT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE WATER RIGHTS COMPACT ENTERED INTO BY THE CONFEDERATED SALISH AND KOOTENAI TRIBES, THE STATE OF MONTANA, AND THE UNITED STATES OF AMERICA.

STATE OF MONTANA  
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 1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

**GENERAL ABSTRACT**

**Water Right Number:** 76L 30052925 COMPACT  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:**

**Owners:** USA (DEPT OF INTERIOR BUREAU OF INDIAN AFF)  
 IN TRUST FOR CONFEDERATED SALISH & KOOTENAI TRIBES  
 OF THE FLATHEAD INDIAN RESERVATION, MONTANA  
 911 NE 11TH AVENUE  
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MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS  
 PO BOX 200701  
 HELENA, MT 59620-0701

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 BENEFICIAL OWNER AT PO BOX 278, PABLO, MT 59855-0278.

**Priority Date:** TIME IMMEMORIAL

**Purpose (use):** WETLAND

**Maximum Flow Rate:** NO FLOW RATE IS DEFINED FOR THIS INWETLAND WATER RIGHT.

**Maximum Volume:** THIS WATER RIGHT IS FOR ALL NATURALLY OCCURRING SURFACE AND  
 GROUNDWATER FOR THESE WETLANDS.

**Maximum Acres:** 432.83

**Source Name:** WETLAND

**Source Type:** ALL NATURALLY OCCURING WATER

THE SOURCE IS WETLANDS TRIBUTARY TO MISSION CREEK.

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1						LAKE

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** INWETLAND

**Diversion Type:** PRIMARY

THE POINT OF DIVERSION IS THE SAME AS THE PLACE OF USE.

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1				6	19N	19W	LAKE
2				1	19N	20W	LAKE
3				2	19N	20W	LAKE
4				3	19N	20W	LAKE
5				4	19N	20W	LAKE
6				9	19N	20W	LAKE
7				10	19N	20W	LAKE
8				11	19N	20W	LAKE
9				12	19N	20W	LAKE
10				16	19N	20W	LAKE
11				26	20N	20W	LAKE
12				27	20N	20W	LAKE
13				33	20N	20W	LAKE
14				34	20N	20W	LAKE
15				35	20N	20W	LAKE
16				36	20N	20W	LAKE

**Remarks:**

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 FORM FROM THE OFFICE OF THE ENGINEER OF THE FLATHEAD RESERVATION WATER MANAGEMENT  
 BOARD.

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THIS WATER RIGHT HAS NO ARTIFICIAL MEANS OF DIVERSION OR CONTROL OF WATER THAT CAN BE USED TO CONTROL, MANIPULATE OR OTHERWISE AFFECT THE WATER SUPPLY, WETTED BOUNDARY PERIMETER, OR DURATION OF WATER INUNDATION OF THE WETLANDS.

SEE 30052925 MAP EXHIBIT(S) 1 THROUGH 3.

THE EXERCISE OF THIS WATER RIGHT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE WATER RIGHTS COMPACT ENTERED INTO BY THE CONFEDERATED SALISH AND KOOTENAI TRIBES, THE STATE OF MONTANA, AND THE UNITED STATES OF AMERICA.