

Form No.

# FLATHEAD RESERVATION WATER PERMIT APPLICATION

## EXHIBIT A

Use for any new proposed use of ground or surface water.

Use one application for each source of supply or each development. Check all appropriate boxes and fill in each blank. If more space is needed, attach properly labeled additional information. To avoid processing delays, submit all required information.

FILING FEE: \_\_\_\_\_

Application # \_\_\_\_\_ Basin \_\_\_\_\_  
Priority Date \_\_\_\_\_  
Time \_\_\_\_\_ AM / PM  
Rec'd By \_\_\_\_\_  
Fee Rec'd \$ \_\_\_\_\_ Check # \_\_\_\_\_  
Refund \_\_\_\_\_ Date \_\_\_\_\_

**1. NAME OF APPLICANT** \_\_\_\_\_

Mailing address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**2. SOURCE OF WATER SUPPLY**

Well Estimated Depth in Feet \_\_\_\_\_  Developed Spring Name \_\_\_\_\_

Lake Name \_\_\_\_\_ Tributary to \_\_\_\_\_

Stream Name \_\_\_\_\_

Unnamed Source - Tributary to \_\_\_\_\_

Closed Basin (A closed basin results when water drains into a depression, lake, etc. from which water escapes only by evaporation.)

Other \_\_\_\_\_

**3. GROUNDWATER WELL** If the source of water will be a well, an aquifer test is required. For the minimum requirements for conducting an aquifer test see the Aquifer Testing Addendum. Indicated that the following are attached.

Well Log  Aquifer Test data

**4. POINT OF DIVERSION** Describe the location to the nearest 10 acres.

(a) \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec \_\_\_\_\_ Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

Government Lot \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

(b) \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec \_\_\_\_\_ Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract No. \_\_\_\_\_ Subdivision Name \_\_\_\_\_

Government Lot \_\_\_\_\_ Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

**5. MEANS OF DIVERSION**

Headgate  Pump  
\_\_\_\_\_ Rated Capacity (GPM or CFS)  
 Pipeline (description) \_\_\_\_\_  
\_\_\_\_\_ Horsepower  
 Dam (Complete item 5)  
\_\_\_\_\_ Lift in Feet  
 Pit (Complete item 5)  
 Other \_\_\_\_\_

Describe your plans for measuring your water use: \_\_\_\_\_

**6. RESERVOIR** Check the boxes that pertain to reservoirs greater than 0.10 acre-feet. See formulas below for computing capacity.

Proposed New Capacity \_\_\_\_\_ acre-feet, Name (if any) \_\_\_\_\_

Existing Reservoir Water Right # \_\_\_\_\_

Existing Reservoir Capacity \_\_\_\_\_ acre-feet, Name (if any) \_\_\_\_\_

Proposed Enlarged Reservoir Capacity \_\_\_\_\_ acre-feet

Annual volume of water that will evaporate from the reservoir surface. \_\_\_\_\_ Acre-feet. Deviations from the acceptable standards in ARM 36.12.116(1) require supporting information.

Drainage device will be installed

Reservoir located on the source

Reservoir located away from the source

Location of impoundment structure (dam or pit): Describe the location where the pit or dam crosses the source.

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 Sec. \_\_\_\_\_ Twp \_\_\_\_\_ N/S Rge \_\_\_\_\_ E/W County \_\_\_\_\_

PIT: surface area \_\_\_\_\_ acres X maximum depth \_\_\_\_\_ feet X 0.5 = \_\_\_\_\_ capacity in acre-feet

DAM: surface area \_\_\_\_\_ acres X maximum depth \_\_\_\_\_ feet X 0.4 = \_\_\_\_\_ capacity in acre-feet

Explain the conveyance means to and from the reservoir and any losses that may occur with that conveyance.

\_\_\_\_\_  
\_\_\_\_\_

**7. PERIOD OF DIVERSION** The period during the year when the water will be diverted, impounded, or withdrawn from the source.

(month/day) \_\_\_\_\_ to (month/day) \_\_\_\_\_

**8. PROPOSED BENEFICIAL USE** Check the boxes that pertain to your development.

Domestic Number of Homes to be Supplied \_\_\_\_\_

Lawn & Garden Maximum size in acres \_\_\_\_\_

Stock Maximum Number and Type \_\_\_\_\_

Industrial  Mining  Municipal  Power

Wetland  Fish  Wildlife  Recreation

Irrigation

Sprinkler (type) \_\_\_\_\_  Contour Ditch  Border Dike

Waterspreading / Spreader Dike

Other \_\_\_\_\_

Crop to be grown: \_\_\_\_\_

Other Purpose \_\_\_\_\_

**9. SUPPLEMENTAL WATER RIGHTS**

If this application is to provide supplemental water to another water right, provide the number of the water right that is being supplemented.

Explain why supplemental water is needed and how the water rights will be collectively operated. \_\_\_\_\_

**10a. PLACE OF USE**

(a) **Geocode** of the place of use (17 digits) \_\_\_\_\_  
If there are multiple places of use, list the geocode for each parcel on an attached sheet. The geocodes can be found at the County Clerk and Recorders Office or by visiting <http://gis.mt.gov/>.

**(b) Irrigation / Lawn & Garden**

County \_\_\_\_\_ Subdivision Name \_\_\_\_\_  
\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W  
\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W  
\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W  
\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W  
\_\_\_\_ Acres \_\_\_\_ Lot \_\_\_\_ Block \_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W  
\_\_\_\_ Total Acres

**10b. PLACE OF USE**

**(c) Non-Irrigation**

(i) Purpose of Use \_\_\_\_\_ Place of use same as Point of Diversion, **CHECK**   
\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W County \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract # \_\_\_\_\_ Government Lot \_\_\_\_\_

(ii) Purpose of Use \_\_\_\_\_ Place of use same as Point of Diversion, **CHECK**   
\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Sec \_\_\_\_ Twp \_\_\_\_ N/S Rge \_\_\_\_ E/W County \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract # \_\_\_\_\_ Government Lot \_\_\_\_\_

**11. FLOW RATE, VOLUME, CONSUMPTIVE VOLUME, PURPOSE OF USE, AND PERIOD OF USE**

\_\_\_\_ (cfs/gpm) up to \_\_\_\_ acre-feet (diverted) and \_\_\_\_ acre-feet (consumed) for \_\_\_\_\_ purpose  
Period of use: (month/day) \_\_\_\_\_ to (month/day) \_\_\_\_\_  
\_\_\_\_ (cfs/gpm) up to \_\_\_\_ acre-feet (diverted) and \_\_\_\_ acre-feet (consumed) for \_\_\_\_\_ purpose  
Period of use: (month/day) \_\_\_\_\_ to (month/day) \_\_\_\_\_  
\_\_\_\_ (cfs/gpm) up to \_\_\_\_ acre-feet (diverted) and \_\_\_\_ acre-feet (consumed) for \_\_\_\_\_ purpose  
Period of use: (month/day) \_\_\_\_\_ to (month/day) \_\_\_\_\_

Total Amount Requested \_\_\_\_ (cfs/gpm) up to \_\_\_\_\_ acre-feet per year (diverted) and \_\_\_\_\_ acre feet per year (consumed)

**12. GENERAL PROJECT PLAN & PROPOSED COMPLETION PERIOD**

What year will the project completed and all of the water put to beneficial use? \_\_\_\_\_  
Explain why this amount of time is requested. Include information about the cost, magnitude, complexity, or any other reason for the time period requested. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Generally identify what will be completed and how much water will be put to use during each year until the project is completed.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**13. LOCATION MAP** Must be included

A map showing the following items must accompany this application. A USDA aerial photo or USGS topographic map must be used.

- a) Section Corners and Numbers
- b) Township and Range Numbers
- c) Point of Diversion
- d) Place of Use (Subdivision, Irrigated Acres, Stock Tanks, etc.)
- e) Location of Ditch, Pipeline, etc.

**14. REMARKS** (Provide any additional information to explain the proposed appropriation.)

---



---



---

**15. CONTACT PERSON** Who should we contact with questions about this application?

- Check, if same as applicant       Check, if contact is an attorney

Name of Contact \_\_\_\_\_ Title \_\_\_\_\_

Mailing address \_\_\_\_\_

City or Town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email address \_\_\_\_\_

**NOTE:** If a contact person is identified as an attorney, all communication will be sent only to the attorney unless the attorney provides written instruction to the contrary. If a contact person is identified as a consultant, employee, or lessee, the individual filing the water right form or objection form will receive all correspondence and a copy may be sent to the contact person.

**16. AFFIDAVIT**

I affirm the information provided for this application is to the best of my knowledge true and correct. I also affirm I have possessory interest or the written consent of the person with the possessory interest, in the property where the water is to be put to beneficial use and if applicable, exclusive property rights in the groundwater development or the written consent of the person with those rights.

- Attach a copy of written consent from the person with possessory interest.

**Applicant's Signature** \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

State of Montana  
County of \_\_\_\_\_

Signed or acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

Notary's Signature \_\_\_\_\_

Notary's Name (Printed) \_\_\_\_\_

Notary public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_

*Affix Notarial Seal/Stamp Above*