FLATHEAD RESERVATION
APPLICATION FOR APPROVAL TO
CONSTRUCT A DOMESTIC ALLOWANCE

Section 2-2-117 of the CSKT-MT Compact Unitary Administration and Management Ordinance (Ordinance), §85-20-1902, MCA, prescribes the process for applying for Domestic Allowances under the authority of the Flathead Reservation Water Management Board on the Flathead Indian Reservation.

Use this form to apply for a new use of groundwater for domestic purposes that fits one of the categories below.

Check all appropriate boxes and fill in each blank. If more space is needed, attach properly labeled additional information. To avoid processing delays, submit all required information.

FILING FEE: $125.00
Checks payable to the FRWMB

Attention!

Before drilling a well or developing a spring, an appropriator must file this form and receive approval to develop a Domestic Allowance.

After drilling a well or developing a spring, an appropriator must file a Domestic Allowance Completion Form (form 60DF- Part B, Completion) within one year of approval to construct a well or develop a spring.

PROPOSED DEVELOPMENT¹ (Select one only)

☒ Individual Domestic Allowance § 2-2-117 (4): a single well or developed spring for 1 household with a flow rate up to 35 gallons per minute and a volume of up to 2.4 acre-feet per year with no more than 0.7 acres of lawn & garden.

☐ Shared Domestic Allowance § 2-2-117 (5): a single well or developed spring for 2 or 3 households with a flow rate of up to 35 gallons per minute and a volume of up to 2.4 acre-feet per year with no more than 0.5 acres of lawn & garden for two homes or businesses and no more than 0.75 acres for three. You must attach a copy of the shared well agreement.

Development Domestic Allowances - not accepted during interim period, file with the Office of the Engineer

Development Domestic Allowance § 2-2-117 (6): one or more wells and/or developed springs, not to exceed one per home or business, for a development with a flow rate of up to 35 gallons per minute and a volume of up to 10 acre-feet per year with no more than 0.25 acre of lawn & garden per home or business. You must attach a copy of the shared well agreement, a description of the measuring device to be used for annual reporting requirements, and a copy of the development plan, plat, or equivalent as required by the county.

If you did not mark one of the boxes above, you cannot use this form. See the Unitary Administration and Management Ordinance, § 2-2-117, for complete details on domestic allowances.

¹ Please note: all ground water wells and developed springs must comply with the Montana Groundwater Diversion Standards adopted in section 1-1-111 of the Ordinance. See them printed at the end of this form.
1. WATER RIGHT OWNER INFORMATION

Name(s) Cindy Jenson, John Jenson

Mailing Address 599 10th Hwy 217

City Charlo State MT Zip 59824

Home Phone 503 349 3244 Work Phone 503 349 3244 Cell Phone 503 349 3244

Email cindyjenson2000@yahoo.com

2. PROPOSED SOURCE OF WATER SUPPLY

☒ Well(s)

☐ Developed Spring(s) (must be fully enclosed)

*Note: Pits, pit-dams, constructed ponds, and reservoirs are not permitted under Ordinance Section 2-2-117. Both wells and developed springs must utilize well shaft casing to be fully enclosed.

Please describe your proposed appropriation works (including anticipated Well Shaft Casing Description) and the number of wells or springs.

1- well, steel shaft casing, pvc lift pipe

3. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

☒ Domestic: Number of homes supplied: 1

Year round use? ☒ Yes ☐ No If no, from _______ to _______, inclusive of each year.

☒ Lawn & Garden: Include only watered area. Do not include house footprint, driveway, graveled areas, etc.

Total size of lawn & garden - length x width 200 ft x 200 ft OR Number of Acres _______

(Note: if this is for a Shared Domestic Allowance, please use the map required by question 8 to show the yard/garden acreage footprint for each house. Please answer the period of use question directly below either way.)

April 1 – October 31 ☒ Yes ☐ No If no, from _______ to _______, inclusive of each year.

☒ Stock:

Number & type: (Ex: 40 Cows & 1 Horse) 10 Horses

Year round use? ☐ Yes ☒ No If no, from _______ to _______, inclusive of each year.

Water is dispensed using a stock tank? ☒ Yes ☐ No

☐ Other: (Do not include purposes described above)

Describe the purpose of the use ____________________________________________

Amount of water used ________ gallons per day Number of days used _______

Year-round use? ☒ Yes ☐ No If no, from _______ to _______, inclusive of each year.
4. PROPOSED POINT OF DIVERSION (Please include Latitude and Longitude Coordinates, if possible)

LATITUDE ________________  LONGITUDE ________________

N W 1/4 S W 1/4 1/4 Section 18 Twp. 19 N / S Rge. 20 E / W County Lake

Lot _______  Block _______  Tract No. 1  Subdivision Name

Government Lot No. 2  COS No. 7445

Street Address, including City/State/Zip Code 59910 MT Hwy 212, Charlo MT 59824

5. COMBINATION OR SHARED DEVELOPMENT

Will this development be used in combination with another well or spring?  
☐ Yes  ☒ No

If yes, please attach a separate sheet listing additional Points of Diversion and explain how the development is used.

______________________________________________________________

______________________________________________________________

6. PROPOSED PLACE OF USE

Geocode of the place of use (17 digits) 2848-18-1-01-08-0000

If there are multiple places of use, list the geocode for each parcel on an attached sheet. The geocodes can be found in county records, tax statements, or at http://svc.mt.gov/msl/mtcadastral/.

Is the place where water will be used the same as the point of diversion?  ☒ Yes  ☐ No

If no, enter the place of use land description below. If more than one place of use, please attach a separate sheet with additional land descriptions.

1/4 1/4 1/4 1/4 Section_______ Twp._______N / S Rge._______E / W County

Lot_______  Block_______  Tract No. ____  Subdivision Name

Government Lot No. ____________________________  COS No. ____________________________

Street Address, including City/State/Zip Code

7. MAP

Attach a site-map showing the location of all proposed wells or developed springs, including latitude and longitude in decimal degrees. The map must also show a minimum of 500 feet in radius around the proposed well(s) or spring(s) and include all of the following (existing or proposed by the applicant): well(s), developed springs, sewage facilities, buildings, well connections to buildings, property lines, property ownerships, irrigated acres per lot or unit, any and all means of conveyance for all water rights in the area, all water right points of diversions, and all surface water features.
8. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I have possessory interest in the property where the proposed water use will be put to beneficial use, diverted, conveyed, impounded, stored, transported, withdrawn, used, and distributed, OR I have attached written consent of the person with the possessory interest in the property where the water will be put to beneficial use, diverted, conveyed, impounded, stored, transported, withdrawn, used, and distributed (§ 1-1-110(10) of the Ordinance).

**Please note, you must submit ORIGINAL owner signatures, copies will not be accepted**

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name** Cindy L. Jensen

Applicant Signature Cindy Jensen Date: 6-1-2022

Printed Name** John M. Jensen

Applicant Signature John M. Jensen Date: 6-1-2022

Printed Name**

Applicant Signature Date:

Upon receipt of this form the interim Engineer shall review a complete application, and within 30 days the Board may either approve the domestic allowance or return a defective application to the applicant, together with the reasons for returning it, affording the applicant the opportunity to correct deficiencies. If the Board does not approve or return a complete application within the 30-day review period, the application shall be deemed approved. Applications are not deemed complete until fee payment clears.

For Unitery Administration and Management Board use:

AUTHORIZATION TO DEVELOP A DOMESTIC ALLOWANCE

Witnessing Board Member: _______________________________ Date: ______________________

Authorizing Board Member: _______________________________ Date: ______________________

This authorization to develop a Domestic Allowance entitles an Appropriator to construct the authorized type of Domestic Allowance within, but not to exceed, one year of the date of approval. After completion of the project and putting the water to use, the Applicant must file a 60DF-Part B, Completion Form within 126 days to obtain a Domestic Allowance Certificate.
CERTIFICATE OF SURVEY

LOCATED IN THE NW\(\frac{1}{4}\) AND SW\(\frac{1}{4}\), SECTION 18, T.19N., R.20W., P.M.M., LAKE COUNTY, MONTANA

DATE OF SURVEY: AUGUST, 1986

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED PROPERTY OWNERS DO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COINcidence BOUNDARIES BETWEEN ADJOINING PROPERTY OWNERS OF A PLATED SUBDIVISION AND THAT NO ADJOINING LINES ARE HEREIN CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM SUBDIVISION REVIEW PURSUANT TO SECTION 70-2-207(3)(a) MCA.

THE AREA OF LAND THAT IS BEING INCLUDED FROM ONE TRACT OF RECORD AND JOINED WITH ANOTHER TRACT OF RECORD AND IS NOT'sELF A TRACT OF RECORD, AND AREA SHALL NOT BE AVAILABLE AS A SUBDIVISION. LEGAL DESCRIPTIONS IN ANY SUBDIVISION REAL PROPERTY TRANSFERS AFTER THE INITIAL TRANSFER ASSOCIATED WITH THE CERTIFICATE OF SURVEY WHICH SAID AREA IS DESCRIBED, UNLESS SAID AREA IS INCLUDED IN OR EXCLUDED FROM ADJOINING TRACTS OF RECORD.

TRAITS 1 & 2 ARE 23 ACRES OR MORE, EXCLUSIVE OF PUBLIC ROADWAY, AND ARE THEREFORE NOT SUBJECT TO SUBDIVISION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO MCA 76-4-112 (19).

LEGAL DESCRIPTIONS

TRACT 1

A TRACT OF LAND LOCATED IN A PORTION OF GOVT LOT 2 OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 20 WEST, P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING OF THE NORTHEAST CORNER OF GOVT LOT 2, THENCE SOUTH 4°30' WEST 210.83 FEET TO THE TRUE POINT OF BEGINNING OF THE SOUTHEAST CORNER OF GOVT LOT 2, THENCE NORTH 89°30' WEST 210.83 FEET TO THE TRUE POINT OF BEGINNING OF THE SOUTHWEST CORNER OF GOVT LOT 2, THENCE SOUTH 4°30' EAST 210.83 FEET TO THE TRUE POINT OF BEGINNING OF THE NORTHWEST CORNER OF GOVT LOT 2, THENCE NORTH 89°30' EAST 210.83 FEET TO THE POINT OF BEGINNING, CONTAINING 41.81 ACRES MORE OR LESS, BEING SUBJECT TO AND TOGETHER WITH ALL APPURTENANCeS SHOWN AND OF RECORD.

TRACT 2

A TRACT OF LAND LOCATED IN PARTS OF GOVT LOTS 2 AND 3 OF SECTION 18, TOWNSHIP 19 NORTH, RANGE 20 WEST, P.M.M., LAKE COUNTY, MONTANA, DESCRIBED AS FOLLOWS: THE TRUE POINT OF BEGINNING BEING THE SOUTHEAST CORNER OF GOVT LOT 2, THENCE SOUTH 4°30' WEST 131.41 FEET TO A POINT ON THE EASTERN HIGHWAY OR RANGE ROAD, THENCE NORTH 89°30' EAST 131.41 FEET TO THE POINT OF BEGINNING, CONTAINING 25.51 ACRES MORE OR LESS, BEING SUBJECT TO AND TOGETHER WITH ALL APPURTENANCeS SHOWN AND OF RECORD.

LEGEND

- SET 3/8" X 3/4" REBAR M/WPC "SUFFEREY 15864LS"
- FOUND 3/8" REBAR M/WPC (CARSTENs 34942LS)
- FOUND 3/8" REBAR (NO M/WPC)
- FOUND 6" CONCRETE CM//M CONCRETE MONUMENT
- 1/4 CORNER FOUND AS NOTED
- SECTION CORNER FOUND AS NOTED
- DENOTES ANGLE ONLY, NOTHING FOUND ON 1ST
- M/S. POINT OF BEGINNING
- (M/S) DENOTES RECORD PER COS 6385
- (M/S) DENOTES RECORD PER COS 7153
- DENOTES OWNERSHIP TIE

SURVEYOR'S CERTIFICATION

JOHN E. OUTFIT, Montana PLS. #065915 Certification

COUNTRY TREASURER, COUNTY SEAL

SURVEY COMMISSIONED BY: LEE A. MONTGOMERY

SCALE: 1"=30' 0.001"=30' 0.001"=0.001" 0.001"=0.001"

TREASURER'S CERTIFICATE

THIS CERTIFICATE THAT NO REAL PROPERTY TRANSFERS AND LAWS DESCRIBED IN THE LIGHT SURVEY ARE DEPICTED. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 70-2-207(3)(a) MCA.

DATED: 23 DAY OF DECEMBER, 2000

HARRISON WILHELM, MONTANA SURVEYOR

LAKE COUNTY, MONTANA

CERTIFICATE OF SURVEY NO. 7445-B8

SHEET 1 OF 1