FLATHEAD RESERVATION
APPLICATION FOR APPROVAL TO
CONSTRUCT A DOMESTIC ALLOWANCE

Section 2-2-117 of the CSKT-MT Compact Unitary Administration and Management Ordinance (Ordinance), §85-20-1902, MCA, prescribes the process for applying for Domestic Allowances under the authority of the Flathead Reservation Water Management Board on the Flathead Indian Reservation.

Use this form to apply for a new use of groundwater for domestic purposes that fits one of the categories below.

Check all appropriate boxes and fill in each blank. If more space is needed, attach properly labeled additional information. To avoid processing delays, submit all required information.

FILING FEE: $125.00
Checks payable to the FRWMB

Attention!

Before drilling a well or developing a spring, an appropriator must file this form and receive approval to develop a Domestic Allowance.

After drilling a well or developing a spring, an appropriator must file a Domestic Allowance Completion Form (form 60DF- Part B, Completion) within one year of approval to construct a well or develop a spring.

PROPOSED DEVELOPMENT\(^1\) (Select one only)

- Individual Domestic Allowance § 2-2-117 (4): a single well or developed spring for 1 household with a flow rate up to 35 gallons per minute and a volume of up to 2.4 acre-feet per year with no more than 0.7 acres of lawn & garden.

- Shared Domestic Allowance § 2-2-117 (5): a single well or developed spring for 2 or 3 households with a flow rate of up to 35 gallons per minute and a volume of up to 2.4 acre-feet per year with no more than 0.5 acres of lawn & garden for two homes or businesses and no more than 0.75 acres for three. You must attach a copy of the shared well agreement.

Development Domestic Allowances - not accepted during interim period, file with the Office of the Engineer.

Development Domestic Allowance § 2-2-117 (6): one or more wells and/or developed springs, not to exceed one per home or business, for a development with a flow rate of up to 35 gallons per minute and a volume of up to 10 acre-feet per year with no more than 0.25 acres of lawn & garden per home or business. You must attach a copy of the shared well agreement, a description of the measuring device to be used for annual reporting requirements, and a copy of the development plan, plat, or equivalent as required by the county.

If you did not mark one of the boxes above, you cannot use this form. See the Unitary Administration and Management Ordinance, § 2-2-117, for complete details on domestic allowances.

\(^1\) Please note: all ground water wells and developed springs must comply with the Montana Groundwater Diversion Standards adopted in section 1-1-111 of the Ordinance. See them printed at the end of this form.
STARTING JULY 1, 2022, THOSE WHO DRILLED A WELL OR DEVELOPED A SPRING BETWEEN SEPTEMBER 17, 2021 AND JUNE 1, 2022, MAY FILE THIS FORM FOR ONE OF THE TWO DOMESTIC ALLOWANCES ALLOWED ON THIS APPLICATION FORM. APPLICATIONS FOR A DOMESTIC ALLOWANCE FOR A WELL THAT WAS DRILLED BETWEEN SEPTEMBER 17, 2021 AND JUNE 1, 2022 WILL NOT BE ACCEPTED UNTIL JULY 1, 2022.

☐ Check this box if you already drilled a well or developed a spring for the Domestic Allowance being filed for on this application form. If you check this box, fill in ‘proposed’ sections of this form with information about the well or developed spring that was already constructed. Additionally, if you already constructed the well or developed spring, please provide the following information:

Date well or developed spring was constructed: ________________

Date water was first put to use: ________________

Please include your Well Log, which can be found online: https://mbmggwic.mtech.edu/

IF YOU PUT YOUR WATER TO USE BEFORE SEPTEMBER 17, 2021, AND HAVE NOT REGISTERED YOUR WATER USE, YOU CANNOT USE THIS INTERIM PROCESS TO REGISTER YOUR EXISTING WATER USE.

IF YOU WANT TO REGISTER YOUR EXISTING WATER USE WITH THE BOARD but did not file with the DNRC by March 16, 2022, a process will be developed once the Board’s Office of the Engineer becomes fully functional; your application will be held and you will be contacted by the Office of the Engineer at that time.

IF YOU ARE A TRIBAL MEMBER OR ALLOTTEE AND WANT TO REGISTER YOUR EXISTING WATER USE WITH THE CONFEDERATED SALISH AND KOOTENAI TRIBES as part of the Tribal Water Right, you must register your water use with the Tribal Water Right Registration Office at: Phone Number (406) 675-2700, ext. 1161. Your application will not be accepted and will be returned to you along with your payment.

Notice of your application being received by the Board: Received applications will be date-stamped, scanned, and publically posted at this location: https://bit.ly/FRWMB-Meetings-Page
Within 30 days of the Board receiving your completed application, you will be mailed either approval to construct your Domestic Allowance or additional instructions about your application.
1. WATER RIGHT OWNER INFORMATION

Name(s) SANDRA CARR
Mailing Address P.O. BOX 12
City BIG ARM State MT Zip 59410
Home Phone N/A Work Phone N/A Cell Phone (702) 467-1620
Email scarrlvnv@gmail.com

2. PROPOSED SOURCE OF WATER SUPPLY

☒ Well(s)
☐ Developed Spring(s) (must be fully enclosed)

*Note: Pits, pit-dams, constructed ponds, and reservoirs are not permitted under Ordinance Section 2-2-117. Both wells and developed springs must utilize well shaft casing to be fully enclosed.

Please describe your proposed appropriation works (including anticipated Well Shaft Casing Description) and the number of wells or springs.

1 WELL FOR SINGLE FAMILY RESIDENCE

ANTICIPATED WELL SHAFT: 80’ STEEL CASING, ~ 500’ PVC CASING, ACCORDING TO WELL DRILLER ESTIMATION

3. PURPOSE AND PERIOD OF USE: Check those that apply and answer applicable questions

☒ Domestic: Number of homes supplied: 1

Year round use? ☒ Yes □ No If no, from _____ to _____, inclusive of each year.

☒ Lawn & Garden: Include only watered area. Do not include house footprint, driveway, graveled areas, etc.

Total size of lawn & garden - length x width < 100’ x 50’ - OR - Number of Acres _____

(Note: if this is for a Shared Domestic Allowance, please use the map required by question 8 to show the yard/garden acreage footprint for each house. Please answer the period of use question directly below either way.)

April 1 – October 31 ☒ Yes □ No If no, from _____ to _____, inclusive of each year.

☒ Stock:

Number & type: (Ex: 40 Cows & 1 Horse) 1 COW 1 HORSE, 2 GOATS

Year round use? ☒ Yes □ No If no, from _____ to _____, inclusive of each year.

Water is dispensed using a stock tank? ☒ Yes □ No

☐ Other: (Do not include purposes described above)

Describe the purpose of the use __________________________________________________________

Amount of water used ___________ gallons per day Number of days used ___________

Year-round use? □ Yes ☒ No If no, from _____ to _____, inclusive of each year.
4. PROPOSED POINT OF DIVERSION (Please include Latitude and Longitude Coordinates, if possible)

LATITUDE ____________________  LONGITUDE ____________________

SW 1/4 SW 1/4 NW 1/4 Section 32 Twp. 24 N / S Rge. 21 E / W County LAKE

Lot _____  Block _____  Tract No. 5C  Subdivision Name ____________________________

Government Lot No. ___________________________  COS No. 6927

Street Address, including City/State/Zip Code  88423 EARLY DAWN DR, BIG ARM, MT 59910

5. COMBINATION OR SHARED DEVELOPMENT

Will this development be used in combination with another well or spring?  
☐ Yes  ☒ No

If yes, please attach a separate sheet listing additional Points of Diversion and explain how the development is used.


6. PROPOSED PLACE OF USE

Geocode of the place of use (17 digits)  15-3467-32-2-01-10-0000

If there are multiple places of use, list the geocode for each parcel on an attached sheet. The geocodes can be found in county records, tax statements, or at http://svc.mt.gov/msl/mtcadastral/

Is the place where water will be used the same as the point of diversion?  ☒ Yes  ☐ No

If no, enter the place of use land description below. If more than one place of use, please attach a separate sheet with additional land descriptions.

____ 1/4 ____ 1/4 ____ 1/4 Section______ Twp______ N / S Rge______ E / W County_____________________

Lot_______  Block_______  Tract No._______  Subdivision Name__________________________

Government Lot No.___________________________  COS No.__________________________

Street Address, including City/State/Zip Code ____________________________________________


7. MAP

Attach a site-map showing the location of all proposed wells or developed springs, including latitude and longitude in decimal degrees. The map must also show a minimum of 500 feet in radius around the proposed well(s) or spring(s) and include all of the following (existing or proposed by the applicant): well(s), developed springs, sewage facilities, buildings, well connections to buildings, property lines, property ownerships, irrigated acres per lot or unit, any and all means of conveyance for all water rights in the area, all water right points of diversions, and all surface water features.
8. AFFIDAVIT OF OWNERSHIP OR WRITTEN CONSENT

I have possessory interest in the property where the proposed water use will be put to beneficial use, diverted, conveyed, impounded, stored, transported, withdrawn, used, and distributed, OR I have attached written consent of the person with the possessory interest in the property where the water will be put to beneficial use, diverted, conveyed, impounded, stored, transported, withdrawn, used, and distributed (§ 1-1-110(10) of the Ordinance).

**Please note, you must submit ORIGINAL owner signatures, copies will not be accepted**

I declare under penalty of perjury & under the laws of the State of Montana that the foregoing is true & correct.

Printed Name**  
SANDRA CARES

Applicant Signature  

Date: 6/8/2022

Printed Name**

Applicant Signature

Date:

Printed Name**

Applicant Signature

Date:

Upon receipt of this form the interim Engineer shall review a complete application, and within 30 days the Board may either approve the domestic allowance or return a defective application to the applicant, together with the reasons for returning it, affording the applicant the opportunity to correct deficiencies. If the Board does not approve or return a complete application within the 30-day review period, the application shall be deemed approved. **Applications are not deemed complete until fee payment clears.**

For Unitary Administration and Management Board use:

AUTHORIZATION TO DEVELOP A DOMESTIC ALLOWANCE

Witnessing Board Member: ________________________________ Date: ____________________

Authorizing Board Member: ______________________________ Date: ____________________

This authorization to develop a Domestic Allowance entitles an Appropriator to construct the authorized type of Domestic Allowance within, but not to exceed, one year of the date of approval. After completion of the project and putting the water to use, the Applicant must file a 60DF-Part B, Completion Form within 120 days to obtain a Domestic Allowance Certificate.
Prepared By
Name: Sandra Carr
Address: 7681 N. Jones Blvd.
Las Vegas
State: NV Zip Code: 89131

After Recording Return To
Name: Sandra Carr
Address: 7681 N. Jones Blvd.
Las Vegas
State: NV Zip Code: 89131

MONTANA QUIT CLAIM DEED

STATE OF MONTANA

COUNTY OF LAKE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Seventy thousand dollars ($70,000.00) in hand paid to

MICHAEL & SAMANTHA CARR, a married couple, residing at 1897 W 1550 S, Lehi, UT 84043

County of Utah, City of Lehi, State of Utah

(hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to

Sandra Carr, a single woman, residing at 7681 N. Jones Blvd.,

County of Clark, City of Las Vegas, State of Nevada

(hereinafter known as the "Grantee(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Lake, Montana to-wit:

A tract of land located in the SW1/4 NW1/4 of Section 32, Township 24 North, Range 21 West, P.M.M., Lake County, Montana, further shown and described as being Tract 5C on Certificate of Survey No. 8827, on file in the office of the Clerk and Recorder of Lake County, Montana.

SUBJECT TO AND TOGETHER WITH Covenants, Conditions, Restrictions, Provisions, Easements, Reservations, Encumbrances and Matters apparent or of record.

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.
STATE OF UTAH)
COUNTY OF Utah

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael Carr and Samantha Carr, whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 24th day of September, 2021.

HARRISON D. KLEIN
NOTARY PUBLIC - STATE OF UTAH
COMMISSION # 701518
COMM. EXP. 07-31-2022

My Commission Expires: 07/31/2022
Re: 28423 Early Dawn Dr.

Sandra Carr <scarrlvnv@gmail.com>
Tue 6/21/2022 4:13 PM

To: Anna Butterfield <butterfield@frwmb.org>

Great, thanks!

On Tue, Jun 21, 2022 at 4:06 PM Anna Butterfield <butterfield@frwmb.org> wrote:
Sounds good.

I will reach out if I have further questions, but I believe this addresses the needs of the application at this time.

Best,

Anna

Anna Butterfield
Flathead Reservation Water Management Board
400 Main St SW, Ronan, MT, 59864
(406) 201-2532 ext. 101

From: Sandra Carr <scarrlvnv@gmail.com>
Sent: Tuesday, June 21, 2022 3:41 PM

To: Anna Butterfield <butterfield@frwmb.org>
Subject: Re: 28423 Early Dawn Dr.

Hi Anna,

This would be a watering system that the animal would have to activate. I don’t want running water or standing water that might attract bears.

Thanks,

Sandra

On Tue, Jun 21, 2022 at 3:12 PM Anna Butterfield <butterfield@frwmb.org> wrote:

Hi Sandra,

Could you specify what type of auto-water system you will use? We require stock tanks for efficiency purposes but do recognize that auto-waterers can be more efficient when they are activated by the associated stock. Is this the system that you are proposing, or will it simply be on all the time?

Thanks for your time and diligence on this.

Anna

Anna Butterfield
Flathead Reservation Water Management Board
400 Main St SW, Ronan, MT, 59864
From: Sandra Carr <scarrlnv@gmail.com>
Sent: Tuesday, June 21, 2022 2:39 PM
To: Anna Butterfield <butterfield@frwmb.org>

Subject: Re: 28423 Early Dawn Dr.

Good afternoon Anna,

I’ve been informed by the neighbors on Early Dawn that water attracts bears, so I don’t think I’ll use a stock tank. Some people think I have a bear phobia. They are correct!
I’ve also reconsidered building the separate garage and apartment as that will take funds allotted to build the house.
So then the garage becomes a barn, no apartment, and I’ll install an automatic water system there for the domestic animals, anticipating usage at about 100 gallons a day.
Please see changes on attachment.
Thanks,

Sandra

On Mon, Jun 20, 2022 at 9:27 AM Anna Butterfield <butterfield@frwmb.org> wrote:
Hi Sandra,
After reviewing your application, it looks like I do need a bit more information. Please see below.

- Stock tank location: To make this as easy as possible, I have scanned your original map and attached it to this email. Please add in the stock tank locations and email it back to me. Alternatively, you can provide a verbal description of the tank location. (i.e. South east of the house. Approx 100 ft away)

- Details about the garage with apartment: Will there be plumbing in this apartment? If so, is it a kitchen and restroom or just one or the other? Please provide an estimated gallon per day and clarify if this is expected to be a year-round use if there is expected water use in the garage apartment.

Please let me know if you have questions about these. I am happy to provide a more in-depth explanation if necessary.

Thanks,
Anna
Hi Sandra,

Thanks for getting this for me. I will let you know if I need more information.

Hi Anna,

Here's a copy of the quit claim deed transferring the property from Michael and Samantha to me.

Let me know if you need anything else.
Thank you,
Sandra Carr
(702) 467-1620