



MR

ZODA



# Federal Emergency Management Agency

Washington, D.C. 20472

OCT 14 1997

IN REPLY REFER TO CASE NO. 97-08-376A

Community: Missoula County, Montana

Community No.: 300048

Map Panel Affected: 30063C1505 D

Map Effective Date: August 16, 1988

218-70-R

[REDACTED]  
Missoula, Montana 59806-1750

Dear [REDACTED]

We reviewed your request dated August 11, 1997, for a Letter of Map Amendment. All required information for this request was received on September 16, 1997. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we determined the property described below is not in a Special Flood Hazard Area (SFHA), the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

Property Description: A portion of Section 35, Township 13 North, Range 18 West, Principal Montana Meridian, as described in the Quitclaim Deed recorded as Instrument No. 9617322, in Book 481, Page 0737, in the Office of the Recorder, Missoula County, Montana

Flooding Source: Clark Fork

The legal description of the portion mentioned above is as follows:

COMMENCING at the southeast corner of Section 35, thence N 89°40'09" W, 50.04 feet to the POINT OF BEGINNING; thence N 89°40'09" W, 1,219.35 feet; thence N 52°11'42" W, 287.39 feet; thence N 67°56'28" W, 229.44 feet; thence N 82°59'41" W, 245.07 feet; thence 89°42'15" W, 292.30 feet; thence N 44°36'05" W, 163.90 feet; thence N 02°38'31" W, 56.21 feet; thence N 81°03'47" W, 43.25 feet; thence N 29°20'05" W, 109.86 feet; thence N 52°01'17" W, 127.08 feet; thence N 29°43'56" W, 225.21 feet; thence N 75°54'51" E, 600.08 feet; thence N 65°45'57" E, 657.18 feet; thence S 41°43'02" E, 1,032.20 feet; thence S 50°25'04" E, 202.86 feet; thence S 58°27'19" E, 699.48 feet to the POINT OF BEGINNING.

This letter amends the above-referenced NFIP map to remove the property from the SFHA. The property is now in Zone X (unshaded), an area of minimal flooding outside the SFHA.

The enclosed document provides additional information about Letters of Map Amendment. If you have any questions about this letter, please contact Ms. Agnes De Coca of our staff in Washington, DC, either by telephone at (202) 646-2746 or by facsimile at (202) 646-4596.

Sincerely,

Frederick H. Sharrocks, Jr., Chief  
Hazard Identification Branch  
Mitigation Directorate

Enclosure

cc: Community Map Repository

# SITE MAP

OF A PORTION OF THE SOUTHEAST ONE-QUARTER  
OF SECTION 35, TOWNSHIP 13 NORTH, RANGE 20 WEST,  
PRINCIPAL MERIDIAN, MONTANA, MISSOULA COUNTY, MONTANA.



SCALE IN FEET  
0 100 200  
REVISED 9/10/97

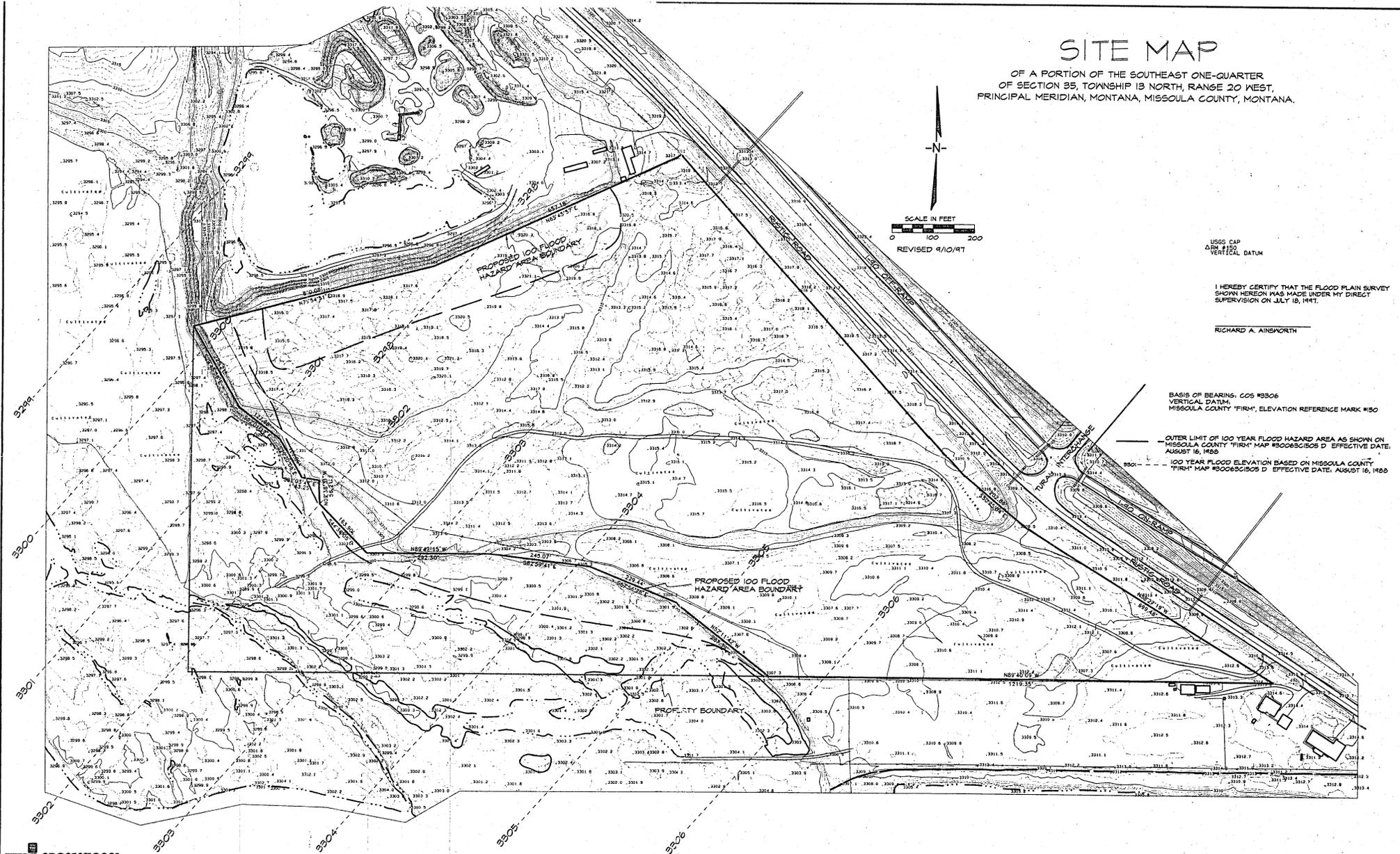
USGS CAP  
DATA # 810  
VERTICAL DATUM

I HEREBY CERTIFY THAT THE FLOOD PLAIN SURVEY  
SHOWN HEREON WAS MADE UNDER MY DIRECT  
SUPERVISION ON JULY 18, 1997.

RICHARD A. AINSWORTH

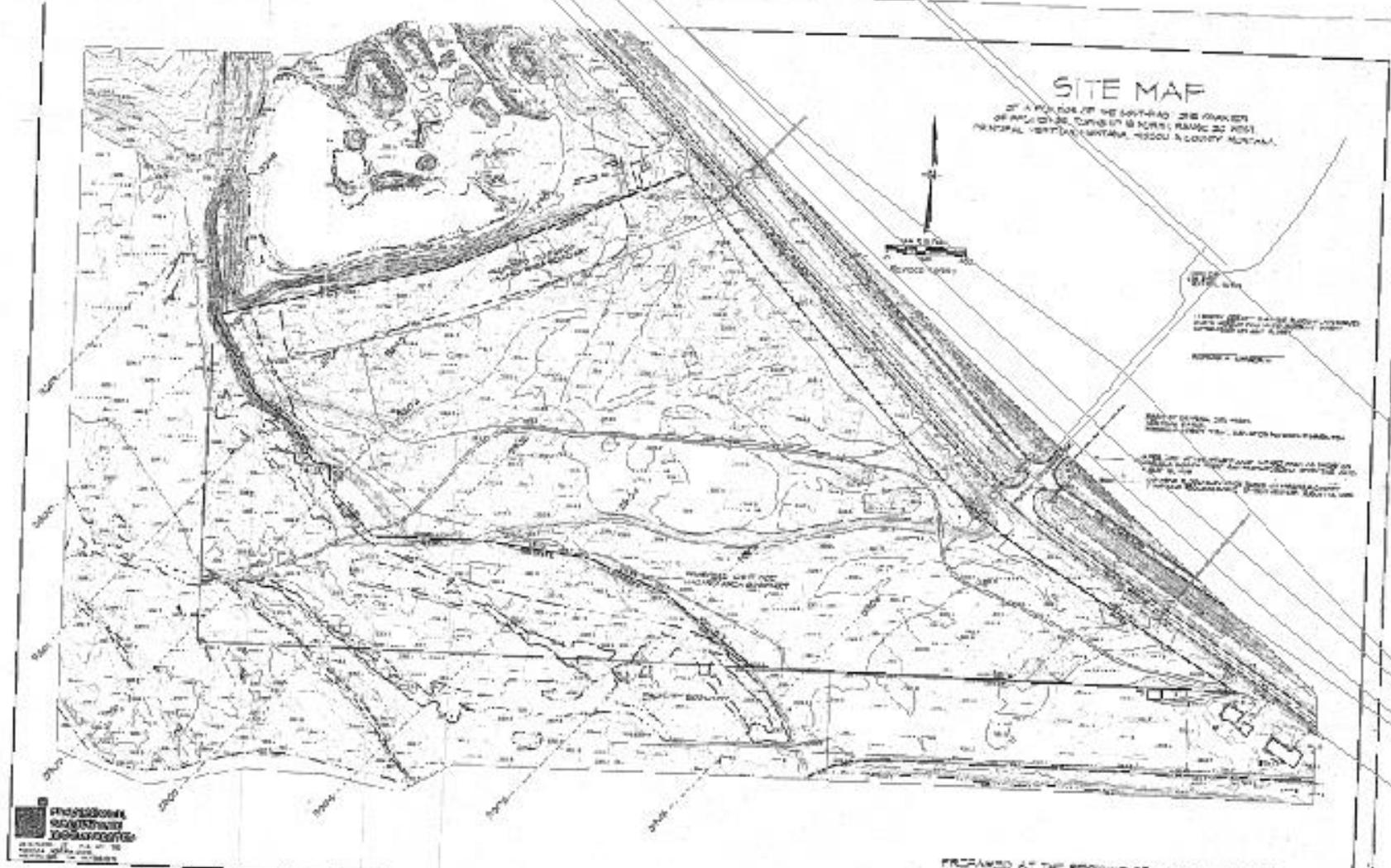
BASIS OF BEARING: COS #306  
VERTICAL DATUM:  
MISSOULA COUNTY "FIRM", ELEVATION REFERENCE MARK #50

— OUTER LIMIT OF 100 YEAR FLOOD HAZARD AREA AS SHOWN ON  
MISSOULA COUNTY "FIRM" MAP #50063C/505 D' EFFECTIVE DATE:  
AUGUST 16, 1988  
- - - 100 YEAR FLOOD ELEVATION BASED ON MISSOULA COUNTY  
"FIRM" MAP #50063C/505 D' EFFECTIVE DATE: AUGUST 16, 1988



**PROFESSIONAL  
CONSULTANTS  
INCORPORATED**  
3115 RUSSELL ST. P.O. BOX 1750  
MISSOULA, MONTANA 59804  
406/728-1880 FAX 406/728-0276

PREPARED AT THE REQUEST OF: RUSSELL EXCAVATING  
PCI PROJECT NO. 5623-97 Z72-66



### SITE MAP

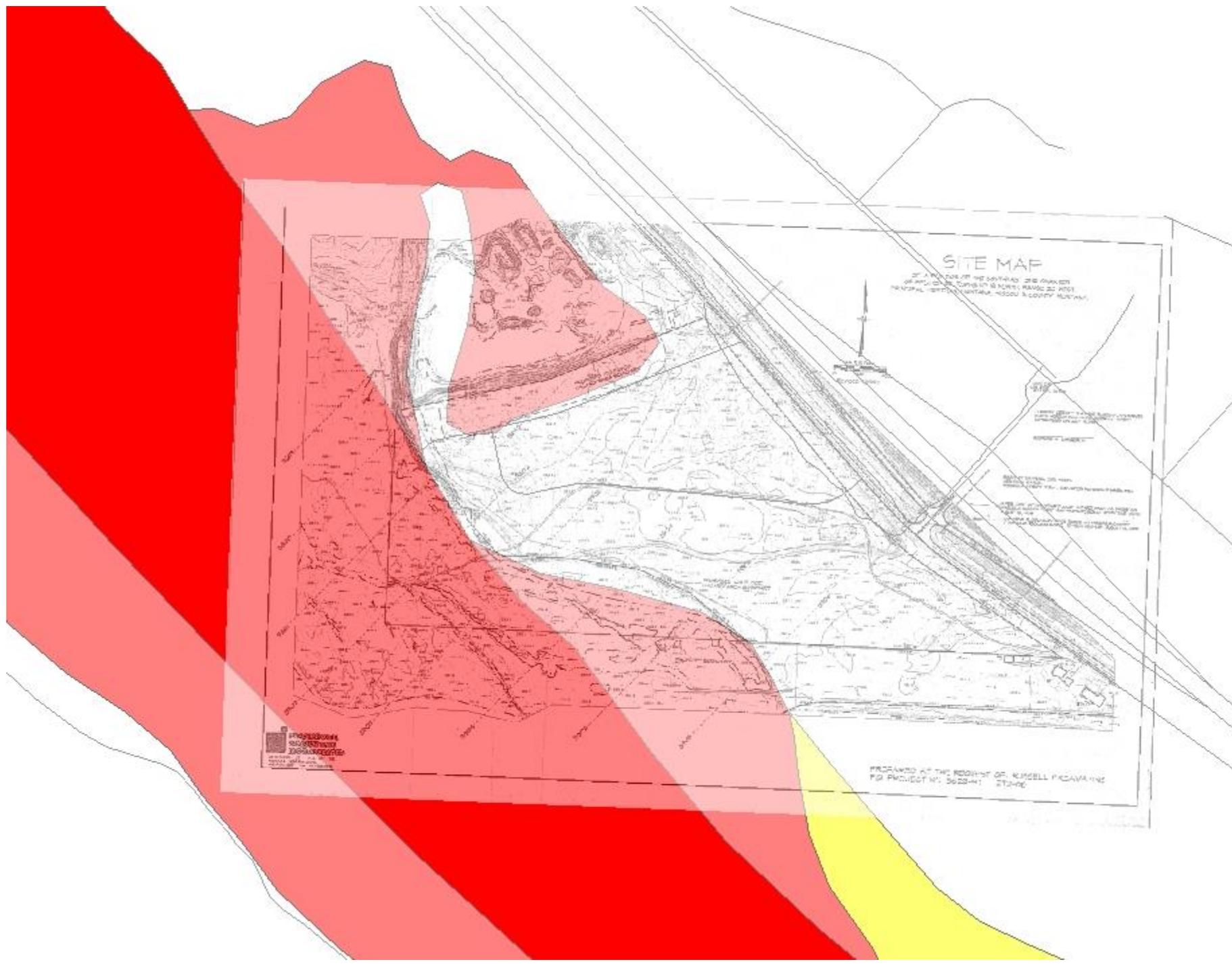
OF A PORTION OF THE EASTWARD 288 RANGES  
 OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 20 WEST,  
 NEBRASKA TERRITORY, CONTAINING 160 ACRES.



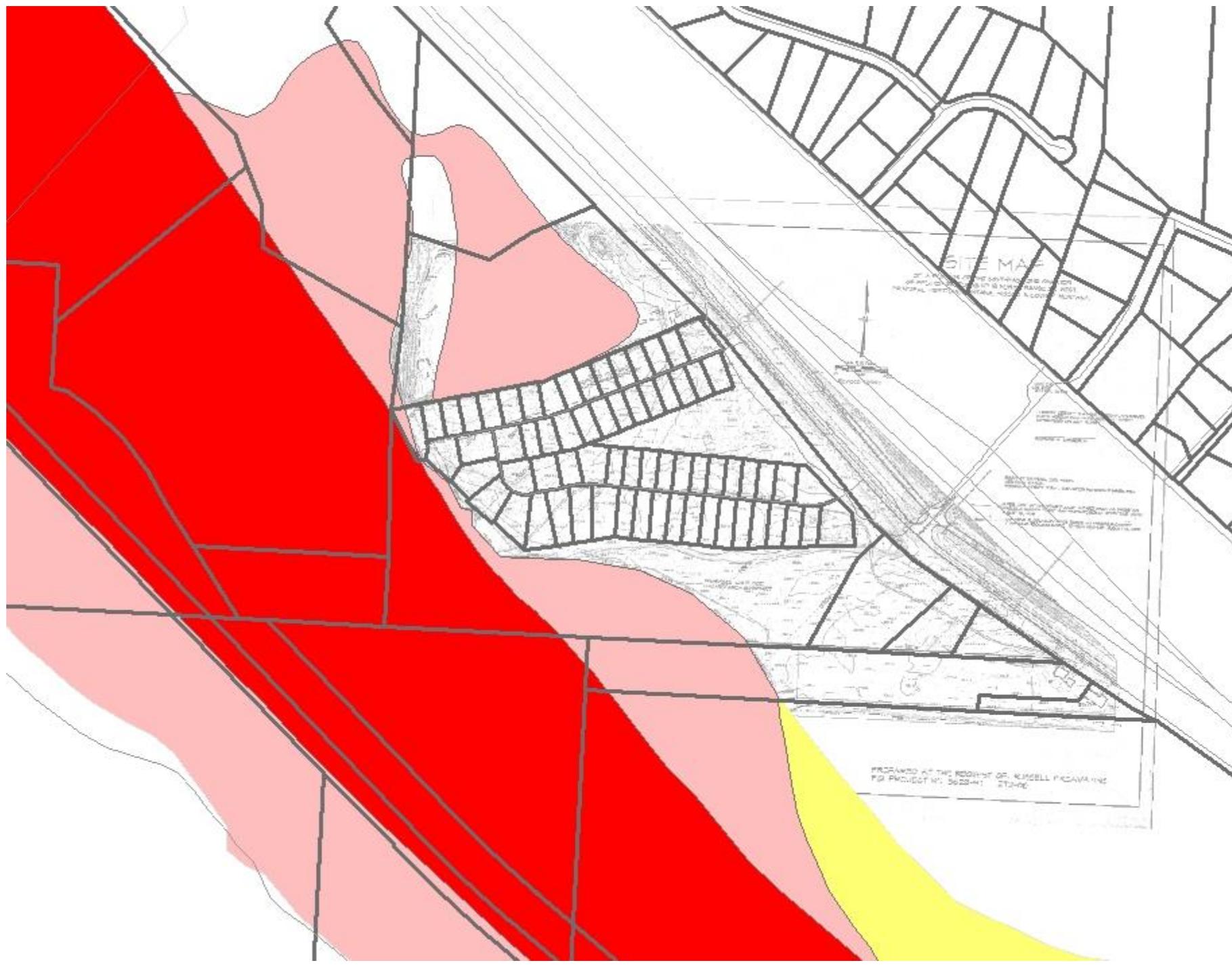
- 1. BOUNDARY OF THE EASTWARD 288 RANGES
- 2. BOUNDARY OF SECTION 26
- 3. BOUNDARY OF THE EASTWARD 288 RANGES
- 4. BOUNDARY OF THE EASTWARD 288 RANGES
- 5. BOUNDARY OF THE EASTWARD 288 RANGES
- 6. BOUNDARY OF THE EASTWARD 288 RANGES
- 7. BOUNDARY OF THE EASTWARD 288 RANGES
- 8. BOUNDARY OF THE EASTWARD 288 RANGES
- 9. BOUNDARY OF THE EASTWARD 288 RANGES
- 10. BOUNDARY OF THE EASTWARD 288 RANGES

PROFESSIONAL  
 SURVEYOR  
 NEBRASKA

PREPARED AT THE REQUEST OF MISSILLI FARMERS  
 P.O. BOX 100, NEBRASKA







<https://gis.missoulacounty.us/propertyinformation/>

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