

**GRANT APPLICATION FOR WATER MEASUREMENT OR  
WATER CONTROLLING DEVICES (HEADGATES)  
DNRC PRIVATE GRANT AND LOAN PROGRAM**

The Montana Legislature has allocated limited grant money for private water development activities. These grants may be used to pay up to 25% or \$2500 (whichever is less) of the costs of installation or repair of water measurement devices or headgates. To apply for a grant, complete the attached application and mail to:

**Department of Natural Resources and Conservation  
Water Measurement Program  
P.O. Box 201601  
Helena, MT 59620-1601**

Applications will be reviewed before project construction. For eligible applicants, copies of invoices or bills incurred must be received by the DNRC before grant payment can be made. A post-construction inspection will also take place before grant payment. If you have questions contact Dave Amman at 444-6648, or email damman@mt.gov

**Owner Information**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_

**Type of Entity (check all that apply):**

Association  Partnership  Corporation  Private  Other

**Description of Installation or Repair**

Proposed Start Date: \_\_\_\_\_ Proposed Project Completion Date: \_\_\_\_\_

Description of project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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### **Source of Water**

Diagram or map of headgate and measuring device locations in relation to water source. Please include river or creek names, pertinent roads, etc.:

**Expenses**

**Expense Budget:**

Labor: \_\_\_\_\_

Equipment: \_\_\_\_\_

Materials: \_\_\_\_\_

Engineering: \_\_\_\_\_

Other: \_\_\_\_\_

**Total Project  
Costs:** \_\_\_\_\_

**Revenue Budget:**

Amount of Grant requested: \_\_\_\_\_  
(cannot exceed 25% total cost)

Applicant's contribution: \_\_\_\_\_

Other funding sources: \_\_\_\_\_

**Total Project Funding:** \_\_\_\_\_  
(must equal total costs)

Expense Budget developed by: \_\_\_\_\_

Source of Cost Estimates: \_\_\_\_\_

I do hereby attest that the information in this application is true and accurate.

Signature of Owner \_\_\_\_\_ Date: \_\_\_\_\_

**FOR DEPARTMENT USE ONLY**

\_\_\_\_ Approved for \$ \_\_\_\_\_ grant. \_\_\_\_ Not approved for grant.

\_\_\_\_\_  
Water Measurement Program \_\_\_\_\_ Date

\_\_\_\_\_  
Conservation & Resource Development \_\_\_\_\_ Date