

**Work Meeting Agenda**  
**Governor's Drought and Water Supply Advisory Committee**  
**Friday, October 28, 2016, 1:00 p.m.**  
**Fred Buck Conference Room, DNRC Building, 1424 9<sup>th</sup> Ave., Helena**

<b>1:00</b>	<b>Welcome – Chair Lt. Governor Mike Cooney</b>
<b>1:05</b>	Update on Soil Moisture Map and Summary of Water Year 2016 <b>Ada Montague, DNRC Staff</b>
<b>1:10</b>	Presentation on Montana Climate Assessment <b>Whitney Lonsdale, MSU Montana Institute on Ecosystems</b>
<b>1:25</b>	Findings from the 2016 Community Drought Forums <b>Sara Meloy, DNRC Staff</b>
<b>1:30</b>	Presentation of DRAFT Drought Management Plan Outline <b>Ada Montague, DNRC Staff</b>
<b>1:40</b>	Discussion on DRAFT Drought Management Plan Outline <b>Chair Lt. Governor Mike Cooney and Committee</b>
<b>2:00</b>	Public Comment on DRAFT Drought Management Plan Outline
<b>2:15</b>	Presentation on Working Group <b>Ada Montague, DNRC Staff</b>
<b>2:20</b>	Discussion on Who to Appoint to Working Group <b>Chair Lt. Governor Mike Cooney and Committee</b>
<b>2:35</b>	Public Comment on Working Group Appointees
<b>2:45</b>	Appointment of Working Group <b>Chair Lt. Governor Mike Cooney and Committee</b>
<b>2:50</b>	Summary of Timeline and Next Steps <b>Ada Montague, DNRC Staff</b>
<b>2:55</b>	Closing Thoughts <b>Chair Lt. Governor Mike Cooney</b>
<b>3:00</b>	<b>Adjourn</b>

**Next Meeting: Thursday, March 16, 2017 9:00 a.m., Room 156, State Capitol**

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**Name**

**Representing**