

## NOTICE OF SALE

### Department of Natural Resources & Conservation Timber Sale

The Lower McCully Timber Sale is located within Section 14, T23N-R27W, on the State's Plain's Unit. Approximately 20,645 tons consisting primarily of Douglas-fir, lodgepole pine, and grand fir sawlogs is offered for sale.

Sealed bids will be opened at the Department of Natural Resources & Conservation, 2705 Spurgin Road, Missoula, Montana on **May 29, 2014 at 2:00 p.m.** Bids may be hand delivered or mailed and will be accepted any time prior to the bid opening. **DNRC recommends that bidders contact the Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received.** Bids must be accompanied by a deposit of **\$19,200.00**, representing 5% of the minimum bid of the sale in cashier's check, certified check, bank money order or bank draft to be applied to the stumpage for the successful bidder. Bid bonds will be accepted and, for the successful bidder, will be closed upon execution of the Timber Sale Contract and Timber Sale Bond.

The sale will be awarded to the highest responsible bidder. If the successful bidder is unable to execute the contract within **45** calendar days from the date the sale is awarded, the bid deposit will be retained by the Department as liquidated damages. The right is reserved to reject any or all bids.

Prospective bidders can obtain the sale prospectus, sale contract and bid forms from the Department of Natural Resources & Conservation, Trust Land Management Division, in Missoula (406-542-4300), the Northwestern Land Office in Kalispell (406-751-2257), or the Unit Office in Plains, MT (406-826-4722).

Visit our website at <http://www.dnrc.mt.gov/trust/timber/bids.asp> for upcoming sales and bid results

/s/ SONYA GERMANN, Chief  
Forest Management Bureau  
Trust Land Mgmt Division

Publication Dates: April 30, May 7, 14, 21, 2014

**TIMBER SALE PROSPECTUS**  
**MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION**

<b>Timber Sale Name: Lower McCully</b>		
<b>Timber Sale Location: Section 14, T23N-R27W</b>		
<b>For specific sale information, contact: Dale Peters</b>		
Phone	406-826-4722	DNRC - Plains Unit PO Box 219 Plains, MT 59859 Plains Unit Office
<b>For copies of the Timber Sale Contract and bid forms, contact:</b>		
Phone	406-542-4300	Forest Management Bureau DNRC Missoula Office
Phone	406-751-2257	Northwestern Land Office
Phone	406-826-4722	Plains Unit Office

**General Bidding Information**

1. Bids must be submitted on standard Department of Natural Resources & Conservation (Dept) bid forms.
2. Timber will be sold to the highest responsible bidder; however, the Dept reserves the right to reject any or all bids.
3. The Dept recommends that bidders contact the Forest Management Bureau, Trust Land Management Division (406-542-4300) prior to the bid opening to ensure that your bid has been received.
4. A **Bid Guarantee** must accompany all bids and must be in the form of cash, cashiers check, certified check, money order, bank draft, surety bond or irrevocable letter of credit.
5. The Purchaser must submit a **Performance Bond** to the Dept within a maximum of 45 days of notification of sale award. The bond amount will be, at a minimum, 20% of the total bid value of the sale. The performance bond may be in the form of cash, irrevocable letter of credit, surety bond or certificate of deposit. The performance bond must be maintained separately from other payments for the duration of the sale contract. See the Timber Sale Contract for additional information.
6. The Purchaser must submit an **Advance Stumpage Payment** prior to cutting any timber. The amount of the advance stumpage payment will be based on the expected harvest rate and the bid value of the stumpage. The advance stumpage payment may be in the form of cash, irrevocable letter of credit, payment bond or certificate of deposit.
7. At rates specified in the Contract, the Purchaser will pay **Forest Improvement Fees** on all sawlog volume. All applicable **Road Use and/or Maintenance fees** will also be paid by the Purchaser in addition to stumpage payments.
8. This sale is being sold based on the gross weight of all species. Minimum price and bid price are on a per ton basis. Unless specified, the price applies to all species, green and dead. Price may vary by product. Billing will be based on gross weight. A weight ticket from a certified scale is required for each load hauled, regardless of product type.
9. The Dept has estimated the net scale merchantable sawlog volume to be available for purchase under this contract. Other products may be part of this sale. All delivered wood will be weighed and billed at per ton bid rates. The Dept recognizes that a percentage of delivered wood may not meet the log manufacturing and recovery standards of the timber sale contract. The actual percentage will vary based on the log manufacturing and recovery specifications of the purchaser and tree conditions in the sale area. The actual delivered weight may vary, resulting in an overrun or under-run of the estimated tonnage. The Dept strongly recommends that bidders evaluate these effects before bidding.
10. The Dept does not conduct detailed road appraisals. All appraised costs are gross estimates or averages, provided only to show the relative amount of work required, and not the true market value. The Dept strongly recommends that bidders make their own estimates based on contract requirements. Cost estimates provided are not guaranteed.
11. Bidders are encouraged to examine the complete Timber Sale Package and Sale Area prior to bidding. Additional information is available at the phone numbers shown above.
12. Estimates for sale volume, species percents, defect, product class, etc. provided in this prospectus and volume estimates listed in the sale contract are not guaranteed.
13. This prospectus is provided for information purposes only. If the prospectus is in error or contradicts the Timber Sale Contract, the contract governs.

**Additional Sale Information:**

1. ROAD CONSTRUCTION: To be completed by **October 1st, 2015** *and prior* to harvest operations.
2. HARVEST UNIT COMPLETION: Priority 1 harvest units shall be completed before priority 2 harvest units may be entered.

<b>TABLE 3. HARVEST COMPLETION SCHEDULE</b>		
<b>Priority</b>	<b>Unit or Portion of Sale</b>	<b>Completion Date</b>
<b>1</b>	<b>Units T_14-4, T_14-5, T_14-6, C_14-7, C_14-8</b>	<b>10/1/2016</b>
<b>2</b>	<b>Units T_14-1, T_14-2, T_14-3</b>	<b>10/1/2017</b>

3. NON-SAWLOG MATERIAL: Purchaser will have the option to remove non-sawlog material at the rate of \$2.00/ton.
4. Alternatives to High Banking/winch line will be considered.
5. OPERATING PERIOD: This Section is very moist and holds moisture for a long time. Soil moisture restrictions will be monitored and enforced. Operations are permitted on dry (<20% soil moisture), frozen (4" frost depth), or snow covered (18' packed snow) conditions only.

**Timber Sale Information Sheet**  
**Montana Department of Natural Resources and Conservation**

<b>Lower McCully Timber Sale</b>										
<b>Timber Sale Cruise Data</b>										
SPECIES	DF	DF-dead	WL	LP	LP-dead	PP	GF	ES		TOTAL or AVE
Minimum Bid										<b>\$18.60/ton</b>
Pounds per cubic foot	61.7	40.0	58.6	56.0	40.0	62.0	60.0	57.0		
Estimated tons of sawlogs (5.6" top DIB)	15,390	20	105	3,610	530	260	695	35		<b>20,645 tons</b>
Estimated tons of other material (pulp, etc)										0 tons
Gross MBF (Scribner 5.6" top DIB)	2,535	8	20	560	185	50	175	10		3,543 MBF
% Cull and Breakage	19	10	11	14	45	13	35	12		21.0%
Net MBF (Scribner 5.6" top DIB)	2,045	5	15	480	100	40	110	5		2,800 MBF
Average logs per MBF	28.3	14.7	17.5	27.3	43.8	17.9	24.5	47.2		28.3 logs/M
Average DBH	11.7	19.0	15.5	8.9	9.5	14.6	15.3	10.0		11.0 in.
Average tons per acre harvested in leave-tree marked units										34 tons/ac
Average tons per acre harvested in cut-tree-marked units										0 tons/ac
Average MBF to cut per acre on the timber sale										4.6 MBF/ac
Range of cut trees per acre based on unit cruise										51 - 154
Calculated Sampling Error: Total cruised volume will fall between	2,562 and 3,048 Net MBF in 9 out of 10 cruises									
<b>Tons Per Thousand Board Feet</b>										
Contract Value - Estimated tons hauled per thousand Scribner board feet	20,645 estimated tons to a 5.6 inch top / 2,800 Net MBF Scribner to a 5.6 inch top DIB									7.37 tons/MBF

<b>Contract Information</b>		
Contract ending date	7/1/2018	10/1/2017 Harvest Completion date.
Contract length	49 months	
Operating Season:	Year round, but only when Soil Compaction requirements in Section VII.H5 are met.	



**Timber Sale Information Sheet**  
**Montana Department of Natural Resources and Conservation**

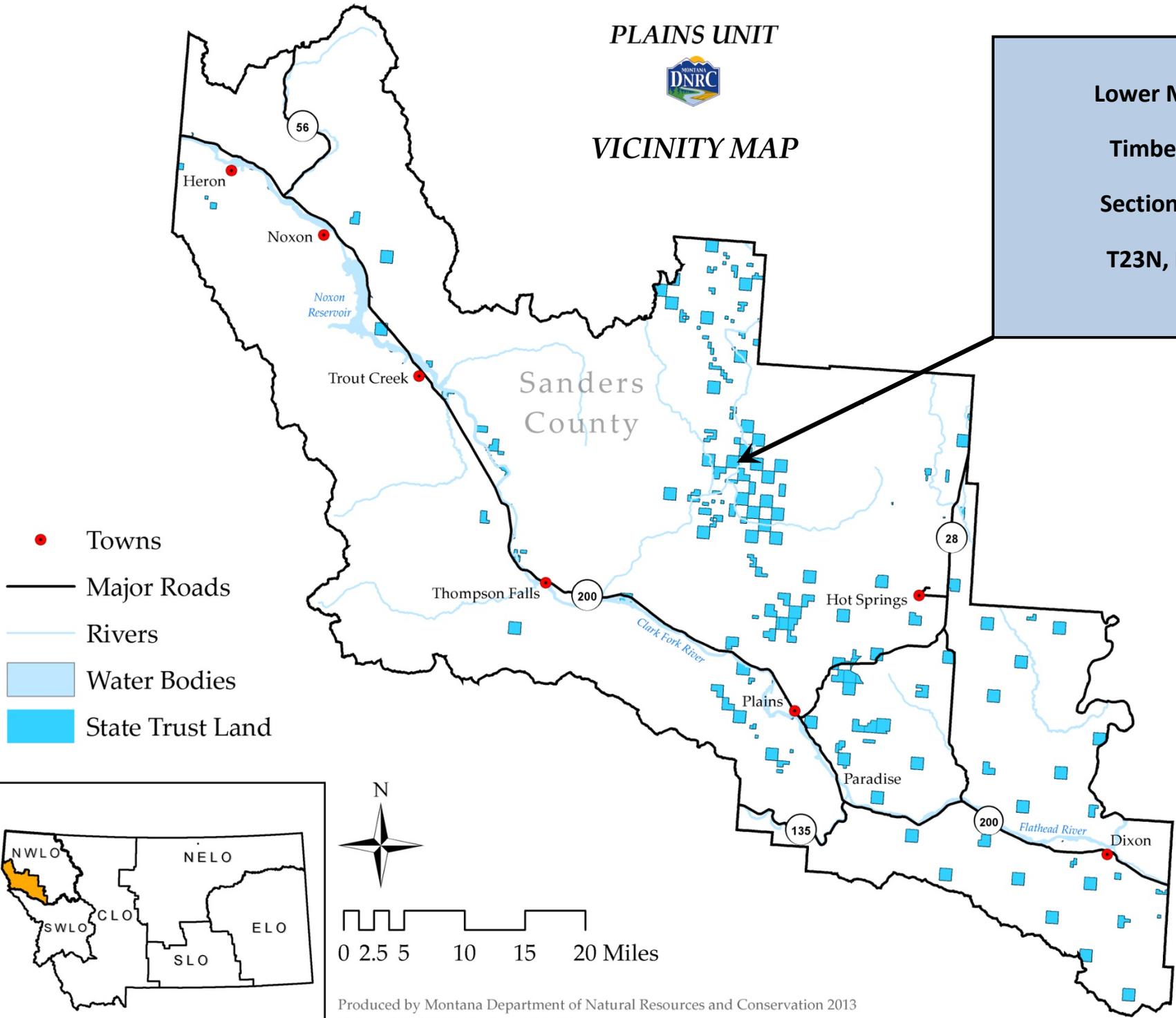
Legal description by trust					Unit harvest volume			
Legal description - subdivisions	Section	Twn	Rge	Grant	Unit #	Acres	Est Tons	Est MBF
SE1/4	14	23N	27W	PB	T_14-1	100	2,770	375
NE1/4	14	23N	27W	PB	T_14-2	79	3,000	395
ALL	14	23N	27W	PB	T_14-3	147	4,775	630
W1/2	14	23N	27W	PB	T_14-4	102	4,205	595
W1/2	14	23N	27W	PB	T_14-5	73	2,455	345
W1/2	14	23N	27W	PB	T_14-6	72	1,720	225
SE1/4	14	23N	27W	PB	C_14-7	4	180	30
E1/2	14	23N	27W	PB	C_14-8	26	1,540	205
See <u>Instructions</u> for how to fill in this table								
Totals						604 Ac.	20,645 T	2,800 M

PLAINS UNIT

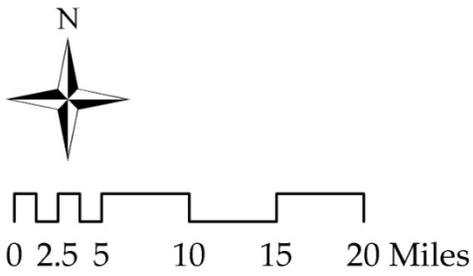
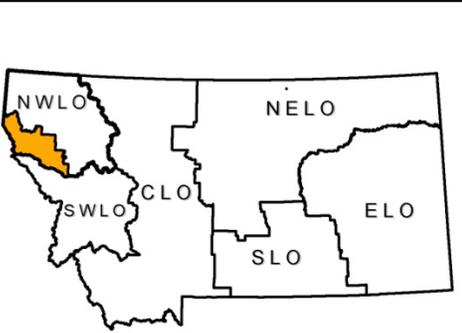


VICINITY MAP

Lower McCully  
Timber Sale  
Section 14  
T23N, R27W

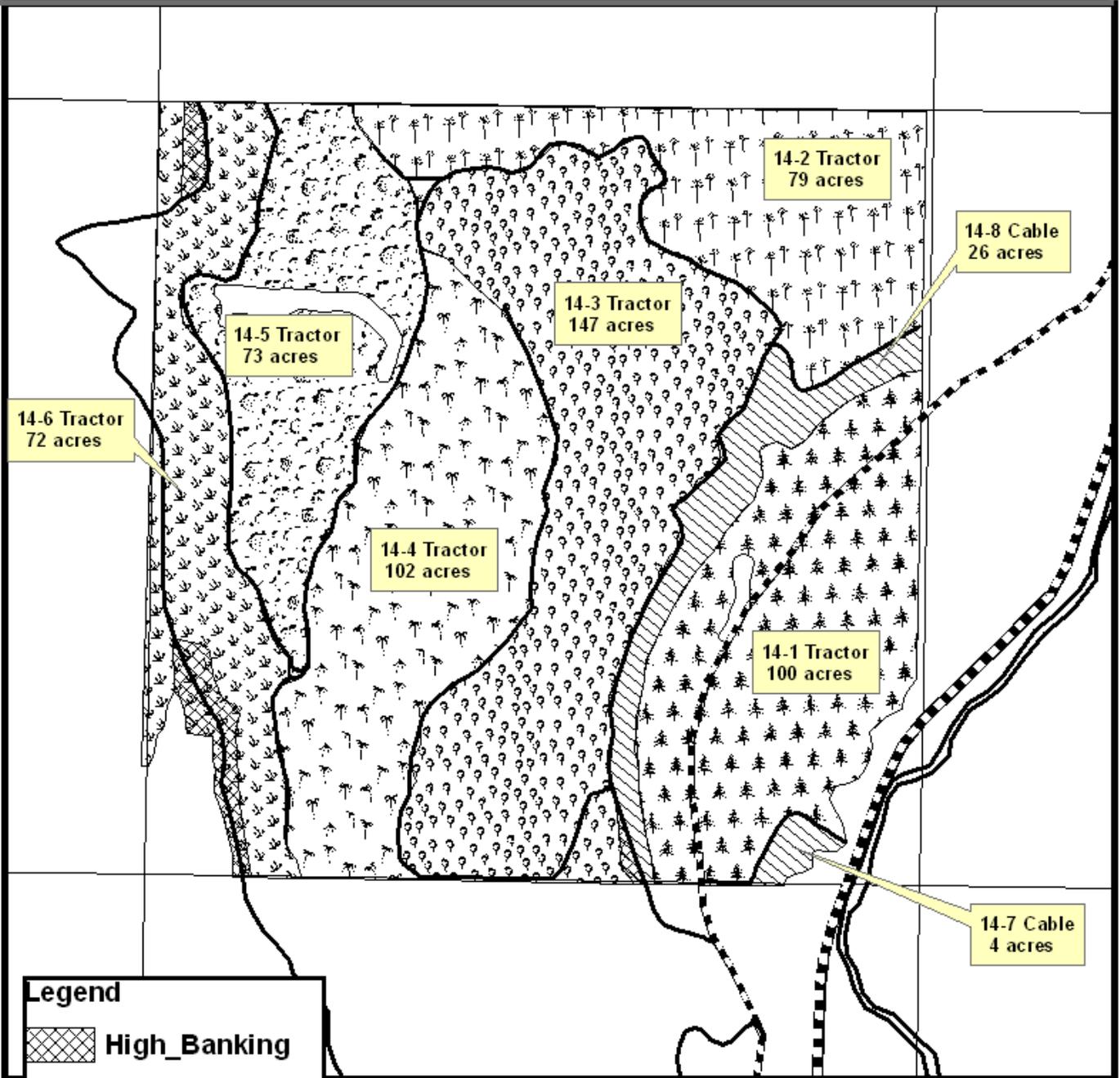


- Towns
- Major Roads
- Rivers
- Water Bodies
- State Trust Land



Produced by Montana Department of Natural Resources and Conservation 2013  
Datum: NAD 1983 Montana State Plane

# Lower McCully Timber Sale Harvest Plan T23N R27W S14



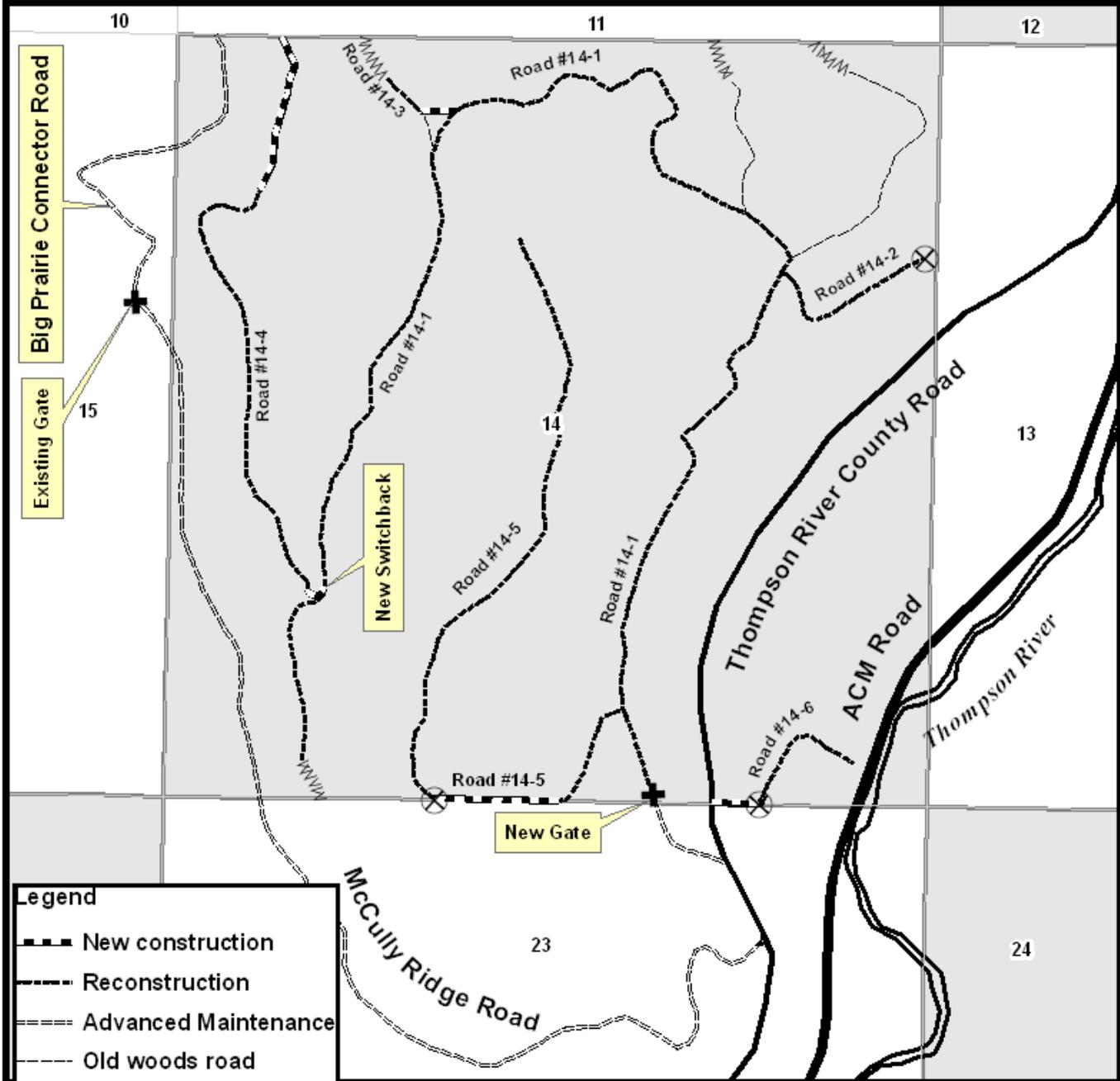
**Legend**

- High\_Banking
- County Road
- ACM Road
- Thompson River

Montana DNRC  
Trust Land Management Division  
Northwestern Land Office  
Plains Unit  
dmp 1/14



# Lower McCully TS; Transportation Plan T23N R27W S14



**Legend**

- New construction
- Reconstruction
- Advanced Maintenance
- Old woods road
- Obliteration
- Gate
- Earthen Barrier

Montana DNRC  
Trust Land Management Division  
Northwestern Land Office  
Plains Unit  
dmp 2/14

