

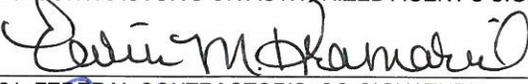
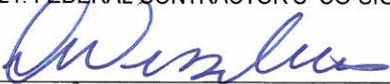


**VEHICLE RENTALS (continued)  
Emergency Equipment Rental Agreement**

| 12. ITEM DESCRIPTION: Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).                  | 13. NO. OF OPERATORS PER SHIFT | 14. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) |             | 15. SPECIAL Delivery/Return Rate<br>\$1/mile Delivery<br>\$1/mile Return* | 16. GUARANTEE (8 HOURS) |
|---|--------------------------------|---|-------------|---|-------------------------|
|   |                                | Rate  | Unit        |   |                         |
| <b>Sport Utility/SUV</b><br>Compact – 5 passenger & under<br>i.e.: Jeep Liberty/Ford Escape/Honda Pilot<br>Crossovers i.e.: Honda CRV     | N/A                            | \$80.00   | Daily       | N/A   | N/A                     |
| <b>Sport Utility/SUV</b><br>Midsized – 6-7 passenger<br>i.e.: Ford Explorer/Jeep Cherokee<br>Crossovers i.e.: Chevy Equinox/Nissan Murano | N/A                            | \$85.00   | Daily       | N/A   | N/A                     |
| <b>Sport Utility/SUV</b><br>Full-sized – 8 passenger or more<br>i.e.: GMC Yukon/Chevy Tahoe/Fore Excursion<br>Crossovers: Acura MDX       | N/A                            | \$95.00   | Daily       | N/A   | N/A                     |
| <b>Car Carrier, with operator(s)</b><br><b>Loaded mileage rate:</b>   |                                |   |             |   |                         |
| Less than 100 miles   |                                | \$1.00  | Loaded Mile | Per Vehicle   | N/A                     |
| 100-200 miles   |                                | \$.75   |             |   |                         |
| 201-300 miles   |                                | \$.75   |             |   |                         |
| Greater than 300 miles  |                                | \$1.00  |             |   |                         |

**17. SPECIAL PROVISIONS**

- A. The Emergency Equipment Shift Ticket OF-297 will be used to track daily usage and verified by the Government and must include the resource order #, Contractor's inventory # and/or license plate#. The Government will track use of vehicles by recording the beginning and ending mileage and the date and time for each order on an Emergency Equipment Use Invoice (OF-288).
- B. All Use Invoices and Payment Vouchers must reflect the Contractor's Inventory Number of the vehicle and License Plate Number.
- C. Only full days will be paid no prorating of the daily rate.
- D. All vehicles will be provided clean on the interior and washed on the exterior, along with a full tank of gas and the windshield washer fluid reservoir full. The Government will make every attempt to return the vehicles in the same condition - clean on the interior and washed on the exterior, along with a full tank of gas and the windshield washer fluid reservoir full. If the fuel tank is not filled, contractor may invoice the ordering agency at commercial rental car rate for fuel. Cleaning fee to be included in the daily rate.
- E. All taxes and use fees are included in the daily rate.
- F. All terms, conditions and specifications contained in 147042IFB FIRE are attached hereto and incorporated herein by reference.
- G. **Rate is calculated one way. For example, Billings to Bozeman = 140 miles. Delivery Fee is \$140. An additional fee of \$140 would be added to pick up the rental at the end of the term. Rate is per vehicle.**

|  |                     |   |
|--|---------------------|---|
| 18. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE<br> | 19. DATE<br>6/4/14  | 20. PRINT NAME AND TITLE<br>Erin M. Hranarich, DBES   |
| 21. FEDERAL CONTRACTOR'S CO-SIGNATURE<br>            | 22. DATE<br>6/20/14 | 23. a. PRINT NAME AND TITLE<br><b>Debby Y. Wesselius, Contracting Officer</b><br>b. Phone Number: 406-829-7350 c. FAX: 406-329-4955 |
| 24. DNR PROCUREMENT OFFICER'S CO-SIGNATURE<br>       | 25. DATE<br>6/9/14  | 26. a. PRINT NAME AND TITLE<br><b>Gwenette Ungerman, Contracting Officer</b><br>b. Phone Number: 406-444-6724 c. FAX: 406-444-2684  |