

**EMERGENCY EQUIPMENT RENTAL AGREEMENT**

|   |   |
|---|---|
| <p>1. PROCUREMENT AGENCY a. name and address:<br/><br/> <b>Department of Natural Resources &amp; Conservation</b><br/> <b>Attn: Contracting Officer</b><br/> <b>2705 Spurgin Road</b><br/> <b>Missoula, MT 59804</b></p> <p>b. Phone Number: 406-542-4300      c. FAX Number: 406-542-4242</p>  | <p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):<br/> <b>DNRC 155087-4</b><br/> <b>USFS AG-0343-B-15 7058</b><br/> <b>BLM ESE15-4</b></p> <p>3. EFFECTIVE DATES OF AGREEMENT:<br/> a. beginning <b>June 1, 2015</b>      b. ending <b>May 31, 2016</b><br/> c. Specific incident only:<br/> Incident Name:<br/> Incident Number:</p> |
| <p>4. CONTRACTOR a. name and address:<br/><br/> <b>Blackfoot Investments Inc.</b><br/> <b>DBA: Dollar Rent A Car</b><br/> <b>1905 W. Broadway</b><br/> <b>Missoula MT 59808</b></p> <p>b. EIN/SSN: [REDACTED]      c. DUNS: <b>046392457</b></p> <p>d. SAM      Yes      No</p> <p>e. EMAIL Address: <u>Malaya@montanadollar.com</u></p> <p>f. Telephone Number 24/7: <b>406-880-7816 or 406-542-2311</b><br/> <b>FAX: 406-721-5683</b></p>     | <p>5. POINT OF HIRE (Location when hired if different than Block 4):<br/><br/> <p align="center"><b>Location at time of hire</b></p></p> <p>6. ORDERING DISPATCH CENTER<br/><br/> <p align="center"><b>«Dispatch_Center»</b></p></p>  |
| <p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:<br/> <input type="checkbox"/> CONTRACTOR (wet)      <input checked="" type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY:<br/> <input type="checkbox"/> CONTRACTOR      <input checked="" type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary:<br/> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No</p> |   |

10. After hours vehicle return information (i.e. drop box location, specific after hours return instructions etc.)  
**Drop box on front door MUST call Malaya Taylor prior to return 406-542-2311 or 880-7816**

11. BUSINESS SIZE OF CONTRACTOR: a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged  
e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

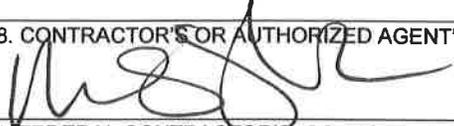
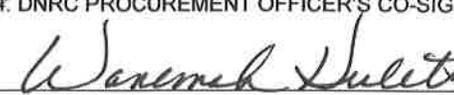
| 12. ITEM DESCRIPTION: Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).                                 | 13. NO. OF OPERATORS PER SHIFT | 14. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) |       | 15. SPECIAL Delivery/Return Rate     | 16. GUARANTEE (8 HOURS) |
|--|--------------------------------|---|-------|--------------------------------------|-------------------------|
|  |                                | Rate  | Unit  |                                      |                         |
| <b>Passenger Vans</b><br><i>Mini, 7 passenger</i>  | N/A                            | N/A   | Daily | N/A                                  | N/A                     |
| <b>Passenger Vans</b><br><i>8 passenger</i>  | N/A                            | N/A   | Daily | N/A                                  | N/A                     |
| <b>Passenger Vans</b><br><i>12 passenger</i>   | N/A                            | N/A   | Daily | N/A                                  | N/A                     |
| <b>Pickups ½ ton, 4 X 4</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>  | N/A                            | \$131.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ½ ton, 4 X 4, Crew Cab, Four Door</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>   | N/A                            | \$140.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ½ ton, 4 X 4, Load Range E Tires REQUIRED</b><br><i>(Including spare tire) Exemption to Section 2.4.1 recommendation</i>                      | N/A                            | \$140.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ½ ton, 4 X 4, Crew Cab, Four Door, Load Range E Tires REQUIRED</b><br><i>(Including spare tire) Exemption to Section 2.4.1 recommendation</i> | N/A                            | \$149.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ¾ ton, 4 X 2</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>  | N/A                            | N/A   | Daily | N/A                                  | N/A                     |
| <b>Pickups ¾ ton, 4 X 4, Load Range E Tires REQUIRED</b><br><i>(Including spare tire) Exemption to Section 2.4.1 recommendation</i>                      | N/A                            | \$152.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ¾ ton, 4 X 4, Crew Cab, Four Door</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>   | N/A                            | \$160.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups ¾ ton, 4 X 4 Crew Cab, Four Door Load Range E Tires REQUIRED</b><br><i>(Including spare tire) Exemption to Section 2.4.1 recommendation</i>   | N/A                            | \$169.00  | Daily | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Pickups 1 ton, 4 X 2</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>  | N/A                            | N/A   | Daily | N/A                                  | N/A                     |
| <b>Pickups 1 ton, 4 X 4</b><br><i>Load Range E Tire Recommended per Section 2.4.1</i>  | N/A                            | N/A   | Daily | N/A                                  | N/A                     |

**VEHICLE RENTALS (continued)  
Emergency Equipment Rental Agreement**

| 12. ITEM DESCRIPTION: Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).                  | 13. NO. OF OPERATORS PER SHIFT | 14. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) |             | 15. SPECIAL Delivery/Return Rate     | 16. GUARANTEE (8 HOURS) |
|---|--------------------------------|---|-------------|--------------------------------------|-------------------------|
|   |                                | Rate  | Unit        |                                      |                         |
| <b>Sport Utility/SUV</b><br>Compact – 5 passenger & under<br>i.e.: Jeep Liberty/Ford Escape/Honda Pilot<br>Crossovers i.e.: Honda CRV     | N/A                            | \$99.00   | Daily       | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Sport Utility/SUV</b><br>Midsized – 6-7 passenger<br>i.e.: Ford Explorer/Jeep Cherokee<br>Crossovers i.e.: Chevy Equinox/Nissan Murano | N/A                            | \$139.00  | Daily       | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Sport Utility/SUV</b><br>Full-sized – 8 passenger or more<br>i.e.: GMC Yukon/Chevy Tahoe/Fore Excursion<br>Crossovers: Acura MDX       | N/A                            | \$149.00  | Daily       | \$1/mile delivery<br>\$1/mile return | N/A                     |
| <b>Car Carrier, with operator(s)</b><br><b>Loaded mileage rate:</b>   |                                |   | Loaded Mile |                                      |                         |
|   | Less than 100 miles            |   |             |                                      |                         |
|   | 100-200 miles                  |   |             |                                      |                         |
|   | 201-300 miles                  |   |             |                                      |                         |
|   | Greater than 300 miles         |   |             |                                      |                         |

**17. SPECIAL PROVISIONS**

- A. The Emergency Equipment Shift Ticket OF-297 will be used to track daily usage and verified by the Government and must include the resource order #, Contractor's inventory # and/or license plate#. The Government will track use of vehicles by recording the beginning and ending mileage and the date and time for each order on an Emergency Equipment Use Invoice (OF-288).
- B. All Use Invoices and Payment Vouchers must reflect the Contractor's Inventory Number of the vehicle and License Plate Number.
- C. Only full days will be paid no prorating of the daily rate.
- D. All vehicles will be provided clean on the interior and washed on the exterior, along with a full tank of gas and the windshield washer fluid reservoir full. The Government will make every attempt to return the vehicles in the same condition - clean on the interior and washed on the exterior, along with a full tank of gas and the windshield washer fluid reservoir full. If the fuel tank is not filled, contractor may invoice the ordering agency at commercial rental car rate for fuel. Cleaning fee to be included in the daily rate.
- E. All taxes and use fees are included in the daily rate.
- F. All terms, conditions and specifications contained in **155087IFB FIRE** are attached hereto and incorporated herein by reference.

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| 18. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE<br> | 19. DATE              | 20. PRINT NAME AND TITLE<br>Malaya Taylor, Marketing Manager  |
| 21. FEDERAL CONTRACTOR'S CO-SIGNATURE<br>            | 22. DATE<br>6/30/2015 | 23. a. PRINT NAME AND TITLE<br><b>Jeffrey Gardner, Contracting Officer</b><br>b. Phone Number: 406-323769 c. FAX: 406-329-4955  |
| 24. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE<br>      | 25. DATE<br>6-30-15   | 26. a. PRINT NAME AND TITLE<br><b>Wanemah Hulett, Contracting Officer</b><br>b. Phone Number: 406-542-4230 c. FAX: 406-542-4242 |