# PORTABLE TOILETS / HANDWASH STATION SERVICES
## Emergency Equipment Rental Agreement



**1. PROCUREMENT AGENCY a. Name and address:**

**Department of Natural Resources & Conservation**
**Attn: Contracting Officer**
**2705 Spurgin Road**
**Missoula MT 59804**

**2. AGREEMENT NUMBER** *(Must appear on all documents relating to this agreement):* **DNRC FIRE2016-1038-017**
**USFS AG-0343-B-16-5016**
**BLM ESE-16-017**

**3. EFFECTIVE DATES OF AGREEMENT:**
**a. Beginning: June 1, 2016 b. Ending: May 31, 2017**
**c. Specific incident only:**
**Incident Name:** _____
**Incident Number:** _____

**4. CONTRACTOR a. Name and address:**

**KG&T Septic Inc.**
**1401 N Boyer Ave.**
**Sandpoint ID 83864**

**b. EIN/SSN:** [redacted] **c. DUNS #: 001786727**
**d. EMAIL Address:** jkgtseptic@frontier.com
**e. Phone No. (Day): 208-267-5110**
**Phone No. (Night): 208-267-7310 or 610-0037**
**Cell Phone No.: 208-610-0037 FAX No.: 208-267-6016**

**5. POINT OF HIRE**
**Location at time of hire**

**6. ORDERING DISPATCH CENTER**
**CDC**

**7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**
☒ CONTRACTOR (wet) ☐ GOVERNMENT (dry)

**8. OPERATOR FURNISHED BY:**
☒ CONTRACTOR ☐ GOVERNMENT

**9. Delivery capabilities (number of units per trip)** **12**

**10. BUSINESS SIZE OF CONTRACTOR:** a. ☒ small b. ☐ Other c. ☐ Women-Owned d. ☐ Small Disadvantaged
e. ☐ HUB Zone f. ☐ Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

| 11. ITEM DESCRIPTION: *Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).* | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6) Rate | Unit | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
|---|---|---|---|---|---|
| **Portable Toilet Rental - Serviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $55.00 | Daily Ea. | N/A | N/A |
| **Portable Toilet Rental - Unserviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $45.00 | Daily Ea. | N/A | N/A |
| **Handicap Portable Toilet Rental - Serviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $80.00 | Daily Ea. | N/A | N/A |
| **Handicap Portable Toilet Rental - Unserviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $70.00 | Daily Ea. | N/A | N/A |
| **Handwash Station - 2 Sink Rental - Serviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $55.00 | Daily Ea. | N/A | N/A |
| **Handwash Station - 2 Sink Rental – Unserviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | 1 | $45.00 | Daily Ea. | N/A | N/A |
| **Handwash Station - 8+ Sink Rental - Serviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | | | Daily Ea. | N/A | N/A |
| **Handwash Station - 8+ Sink Rental – Unserviced** *(Includes first day delivery/last day pickup and daily rental rate per unit.)* | | | Daily Ea. | N/A | N/A |
| **Mileage** *(Rate per mile exceeding 100 miles per calendar day).* | | $3.00 | Mi. | N/A | N/A |
| **Remote Hourly Rate** *(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)* | | $75.00 | Hr. | N/A | N/A |
| **Additional Service Calls** *(Per unit, if ordered.)* | | $35.00 | Ea. | N/A | N/A |
| **Pickup Fee (ADDITIONAL)** *(Per unit, if ordered.)* | | $30.00 | Ea. | N/A | N/A |
| **Reset/Relocation Fee** *(Per unit, if ordered.)* **2 Sink Reset/Relocation:** **8+ Sink Reset/Relocation:** **Toilet Reset/Relocation:** | | $35.00 | Ea.<br>Ea.<br>Ea. | N/A | N/A |

**16. SPECIAL PROVISIONS**

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in **IFB DNRC-FIRE2016-1038** are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature: | 18. Date | 19. Print Name and Title |
|---|---|---|
| Kristy Johnson | 6-3-16 | Kristy Johnson, Vice President |
| **20. Federal Contracting Officer's Co-Signature:** | **21. Date** | **22. Print Name and Title** |
| | 6/8/2016 | **JEFFREY GARDNER**<br>Contracting Officer 4987<br>a. Phone No. 406-329-~~3769~~ b. FAX: 406-329-4955 |
| **23. DNRC Contracting Officer's Co-Signature:** | **24. Date** | **25. Print Name and Title** |
| Wanemah Hulett | 6.8.16 | **WANEMAH HULETT**<br>Contracting Officer<br>a. Phone No. 406-542-4230 b. FAX: 406-542-4242 |