

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

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|---|--|---|
| <b>1. PROCUREMENT AGENCY a. Name and address:</b><br><br>Department of Natural Resources & Conservation<br>Attn: Contracting Officer<br>2705 Spurgin Road<br>Missoula MT 59804  | <b>2. AGREEMENT NUMBER</b> <i>(Must appear on all documents relating to this agreement):</i> DNRC FIRE2016-1038-030<br>USFS AG-0343-B-16-5028<br>BLM ESE-16-030                      |   |
|   | <b>3. EFFECTIVE DATES OF AGREEMENT:</b><br>a. Beginning: June 1, 2016    b. Ending: May 31, 2017<br><br>c. Specific incident only:<br>Incident Name: _____<br>Incident Number: _____ |   |
| <b>4. CONTRACTOR a. Name and address:</b><br><br>Douglas Hamlin dba Premium Sanitation<br>PO Box 392<br>Hardin MT 59034<br><br>b. EIN/SSN: [REDACTED]                      c. DUNS #: 966618477<br>d. EMAIL Address: <a href="mailto:doughamlin@g.com">doughamlin@g.com</a><br>e. Phone No. (Day): 406-629-0718<br>Phone No. (Night): 406-665-9098<br>Cell Phone No.: 406-629-0718                      FAX No.: 406-665-9009 | <b>5. POINT OF HIRE</b><br><br>Location at time of hire _____  | <b>6. ORDERING DISPATCH CENTER</b><br><br>BDC |
|   | <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b><br><br><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) |   |
|   | <b>8. OPERATOR FURNISHED BY:</b><br><br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT   |   |
|   | <b>9. Delivery capabilities (number of units per trip)</b>   | 12  |

**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
 e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

| 11. ITEM DESCRIPTION:<br><i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>  | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6) |           | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
|---|--------------------------------|--|-----------|-------------|-------------------------|
|   |                                | Rate   | Unit      |             |                         |
| <b>Portable Toilet Rental - Serviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   | 1                              | \$60.00  | Daily Ea. | N/A         | N/A                     |
| <b>Portable Toilet Rental - Unserviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   | 1                              | \$40.00  | Daily Ea. | N/A         | N/A                     |
| <b>Handicap Portable Toilet Rental - Serviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>  | 1                              | \$100.00   | Daily Ea. | N/A         | N/A                     |
| <b>Handicap Portable Toilet Rental - Unserviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>  | 1                              | \$70.00  | Daily Ea. | N/A         | N/A                     |
| <b>Handwash Station - 2 Sink Rental - Serviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   | 1                              | \$75.00  | Daily Ea. | N/A         | N/A                     |
| <b>Handwash Station - 2 Sink Rental – Unserviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   |                                | \$55.00  | Daily Ea. | N/A         | N/A                     |
| <b>Handwash Station - 8+ Sink Rental - Serviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i><br>VIN 10DCU2603KC013048                         | 1                              | \$950.00   | Daily Ea. | N/A         | N/A                     |
| <b>Handwash Station - 8+ Sink Rental – Unserviced</b> <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>  |                                |  | Daily Ea. | N/A         | N/A                     |
| <b>Mileage</b><br><i>(Rate per mile exceeding 100 miles per calendar day.)</i>  |                                | \$2.00   | Mi.       | N/A         | N/A                     |
| <b>Remote Hourly Rate</b><br><i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i> | 1                              | \$75.00  | Hr.       | N/A         | N/A                     |
| <b>Additional Service Calls</b><br><i>(Per unit, if ordered.)</i>   | 1                              | \$50.00  | Ea.       | N/A         | N/A                     |
| <b>Pickup Fee (ADDITIONAL)</b><br><i>(Per unit, if ordered.)</i>  | 1                              | \$40.00  | Ea.       | N/A         | N/A                     |
| <b>Reset/Relocation Fee</b><br><i>(Per unit, if ordered.)</i>   |                                |  |           |             |                         |
| <b>2 Sink Reset/Relocation:</b>   |                                | \$45.00  | Ea.       |             |                         |
| <b>8+ Sink Reset/Relocation:</b>  | 1                              | \$225.00   | Ea.       | N/A         | N/A                     |
| <b>Toilet Reset/Relocation:</b>   |                                | \$45.00  | Ea.       |             |                         |

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **IFB DNRC-FIRE2016-1038** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

|   |                      |   |
|---|----------------------|---|
| 17. Contractors or Authorized Agent's Signature:<br>  | 18. Date<br>6-3-16   | 19. Print Name and Title<br>Douglas Hamlin Owner  |
| 20. Federal Contracting Officer's Co-Signature:<br> | 21. Date<br>6/8/2016 | 22. Print Name and Title<br><b>JEFFREY GARDNER</b><br>Contracting Officer 4987<br>a. Phone No. 406-329-3769    b. FAX: 406-329-4955 |
| 23. DNRC Contracting Officer's Co-Signature:<br>   | 24. Date<br>6-8-16   | 25. Print Name and Title<br><b>WANEMAH HULETT</b><br>Contracting Officer<br>a. Phone No. 406-542-4230    b. FAX: 406-542-4242       |