

**EMERGENCY EQUIPMENT RENTAL AGREEMENT**

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| <p>1. PROCUREMENT AGENCY a. name and address:<br/><br/> <b>Department of Natural Resources &amp; Conservation</b><br/> <b>Attn: Contracting Officer</b><br/> <b>2705 Spurgin Road</b><br/> <b>Missoula, MT 59804</b></p> <p>b. Phone Number: 406-542-4300      c. FAX Number: 406-542-4242</p> | <p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):<br/> <b>DNRC 155072-43</b><br/> <b>USFS AG-0343-B-15 - 7049</b><br/> <b>BLM ESE15-43</b></p> <p>3. EFFECTIVE DATES OF AGREEMENT:<br/> a. beginning <b>June 1, 2015</b>      b. ending <b>May 31, 2016</b><br/> c. Specific incident only:<br/> Incident Name:</p> |
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| <p>4. CONTRACTOR a. name and address:<br/><br/> <b>Wildfire Mobile Laundry</b><br/><br/> <b>4925 Lewies Way</b><br/> <b>Shepard MT 59079</b></p> <p>b. EIN/SSN: [REDACTED]      c. DUNS: 147216092<br/> d. SAM Yes [REDACTED]<br/> e. EMAIL Address: <b>a_davis11@yahoo.com</b><br/> f. Telephone Number (day): <b>406-698-1901 or 947-5750</b><br/> Telephone Number (night): <b>same</b><br/> Cell Phone Number: <b>406-698-1901</b><br/> FAX: <b>406-947-5750</b></p> | <p>Incident Number:<br/> 5. POINT OF HIRE (Location when hired if different than Block 4):<br/> <b>Location at time of hire</b></p> <p>6. ORDERING DISPATCH CENTER<br/> <b>BDC</b></p> <p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:<br/> <input checked="" type="checkbox"/> CONTRACTOR (wet)      <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY:<br/> <input checked="" type="checkbox"/> CONTRACTOR      <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary:<br/> <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No</p> |
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10. BUSINESS SIZE OF CONTRACTOR: a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

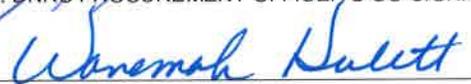
| 11. ITEM DESCRIPTION: equipment or animals (include VIN, make, model, year, serial no., accessories or other identifying features).   | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) |           | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
|---|--------------------------------|---|-----------|-------------|-------------------------|
|   |                                | Rate  | Unit      |             |                         |
| <b>Portable Toilet Rental - Serviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>  | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Portable Toilet Rental – Unserviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>  | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Handicap Portable Toilet Rental - Serviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>   | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Handicap Portable Toilet Rental – Unserviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>   | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Hand Wash Station – 2 Sink Rental - Serviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>   | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Hand Wash Station - 2 Sink Rental – Unserviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>   | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Hand Wash Station – 8+ Sink Rental - Serviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i><br>12 sink unit  | 1                              | \$819.00  | Daily Ea. | N/A         | N/A                     |
| <b>Hand Wash Station – 8+ Sink Rental – Unserviced</b><br><i>(Includes delivery and daily rental rate per unit.)</i>  | 1                              | N/A   | Daily Ea. | N/A         | N/A                     |
| <b>Mileage</b><br><i>(Rate per mile exceeding 100 miles per calendar day).</i>  | 1                              | \$3.50  | Mi.       | N/A         | N/A                     |
| <b>Remote Hourly Rate</b><br><i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Mgmt Team/Host Agency) that exceeds ½ mile from improved roads).</i> | 1                              | \$20.00   | Hr.       | N/A         | N/A                     |
| <b>Additional Service Calls</b><br><i>(Per unit, if ordered).</i>   | 1                              | N/A   | Ea.       | N/A         | N/A                     |

**PORTABLE TOILETS / HAND WASH STATION SERVICES  
Emergency Equipment Rental Agreement**

| 11. ITEM DESCRIPTION: equipment or animals (include VIN, make, model, year, serial no., accessories or other identifying features). | 12. NO. OF OPERATORS PER SHIFT | 13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) |      | 14. SPECIAL | 15. GUARANTEE (8 HOURS) |
|---|--------------------------------|---|------|-------------|-------------------------|
|   |                                | Rate  | Unit |             |                         |
| <b>Pickup Fee (ADDITIONAL)</b><br><i>(Per unit, if ordered).</i>  | 1                              | N/A   | Ea.  | N/A         | N/A                     |
| <b>Reset/Relocation Fee</b><br><i>(Per unit, if ordered).</i> <b>8+ sink Reset/Relocation</b>                                       | 1                              | \$200.00  | Ea.  | N/A         | N/A                     |

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include delivery, daily rental rate, one service call per day (including supplies) and mileage 100 miles or less.
- B. **Unserviced Daily Rate:** Per unit shall include delivery, daily rental rate and mileage 100 miles or less.
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate.
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced or a service call is requested for units being paid at the unserviced rate.
- G. **Pick-Up Fees:** Will be paid only if the Contractor has already serviced the units on the pick-up day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset or repaired. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Hand Wash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable hand wash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications and attachments contained in **IFB 155072FIRE** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

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| 17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE<br> | 18. DATE<br>5/19/15   | 19. PRINT NAME AND TITLE<br>ANTHONY DAVIS owner   |
| 20. FEDERAL CONTRACTOR'S CO-SIGNATURE<br>            | 21. DATE<br>6/30/2015 | 22. a. PRINT NAME AND TITLE<br><b>Jeffrey Gardner, Contracting Officer</b><br>b. Phone Number: 406-329-3769      c. FAX: 406-329-4955 |
| 23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE<br>      | 24. DATE<br>6-30-15   | 25. a. PRINT NAME AND TITLE<br><b>Wanemah Hulett, Contracting Officer</b><br>b. Phone Number: 406-542-4230      c. FAX: 406-542-4242  |