

**EMERGENCY EQUIPMENT RENTAL AGREEMENT**



<p>1. PROCUREMENT AGENCY a. name and address:   <b>Department of Natural Resources &amp; Conservation</b>  <b>2705 Spurgin Road</b>  <b>Missoula, MT 59804</b></p> <p>b. Phone Number: 406-542-4300      c. FAX Number: 406-542-4217</p>	<p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):    <b>TYPE 2 FIRELINE AGREEMENT</b></p> <p align="center"><b>DNRC-MT-FPB-22-003</b></p> <p>3. EFFECTIVE DATES OF AGREEMENT:  a. beginning <u>June 1, 2022</u>    b. ending <u>May 31, 2023</u>  c. Specific incident only:  Incident Name:  Incident Number:</p>
<p>4. CONTRACTOR a. name and address:  <b>Starkcorp Inc.</b>  <b>PO Box 1857</b>  <b>Worland, WY 82401</b></p>	<p>5. POINT OF HIRE (Location when hired if different than Block 4):   <p align="center"><b>Location at time of dispatch</b></p> </p> <p>6. ORDERING DISPATCH CENTER   <p align="center"><b>BDC</b></p> </p>
<p>b. EIN/SSN:  c. SAM      YES      NO  d. Email Address: <a href="mailto:kent@starkcorpinc.com">kent@starkcorpinc.com</a>  e. Telephone Number (day): (307)431-8121  Telephone Number (night):  Cell Phone Number:  FAX:</p>	<p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:   <input checked="" type="checkbox"/> CONTRACTOR (wet)    <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY:  <input checked="" type="checkbox"/> CONTRACTOR    <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary:  <input type="checkbox"/> Yes                      <input checked="" type="checkbox"/> No</p>

10. BUSINESS SIZE OF CONTRACTOR: a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
TYPE 2 CREW	18 to 20	44.50	Hourly		
MODULE	8 to 10	44.50	Hourly		
TYPE 2 CREW IA	18 to 20	44.50	Hourly		

**16. SPECIAL PROVISIONS**

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 FIRELINE AGREEMENT** are attached hereto and incorporated herein by reference.

<p>17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE</p> <p>DocuSigned by:  </p>	<p>18. DATE</p> <p>5/20/2022   2:53:24 PM PDT</p>	<p>19. PRINT NAME AND TITLE</p> <p>Kent Stark - CEO</p>
<p>20. DNRC FIRE CONTRACTING SIGNATURE</p> <p>DocuSigned by:  </p>	<p>21. DATE</p> <p>5/23/2022   9:28:45 AM MDT</p>	<p>22. a. PRINT NAME AND TITLE</p> <p>Lindsey Greene - Fire Contracting</p> <p>b. Phone Number: 406-542-4230    c. FAX: (406)542-4217</p>