

EMERGENCY EQUIPMENT RENTAL AGREEMENT



<p>1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation 2705 Spurgin Road Missoula, MT 59804</p> <p>b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4217</p>	<p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): TYPE 2 FIRELINE AGREEMENT</p> <p align="center">DNRC-MT-FPB-22-001</p> <p>3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2022</u> b. ending <u>May 31, 2023</u> c. Specific incident only: Incident Name: Incident Number:</p>
<p>4. CONTRACTOR a. name and address: Forest Management Specialists LLC PO Box 7154 Kalispell, MT 59904</p> <p>b. EIN/SSN: c. SAM YES NO d. Email Address: bopine50@hotmail.com e. Telephone Number (day): Randy: (406)212-8385; Sean: (406)212-4510 Telephone Number (night): Cell Phone Number: FAX:</p>	<p>5. POINT OF HIRE (Location when hired if different than Block 4): <p align="center">Location at time of dispatch</p> </p> <p>6. ORDERING DISPATCH CENTER <p align="center">KIC</p> </p>
<p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	

10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged
e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: Positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
TYPE 2 CREW	18 to 20	44.50	Hourly		
MODULE	8 to 10	44.50	Hourly		
TYPE 2 CREW IA	18 to 20	44.50	Hourly		

16. SPECIAL PROVISIONS

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 FIRELINE AGREEMENT** are attached hereto and incorporated herein by reference.

<p>17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE</p> <p>DocuSigned by:  <small>4E92744F-969F-41C...</small></p>	<p>18. DATE</p> <p>5/23/2022 7</p>	<p>19. PRINT NAME AND TITLE</p> <p>Thomas R (Randy) Bohannon Owner/Member 7:25:54 AM PDT</p>
<p>20. DNRC FIRE CONTRACTING SIGNATURE</p> <p>DocuSigned by:  <small>AF96218248D2447...</small></p>	<p>21. DATE</p> <p>5/23/2022 9</p>	<p>22. a. PRINT NAME AND TITLE</p> <p>Lindsey Greene – Fire Contracting b. Phone Number: 406-542-4230 c. FAX: (406)542-4217</p>