

STATE ONLY AGREEMENT

**PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement**



1. PROCUREMENT AGENCY a. Name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC FIRE2019-1021-057-R2	
4. CONTRACTOR a. Name and address: Wildfire Mobile Laundry Equipment located: 4935 Lewies Way 2975 Heckla Shepherd MT 59079 Butte MT 59701		3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2021 b. Ending: May 31, 2022 c. Specific incident only: Incident Name: _____ Incident Number: _____	
b. EIN/SSN: [REDACTED] c. DUNS #: 147216092 d. EMAIL Address: a_davis11@yahoo.com e. Phone No. (Day): 406-698-1901; 947-5750; 661-6173; 208-3200 Phone No. (Night): 406-698-1901; 661-6173; 272-7460 Cell Phone No.: 406-698-1901; 661-6173; 208-3200 FAX No.: 406-947-5750		5. POINT OF HIRE Location at time of hire	
		6. ORDERING DISPATCH CENTER DDC	
		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
		8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
		9. Delivery capabilities (number of units per trip)	
10. BUSINESS SIZE OF CONTRACTOR: a. <input checked="" type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)			

11. ITEM DESCRIPTION (Equipment include VIN, make, model, year, serial no., accessories or other identifying features)	12. NO. OF OPERATORS PER SHIFT	13. HOURLY/DAILY/ MILEAGE/ SHIFT BASIS (as applicable)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) VIN 5M3BE202291037595	1	\$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage (Rate per mile exceeding 100 miles per calendar day).		\$4.00	Mi.	N/A	N/A
Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads.)	1	\$50.00	Hr.	N/A	N/A
Additional Service Calls (Per unit, if ordered.)			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) (Per unit, if ordered.)			Ea.	N/A	N/A
Reset/Relocation Fee (Per unit, if ordered.)	1	\$200.00	Ea. Ea. Ea.	N/A	N/A

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16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 4/12/21	19. Print Name and Title Anthony Davis owner
23. DNRC Contracting Officer's Co-Signature: 	24. Date 4.22.21	25. Print Name and Title WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242