

**STATE ONLY AGREEMENT****PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

Page 1 of 2

1. <b>PROCUREMENT AGENCY</b> a. Name and address: <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>	2. <b>AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC FIRE2019-1021-050-R2</b>	
	3. <b>EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2021</b> b. Ending: <b>May 31, 2022</b> c. Specific incident only: Incident Name: _____ Incident Number: _____	

4. <b>CONTRACTOR</b> a. Name and address: <b>Underdahl Farms Inc.</b> <b>304 South Front St</b> <b>Conrad MT 59425</b>  b. EIN/SSN: ██████████      c. DUNS #: <b>051927247</b> d. EMAIL Address: <b>cory@ufisanitation.com</b> e. Phone No. (Day): <b>800-278-5254</b> Phone No. (Night): <b>406-788-8994 or 788-1514</b> Cell Phone No.: <b>406-788-8994 or 788-1514</b> FAX No.: <b>406-271-5254</b>	5. <b>POINT OF HIRE</b> <b>Location at time of hire</b>	6. <b>ORDERING DISPATCH CENTER</b> <b>GDC</b>
	7. <b>THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> <b>CONTRACTOR</b> (wet) <input type="checkbox"/> <b>GOVERNMENT</b> (dry)	
	8. <b>OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> <b>CONTRACTOR</b> <input type="checkbox"/> <b>GOVERNMENT</b> 9. Delivery capabilities (number of units per trip) <b>28</b>	

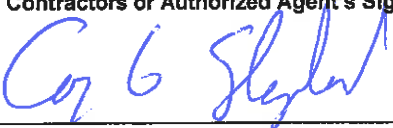

10. <b>BUSINESS SIZE OF CONTRACTOR:</b> a. <input checked="" type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)
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11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$55.00	Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced	1	\$45.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$100.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced	1	\$75.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$68.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced	1	\$50.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>		\$2.85	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads.)</i>	1	\$75.00	Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>	1	\$60.00	Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>	1	\$45.00	Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i>	2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	\$45.00	Ea. Ea. Ea.	N/A	N/A

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in DNRC-IFB2019-1021 are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<p>17. Contractors or Authorized Agent's Signature:</p> 	<p>18. Date</p> <p align="center">4/8/21</p>	<p>19. Print Name and Title</p> <p align="center">Cory G Shepherd - VP</p>
<p>23. DNRC Contracting Officer's Co-Signature:</p> 	<p>24. Date</p> <p align="center">4.20.21</p>	<p>25. Print Name and Title</p> <p><b>WANEMAH HULETT</b> Contracting Officer</p> <p>a. Phone No. 406-542-4230      b. FAX: 406-542-4242</p>