



<b>STATE ONLY AGREEMENT</b>	<b>PORTABLE TOILETS / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement</b>	Page 1 of 2		
<b>1. PROCUREMENT AGENCY a. Name and address:</b> <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>		<b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b> <b>DNRC FIRE2019-1021-045-R2</b>		
		<b>3. EFFECTIVE DATES OF AGREEMENT:</b> <b>a. Beginning: June 1, 2021    b. Ending: May 31, 2022</b> <b>c. Specific incident only:</b> <b>Incident Name: _____</b> <b>Incident Number: _____</b>		
<b>4. CONTRACTOR a. Name and address:</b> <b>Sweet Pea Sewer &amp; Septic</b> <b>9424 Futurity Drive</b> <b>Missoula MT 59808</b>		<b>5. POINT OF HIRE</b> <b>Location at time of hire</b>		
<b>b. EIN/SSN: _____    c. DUNS #: 927668038</b> <b>d. EMAIL Address: <a href="mailto:sweetpea2@sweetpeamt.com">sweetpea2@sweetpeamt.com</a></b> <b>e. Phone No. (Day): 406-728-3533</b> <b>Phone No. (Night): same</b> <b>Cell Phone No.: 406-240-0685 or 240-3385</b> <b>FAX No.: 406-728.0224</b>		<b>6. ORDERING DISPATCH CENTER</b> <b>MDC</b>		
		<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)		
		<b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT		
		<b>9. Delivery capabilities (number of units per trip)</b> <b>50</b>		
<b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input checked="" type="checkbox"/> small    b. <input type="checkbox"/> Other    c. <input type="checkbox"/> Women-Owned    d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone    f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)				
<b>11. ITEM DESCRIPTION:</b> <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	<b>12. NO. OF OPERATORS PER SHIFT</b>	<b>13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds ref Cl 6)</b>	<b>14. SPECIAL</b>	<b>15. GUARANTEE (8 HOURS)</b>
<b>Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</b>	1	\$60.00    Daily Ea.	N/A	N/A
<b>Portable Toilet Rental - Unserviced</b>	1	\$50.00    Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</b>	1	\$90.00    Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Unserviced</b>	1	\$50.00    Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</b>	1	\$65.00    Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental – Unserviced</b>	1	\$55.00    Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</b>		Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental – Unserviced</b>		Daily Ea.	N/A	N/A
<b>Mileage (Rate per mile exceeding 100 miles per calendar day.)</b>		\$2.00    Mi.	N/A	N/A
<b>Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</b>	1	\$50.00    Hr.	N/A	N/A
<b>Additional Service Calls (Per unit, if ordered.)</b>	1	\$20.00    Ea.	N/A	N/A
<b>Pickup Fee (ADDITIONAL) (Per unit, if ordered.)</b>	1	\$20.00    Ea.	N/A	N/A
<b>Reset/Relocation Fee (Per unit, if ordered.)</b> 2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	\$20.00    Ea. Ea. Ea.	N/A	N/A
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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 4/8/21	19. Print Name and Title Adam Bartels owner
23. DNRC Contracting Officer's Co-Signature: 	24. Date 4.2021	25. Print Name and Title WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242