

<b>1. PROCUREMENT AGENCY</b> a. Name and address:  <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): <b>DNRC FIRE2019-1021-039-R2</b>  <b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: <b>June 1, 2021</b> b. Ending: <b>May 31, 2022</b>  c. Specific incident only: Incident Name: _____ Incident Number: _____
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<b>4. CONTRACTOR</b> a. Name and address:  <b>SISS LLC</b> <b>11617 Dodson Rd N</b> <b>Ephrata WA 98823</b>  b. EIN/SSN: _____      c. DUNS #: <b>784349651</b> d. EMAIL Address: <a href="mailto:h2o4u2@gmail.com">h2o4u2@gmail.com</a> e. Phone No. (Day): <b>509-855-1049</b> Phone No. (Night): same Cell Phone No.: <b>509-398-1800</b> FAX No.: _____	<b>5. POINT OF HIRE</b>  <b>Location at time of hire</b>  <b>6. ORDERING DISPATCH CENTER</b>  <b>CDA</b>  <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)  <b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT  <b>9. Delivery capabilities (number of units per trip)</b> <input type="text"/>
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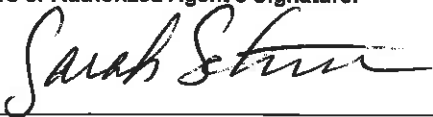

**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. CI 6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) <span style="color:red">16 sink VIN 5NHUTWV23DT618520</span> <span style="color:red">12 sink VIN 5NHUTW622CT615413</span> <span style="color:red">9 sink VIN 5NHUTWX20CT614890</span>	16 sink 12 sink 9 sink	\$1,150.00 \$975.00 \$850.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>		\$1.75	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i>			Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i>	2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:		Ea. Ea. Ea.	N/A	N/A
	1	\$150.00			

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in DNRC-IFB2019-1021 are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<p>17. Contractors or Authorized Agent's Signature:</p> 	<p>18. Date</p> <p>5/6/21</p>	<p>19. Print Name and Title</p> <p>Sarah Schutt Member/Manager</p>
<p>23. DNRC Contracting Officer's Co-Signature:</p> 	<p>24. Date</p> <p>5.13.21</p>	<p>25. Print Name and Title</p> <p><b>WANEMAH HULETT</b> Contracting Officer</p> <p>a. Phone No. 406-542-4230    b. FAX: 406-542-4242</p>