

STATE ONLY AGREEMENTS

PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement

1. PROCUREMENT AGENCY a. Name and address:
**Department of Natural Resources & Conservation
Attn: Contracting Officer
2705 Spurgin Road
Missoula MT 59804**

2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): **DNRC FIRE2019-1021-031-R2**
3. EFFECTIVE DATES OF AGREEMENT:
a. Beginning: **June 1, 2021** b. Ending: **May 31, 2022**
c. Specific incident only:
Incident Name: _____
Incident Number: _____

4. CONTRACTOR a. Name and address:
**Outback Firefighting Inc
PO Box 1142
Corvallis MT 59828**
b. EIN/SSN: _____ c. DUNS #: **138250373**
d. EMAIL Address: **outbackfirefighting@yahoo.com**
e. Phone No. (Day): **406-540-1886**
Phone No. (Night): _____
Cell Phone No.: _____ FAX No.: **507-540-1882**

5. POINT OF HIRE
Location at time of hire
6. ORDERING DISPATCH CENTER
BRC

7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:
 CONTRACTOR (wet) GOVERNMENT (dry)

8. OPERATOR FURNISHED BY:
 CONTRACTOR GOVERNMENT

9. Delivery capabilities (number of units per trip)



10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged
e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) 5NHUBLV2XLB477676; 5NHUBLV21LB477677; 5NHUBLV23LB477678	1	\$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>		\$3.85	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i>	1	\$75.00	Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i> 2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	\$250.00	Ea. Ea. Ea.	N/A	N/A

**PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement**

16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in DNRC-IFB2019-1021 are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<p>17. Contractors or Authorized Agent's Signature:</p> 	<p>18. Date</p> <p align="center">5-18-21</p>	<p>19. Print Name and Title</p> <p align="center">Jeremiah Nuttall Manager</p>
<p>23. DNRC Contracting Officer's Co-Signature:</p> 	<p>24. Date</p> <p align="center">5-21-21</p>	<p>25. Print Name and Title</p> <p>WANEMAH HULETT Contracting Officer</p> <p>a. Phone No. 406-542-4230 b. FAX: 406-542-4242</p>