



| STATE ONLY AGREEMENT   | PORTABLE TOILETS / HANDWASH STATION SERVICES<br>Emergency Equipment Rental Agreement | Page 1 of 2  |                    |                                |
|--|--|--|--------------------|--------------------------------|
| <b>1. PROCUREMENT AGENCY a. Name and address:</b><br>Department of Natural Resources & Conservation<br>Attn: Contracting Officer<br>2705 Spurgin Road<br>Missoula MT 59804   |  | <b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b> <b>DNRC FIRE2019-1021-018-R2</b>   |                    |                                |
|  |  | <b>3. EFFECTIVE DATES OF AGREEMENT:</b><br>a. Beginning: June 1, 2021    b. Ending: May 31, 2022<br>c. Specific incident only:<br>Incident Name: _____<br>Incident Number: _____ |                    |                                |
| <b>4. CONTRACTOR a. Name and address:</b><br>JMF Services Inc.<br>PO Box 763<br>Libby MT 59923<br><br>b. EIN/SSN: _____    c. DUNS #: 945943819<br>d. EMAIL Address: <a href="mailto:jmf_mont@outlook.com">jmf_mont@outlook.com</a><br>e. Phone No. (Day): 406-293-7588<br>Phone No. (Night): 406-291-1572<br>Cell Phone No.: _____    FAX No.: _____  |  | <b>5. POINT OF HIRE</b><br>Location at time of hire<br><br><b>6. ORDERING DISPATCH CENTER</b><br>KDC   |                    |                                |
|  |  | <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b><br><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) |                    |                                |
|  |  | <b>8. OPERATOR FURNISHED BY:</b><br><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT   |                    |                                |
|  |  | <b>9. Delivery capabilities (number of units per trip)</b> <b>18</b>   |                    |                                |
| <b>10. BUSINESS SIZE OF CONTRACTOR:</b> a. <input checked="" type="checkbox"/> small    b. <input type="checkbox"/> Other    c. <input type="checkbox"/> Women-Owned    d. <input type="checkbox"/> Small Disadvantaged<br>e. <input type="checkbox"/> HUB Zone    f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring) |  |  |                    |                                |
| <b>11. ITEM DESCRIPTION:</b><br><i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>   | <b>12. NO. OF OPERATORS PER SHIFT</b>  | <b>13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref Cl 6)</b><br>Rate    Unit   | <b>14. SPECIAL</b> | <b>15. GUARANTEE (8 HOURS)</b> |
| Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   | 1  | \$70.00    Daily Ea.   | N/A                | N/A                            |
| Portable Toilet Rental - Unserviced  | 1  | \$40.00    Daily Ea.   | N/A                | N/A                            |
| Handicap Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>  | 1  | \$110.00    Daily Ea.  | N/A                | N/A                            |
| Handicap Portable Toilet Rental - Unserviced   | 1  | \$90.00    Daily Ea.   | N/A                | N/A                            |
| Handwash Station - 2 Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>   | 1  | \$75.00    Daily Ea.   | N/A                | N/A                            |
| Handwash Station - 2 Sink Rental - Unserviced  | 1  | \$55.00    Daily Ea.   | N/A                | N/A                            |
| Handwash Station - 8+ Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>  |  | Daily Ea.  | N/A                | N/A                            |
| Handwash Station - 8+ Sink Rental - Unserviced   |  | Daily Ea.  | N/A                | N/A                            |
| Mileage<br><i>(Rate per mile exceeding 100 miles per calendar day).</i>  |  | \$3.00    Mi.  | N/A                | N/A                            |
| Remote Hourly Rate<br><i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads.)</i>   |  | \$75.00    Hr.   | N/A                | N/A                            |
| Additional Service Calls<br><i>(Per unit, if ordered.)</i>   |  | \$35.00    Ea.   | N/A                | N/A                            |
| Pickup Fee (ADDITIONAL)<br><i>(Per unit, if ordered.)</i>  |  | \$35.00    Ea.   | N/A                | N/A                            |
| Reset/Relocation Fee<br><i>(Per unit, if ordered.)</i>   | 2 Sink Reset/Relocation:<br>8+ Sink Reset/Relocation:<br>Toilet Reset/Relocation:    | \$25.00 reset in camp<br>\$40.00 relocation outside of camp<br>Ea.<br>Ea.<br>Ea.   | N/A                | N/A                            |

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

|  |                            |   |
|--|----------------------------|---|
| <b>17. Contractors or Authorized Agent's Signature:</b><br> | <b>18. Date</b><br>4/9/21  | <b>19. Print Name and Title</b><br>Amy Johnson, Resident  |
| <b>23. DNRC Contracting Officer's Co-Signature:</b><br>    | <b>24. Date</b><br>4-20-21 | <b>25. Print Name and Title</b><br>WANEMAH HULETT<br>Contracting Officer<br>a. Phone No. 406-542-4230    b. FAX: 406-542-4242 |