

EMERGENCY EQUIPMENT RENTAL AGREEMENT

<p>1. PROCUREMENT AGENCY - a. name and address:</p> <p>Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804</p> <p>b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242</p>	<p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement</p> <p style="text-align: center;">DNRC-MT-FPB-21-007</p> <p>3. EFFECTIVE DATES OF AGREEMENT:</p> <p>a. beginning June 1, 2021 b. ending May 31, 2022</p> <p>c. Specific incident only: _____</p> <p>Incident Name: _____</p> <p>Incident Number: _____</p>
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<p>4. CONTRACTOR - a. name and address:</p> <p>Starkcorp Inc. PO Box 1857 Worland WY 82401</p> <p>b. EIN/SSN: [REDACTED] c. DUNS: 116913198</p> <p>d. SAM YES No</p> <p>e. EMAIL Address: kent@starkcorpinc.com</p> <p>f. Telephone Number (day): 307-431-8121</p> <p>Telephone Number (night): _____</p> <p>Cell Phone Number: _____</p> <p>FAX: _____</p>	<p>5. POINT OF HIRE (Location when hired if different than Block 4):</p> <p style="text-align: center;">Location at time of dispatch</p> <p>6. ORDERING DISPATCH CENTER: BDC</p> <p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</p> <p><input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY:</p> <p><input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary:</p> <p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only - not used for preferential hiring)

11. ITEM DESCRIPTION: positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds: ref. Cl.6)	14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate Unit		
TYPE 2 CREW	18 to 20	39.50 Hourly		
MODULE	8 to 10	39.50 Hourly		
TYPE 2 CREW IA	18 to 20	39.50 Hourly		

16. SPECIAL PROVISIONS

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 FIRELINE AGREEMENT** plus attachments are attached hereto and incorporated herein by reference.

<p>17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE</p> <p><i>[Signature]</i></p>	<p>18. DATE</p> <p>7/30/21</p>	<p>19. PRINT NAME AND TITLE</p> <p>Kent Stark - CEO</p> <p>b. Phone Number: 307 431 8121 c. FAX: _____</p>
<p>23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE</p> <p><i>[Signature]</i></p>	<p>24. DATE</p> <p>7.30.21</p>	<p>25. a. PRINT NAME AND TITLE</p> <p>Wanemah Hulett - Contracting Officer</p> <p>b. Phone Number: 406-542-4230 c. FAX: 406-542-4242</p>