

EMERGENCY EQUIPMENT RENTAL AGREEMENT

<p>1. PROCUREMENT AGENCY a. name and address:</p> <p>Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804</p> <p>b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242</p>	<p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement</p> <p style="text-align: center;">DNRC-MT-FPB-21-003</p> <p>3. EFFECTIVE DATES OF AGREEMENT: a. beginning June 1, 2021 b. ending May 31, 2022 c. Specific incident only: Incident Name:</p>
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<p>4. CONTRACTOR a. name and address:</p> <p>Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula MT 59808</p> <p>b. EIN/SSN: [REDACTED] c. DUNS: 130783090 d. SAM YES No e. EMAIL Address: troy@emi-usa.com f. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633</p>	<p>Incident Number:</p> <p>5. POINT OF HIRE (Location when hired if different than Block 4): Location at time of dispatch</p> <p>6. ORDERING DISPATCH CENTER HDC</p> <p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>
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10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged
e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. CI.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
TYPE 2 CREW	18 to 20	39.50	Hourly		
MODULE	8 to 10	39.50	Hourly		
TYPE 2 CREW IA	18 to 20	39.50	Hourly		

16. SPECIAL PROVISIONS

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 FIRELINE AGREEMENT** are attached hereto and incorporated herein by reference.

<p>17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE</p> <p style="text-align: center;"><i>Troy Kurth</i></p>	<p>18. DATE</p> <p style="text-align: center;">5-24-21</p>	<p>19. PRINT NAME AND TITLE</p> <p style="text-align: center;">TROY KURTH CEO</p> <p style="text-align: center;">b. Phone Number: 406-239-2484 c. FAX:</p>
<p>23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE</p> <p style="text-align: center;"><i>Wanemah Hulett</i></p>	<p>24. DATE</p> <p style="text-align: center;">5-26-21</p>	<p>25. a. PRINT NAME AND TITLE</p> <p style="text-align: center;">Wanemah Hulett – Incident Business Specialist</p> <p>b. Phone Number: 406-542-4230 c. FAX:</p>