



EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804 b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement <b style="text-align: center;">DNRC-MT-FPB-21-002 3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2021</u> b. ending <u>May 31, 2022</u> c. Specific incident only: Incident Name: _____ Incident Number: _____				
4. CONTRACTOR a. name and address: Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula MT 59808 b. EIN/SSN: [REDACTED] c. DUNS: 130783090 d. SAM YES No e. EMAIL Address: troy@emi-usa.com f. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633		5. POINT OF HIRE (Location when hired if different than Block 4): <p style="text-align: center;">Location at time of dispatch</p>		6. ORDERING DISPATCH CENTER <p style="text-align: center;">MDC</p>		
10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)				
11. ITEM DESCRIPTION: positions for Type 2 Crew/Module		12. NO. OF OPERATORS PER SHIFT	13. HR/LY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. CI.6) Rate Unit		14. SPECIAL	15. GUARANTEE (10 HOURS)
TYPE 2 CREW		18 to 20	39.50 Hourly			
MODULE		8 to 10	39.50 Hourly			
TYPE 2 CREW IA		18 to 20	39.50 Hourly			
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.						
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 		18. DATE 5-24-21	19. PRINT NAME AND TITLE Troy Kurth CEO 406-239-2484 b. Phone Number: c. FAX:			
23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE 		24. DATE 5.26.21	25. a. PRINT NAME AND TITLE Wanemah Hulett – Incident Business Specialist b. Phone Number: 406-542-4230 c. FAX:			