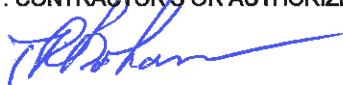



EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804 b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement <div style="text-align: center; border: 1px solid black; padding: 2px;">DNRC-MT-FPB-21-004</div> 3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2021</u> b. ending <u>May 31, 2022</u> c. Specific incident only: Incident Name: _____ Incident Number: _____				
4. CONTRACTOR a. name and address: Forest Management Specialists LLC PO Box 7154 Kalispell MT 59904 b. EIN/SSN: [REDACTED] c. DUNS: 613519958 d. SAM YES No e. EMAIL Address: bopine50@hotmail.com f. Telephone Number (day): 406-212-8385 Randy; 212-4510 Sean, 212-3721 Cynde Telephone Number (night): same Cell Phone Number: FAX:		5. POINT OF HIRE (Location when hired if different than Block 4): <div style="text-align: center;">Location at time of dispatch</div>		6. ORDERING DISPATCH CENTER <div style="text-align: center;">KIC</div>		
10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)				
11. ITEM DESCRIPTION: positions for Type 2 Crew/Module		12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. CI.6) Rate Unit		14. SPECIAL	15. GUARANTEE (10 HOURS)
TYPE 2 / 2IA CREW		18 to 20	39.50 Hourly			
MODULE		8 to 10	39.50 Hourly			
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.						
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 		18. DATE 5/24/21	19. PRINT NAME AND TITLE Thomas R. (Randy) Bohannon owner/member b. Phone Number: 406-212-8385 c. FAX:			
23. DNRC PROCUREMENT OFFICER'S SIGNATURE 		24. DATE 5-24-21	25. a. PRINT NAME AND TITLE Wanemah Hulett – Incident Business Specialist b. Phone Number: 406-542-4230 c. FAX: 406-542-4242			