PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement

1. PROCUREMENT AGENCY a. Name and address:

Department of Natural Resources & Conservation
Attn: Contracting Officer
2705 Spurgin Road
Missoula MT 59804

2. AGREEMENT NUMBER *(Must appear on all documents relating to this agreement):* **DNRC FIRE2019-1021-058-R1**
BLM ESE-20-058 FS 12034320T 5145

3. EFFECTIVE DATES OF AGREEMENT:
a. Beginning: June 1, 2020 b. Ending: May 31, 2021
c. Specific incident only:
Incident Name: _____
Incident Number: _____

4. CONTRACTOR a. Name and address:

Wildfire Mobile Laundry
4935 Lewies Way
Shepherd MT 59079

b. EIN/SSN: [redacted] **c. DUNS #: 147216092**
d. EMAIL Address: a_davis11@yahoo.com
e. Phone No. (Day): 406-698-1901; 947-5750; 661-6173; 208-3200
Phone No. (Night): 406-698-1901; 661-6173; 272-7460
Cell Phone No.: 406-698-1901; 661-6173; 208-3200 **FAX No.: 406-947-5750**

5. POINT OF HIRE
Location at time of hire

6. ORDERING DISPATCH CENTER
BDC

7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:
☒ CONTRACTOR (wet) ☐ GOVERNMENT (dry)

8. OPERATOR FURNISHED BY:
☒ CONTRACTOR ☐ GOVERNMENT

9. Delivery capabilities (number of units per trip)

10. BUSINESS SIZE OF CONTRACTOR: a. ☒ small b. ☐ Other c. ☐ Women-Owned d. ☐ Small Disadvantaged
e. ☐ HUB Zone f. ☐ Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: *Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).*	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6) Rate	Unit	14. SPECIAL	15. GUARANTEE (8 HOURS)
Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)* VIN 5M3BE202371027608; 4RYC202B3KT118789	1	$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Mileage *(Rate per mile exceeding 100 miles per calendar day).*		$4.00	Mi.	N/A	N/A
Remote Hourly Rate *(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)*	1	$50.00	Hr.	N/A	N/A
Additional Service Calls *(Per unit, if ordered.)*			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) *(Per unit, if ordered.)*			Ea.	N/A	N/A
Reset/Relocation Fee *(Per unit, if ordered.)* **2 Sink Reset/Relocation:** **8+ Sink Reset/Relocation:** **Toilet Reset/Relocation:**	1	$200.00	Ea. Ea. Ea.	N/A	N/A

16. SPECIAL PROVISIONS

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature:	18. Date	19. Print Name and Title
	5/7/2020	Anthony DAVIS owner
20. Federal Contracting Officer's Co-Signature:	**21. Date**	**22. Print Name and Title** Michael S. Lucas **Contracting Officer** **a. Phone No.** 406-329-3879 **b. FAX:**
	5-28-20	
23. DNRC Contracting Officer's Co-Signature:	**24. Date**	**25. Print Name and Title**
Wanemah Hulett	5.28.20	**WANEMAH HULETT** **Contracting Officer** **a. Phone No. 406-542-4230 b. FAX: 406-542-4242**