## PORTABLE TOILETS / HANDWASH STATION SERVICES

### Emergency Equipment Rental Agreement

1. **PROCUREMENT AGENCY**
   - **a. Name and address:** Department of Natural Resources & Conservation
   - **Attn:** Contracting Officer
   - **2705 Spurgin Road**
   - **Missoula MT 59804**

2. **AGREEMENT NUMBER**
   - **(Must appear on all documents relating to this agreement):** DNRC FIRE2019-1021-005-R1
   - **BLM ESE-20-007**

3. **EFFECTIVE DATES OF AGREEMENT:**
   - **a. Beginning:** June 1, 2020
   - **b. Ending:** May 31, 2021
   - **c. Specific incident only:**
     - **Incident Name:**
     - **Incident Number:**

4. **CONTRACTOR**
   - **a. Name and address:** Republic Services Inc. dba Bayside Disposal
   - **PO Box 3508**
   - **Lewistown MT 59457**
     - **b. EIN/SSN:**
     - **c. DUNS #: 073836376**
   - **d. EMAIL Address:** mcrossa@republicservices.com
   - **e. Phone No. (Day):** 406-538-8393
   - **Phone No. (Night):** 406-366-3411
   - **Cell Phone No.:** 406-366-3411
   - **FAX No.: 406-535-2985**

5. **POINT OF HIRE**
   - **Location at time of hire**

6. **ORDERING DISPATCH CENTER**
   - **LEC**

7. **THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**
   - **✓ CONTRACTOR (wet)**
   - **□ GOVERNMENT (dry)**

8. **OPERATOR FURNISHED BY:**
   - **✓ CONTRACTOR**
   - **□ GOVERNMENT**

9. **Delivery capabilities (number of units per trip)**
   - **10**

10. **BUSINESS SIZE OF CONTRACTOR:**
    - **☐ Small**
    - **☐ Other**
    - **☐ Women-Owned**
    - **☐ Small Disadvantaged**
    - **☐ HUB Zone**
    - **☐ Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)**

11. **ITEM DESCRIPTION:**
    - **Equipment (include VIN, make, model, year, serial no., accessories or other identifying features):**
    - **Portable Toilet Rental - Serviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Portable Toilet Rental - Unserviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handicap Portable Toilet Rental - Serviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handicap Portable Toilet Rental - Unserviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handwash Station - 2 Sink Rental - Serviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handwash Station - 2 Sink Rental - Unserviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handwash Station - 8+ Sink Rental - Serviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Handwash Station - 8+ Sink Rental - Unserviced**
    - **(Includes first day delivery/last day pickup and daily rental rate per unit.)**
    - **Mileage**
    - **(Rate per mile exceeding 100 miles per calendar day.)**
    - **Remote Hourly Rate**
    - **(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads.)**
    - **Additional Service Calls**
    - **(Per unit, if ordered.)**
    - **Pickup Fee (ADDITIONAL)**
    - **(Per unit, if ordered.)**
    - **Reset/Relocation Fee**
    - **(Per unit, if ordered.)**

12. **NO. OPERATORS PER SHIFT**
    - **1**

13. **HRLY/ DAILY/ MILEAGE PER SHIFT BASIS**
    - **(as/ds, ref. Cl. 6)**
    - **1**

14. **SPECIAL GUARANTEE (8 HOURS)**
    - **N/A**

15. **Rate**
    - **$65.00**
    - **Daily Ea.**
    - **N/A**

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16. SPECIAL PROVISIONS

A. Serviced Daily Rate: Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. Unserviced Daily Rate: Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.
E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
J. Gray Water/Portable Water (Handwash Stations) – Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in DNRC-IFB-2019-1021 are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent’s Signature: 
[Signature]

18. Date 
5/27/2020

19. Print Name and Title 
Mike Cass, General Manager

20. Federal Contracting Officer’s Co-Signature: 
[Signature]

21. Date 
6-5-20

22. Print Name and Title 
Michael J. Lucas
Contracting Officer
a. Phone No. 406-589-5579
b. FAX:

23. DNRC Contracting Officer’s Co-Signature: 
[Signature]

24. Date 
6-5-20

25. Print Name and Title 
WANEMAH HULETT
Contracting Officer
a. Phone No. 406-542-4230
b. FAX: 406-542-4242