

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

<b>1. PROCUREMENT AGENCY a. Name and address:</b>  <b>Department of Natural Resources &amp; Conservation</b> <b>Attn: Contracting Officer</b> <b>2705 Spurgin Road</b> <b>Missoula MT 59804</b>	<b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b> DNRC FIRE2019-1021-031-R1 BLM ESE-20-031 <i>FS 12034320TS124</i>  <b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: June 1, 2020      b. Ending: May 31, 2021  c. Specific incident only: Incident Name: _____ Incident Number: _____
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<b>4. CONTRACTOR a. Name and address:</b>  <b>Outback Firefighting Inc</b> <b>PO Box 1142</b> <b>Corvallis MT 59828</b>  b. EIN/SSN: [REDACTED]      c. DUNS #: 138250373 d. EMAIL Address: <a href="mailto:outbackfirefighting@yahoo.com">outbackfirefighting@yahoo.com</a> e. Phone No. (Day): 406-540-1886 Phone No. (Night): _____ Cell Phone No.: _____      FAX No.: 507-540-1882	<b>5. POINT OF HIRE</b>  Location at time of hire _____  <b>6. ORDERING DISPATCH CENTER</b>  BRC  <b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)  <b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT  <b>9. Delivery capabilities (number of units per trip)</b> [REDACTED]
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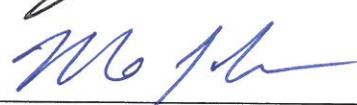
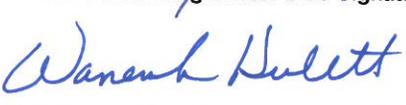
**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
 e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i> <i>5NHUBLV2XLB477676; 5NHUBLV21LB477677; 5NHUBLV23LB477678</i>	1	\$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>		\$3.85	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i>	1	\$75.00	Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i> <b>2 Sink Reset/Relocation:</b> <b>8+ Sink Reset/Relocation:</b> <b>Toilet Reset/Relocation:</b>	1	\$250.00	Ea. Ea. Ea.	N/A	N/A

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 4-30-20	19. Print Name and Title Jeremiah Nuttall President
20. Federal Contracting Officer's Co-Signature: 	21. Date 5-28-20	22. Print Name and Title Michael S. Lucas Contracting Officer a. Phone No. 506-529-5979 b. FAX:
23. DNRC Contracting Officer's Co-Signature: 	24. Date 5.28.20	25. Print Name and Title <b>WANEMAH HULETT</b> Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242