PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement

1. PROCUREMENT AGENCY a. Name and address:

Department of Natural Resources & Conservation
Attn: Contracting Officer
2705 Spurgin Road
Missoula MT 59804

2. AGREEMENT NUMBER *(Must appear on all documents relating to this agreement):* **DNRC FIRE2019-1021-026-R1**
BLM ESE-20-026 FS 12034320T5122

3. EFFECTIVE DATES OF AGREEMENT:
a. Beginning: June 1, 2020 b. Ending: May 31, 2021
c. Specific incident only:
Incident Name: _____
Incident Number: _____

4. CONTRACTOR a. Name and address:

Martha Denman
28830 Arkansas Creek Road East
Bonner MT 59823

b. EIN/SSN: [redacted] **c. DUNS #: 07-929-0617**
d. EMAIL Address: denco5@msn.com
e. Phone No. (Day): 406-218-1463
Phone No. (Night): same
Cell Phone No.: 702-493-6666 FAX No.:

5. POINT OF HIRE
Location at time of hire

6. ORDERING DISPATCH CENTER
MDC

7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:
☒ CONTRACTOR (wet) ☐ GOVERNMENT (dry)

8. OPERATOR FURNISHED BY:
☒ CONTRACTOR ☐ GOVERNMENT

9. Delivery capabilities (number of units per trip)

10. BUSINESS SIZE OF CONTRACTOR: a. ☒ small b. ☐ Other c. ☒ Women-Owned d. ☐ Small Disadvantaged
e. ☐ HUB Zone f. ☐ Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: *Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).*	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6) Rate	Unit	14. SPECIAL	15. GUARANTEE (8 HOURS)
Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)* VIN 4RACS14168K022162 and VIN 55YBE14121GN009781	1	$850.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Mileage *(Rate per mile exceeding 100 miles per calendar day).*		$2.00	Mi.	N/A	N/A
Remote Hourly Rate *(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)*			Hr.	N/A	N/A
Additional Service Calls *(Per unit, if ordered.)*			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) *(Per unit, if ordered.)*			Ea.	N/A	N/A
Reset/Relocation Fee *(Per unit, if ordered.)* **2 Sink Reset/Relocation:** **8+ Sink Reset/Relocation:** **Toilet Reset/Relocation:**	1	$100.00	Ea. Ea. Ea.	N/A	N/A

16. SPECIAL PROVISIONS

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: Martha M. Denman	**18. Date** 5/19/20	**19. Print Name and Title** MARTHA M. DENMAN OWNER
20. Federal Contracting Officer's Co-Signature: [signature]	**21. Date** 5-28-20	**22. Print Name and Title** Michael S. Lucas **Contracting Officer** **a. Phone No.** 406-329-3979 **b. FAX:**
23. DNRC Contracting Officer's Co-Signature: Wanemah Hulett	**24. Date** 5.28.20	**25. Print Name and Title** **WANEMAH HULETT** **Contracting Officer** **a. Phone No. 406-542-4230 b. FAX: 406-542-4242**