**PORTABLE TOILETS / HANDWASH STATION SERVICES**  
Emergency Equipment Rental Agreement

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1. **PROCUREMENT AGENCY**  
   a. Name and address:  
      Department of Natural Resources & Conservation  
      Attn: Contracting Officer  
      2705 Spurgin Road  
      Missoula MT 59804

2. **AGREEMENT NUMBER**  
   (Must appear on all documents relating to this agreement):  
   DNRC FIRE2019-1021-052-R1

3. **EFFECTIVE DATES OF AGREEMENT:**  
   a. Beginning: June 1, 2020  
   b. Ending: May 31, 2021

4. **CONTRACTOR**  
   a. Name and address:  
      Andersen Sewer Service  
      PO Box 50010  
      Billings MT 59105

   b. EIN/SSN:  
   c. DUNS #: 941917783

d. EMAIL Address: wildfire_engineers@hotmail.com

e. Phone No. (Day): 406-245-7593  
   Phone No. (Night): 406-245-7593

   Cell Phone No.: 406-698-6339  
   FAX No.: 406-373-6371

5. **POINT OF HIRE**  
   Location at time of hire  
   BDC

6. **DISPATCH CENTER**

7. **THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**
   ☒ CONTRACTOR (wet)  
   ➯ GOVERNMENT (dry)

8. **OPERATOR FURNISHED BY:**
   ➯ CONTRACTOR  
   ☒ GOVERNMENT

9. **Delivery capabilities (number of units per trip)**

10. **BUSINESS SIZE OF CONTRACTOR:**
    a. ☐ small  
    b. ☐ Other  
    c. ☐ Women-Owned  
    d. ☐ Small Disadvantaged  
    e. ☐ HUBZone  
    f. ☐ Service Disadvantaged Vet  
       (Information for tracking purposes only — not used for preferential hiring)

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11. **ITEM DESCRIPTION:**
    Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)

<table>
<thead>
<tr>
<th>Description</th>
<th>12. NO. OF OPERATORS PER SHIFT</th>
<th>13. HRLY/DAILY/MILEAGE SHIFT BASIS (asds: w/ Clr)</th>
<th>14. SPECIAL</th>
<th>15. GUARANTEE (9 HOURS)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Handicap Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Handwash Station - 2 Sink Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
<tr>
<td>Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
<td></td>
</tr>
</tbody>
</table>
| Custom 12 sink unit VIN 4P2A93W997V904604  
Custom 12 sink unit VIN 4F6L36200PAA98193 | $945.00  
Daily Ea. | N/A | N/A |
| Handwash Station - 8+ Sink Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.) | Daily Ea. | N/A | N/A |

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12. **MILEAGE**
   (Rate per mile exceeding 100 miles per calendar day).
   $2.95  
   Mi.  
   N/A  
   N/A

13. **Remote Hourly Rate**
   (Rate per vehicle per hour for unimproved roads (as determined by the incident Management Team/Host Agency) that exceeds 1/2 mile from improved roads).
   $75.00  
   Hr.  
   N/A  
   N/A

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14. **ADDITIONAL SERVICE CALLS**
   (Per unit, if ordered.)
   Ea.  
   N/A  
   N/A

15. **PICKUP FEE (ADDITIONAL)**
   (Per unit, if ordered.)
   Ea.  
   N/A  
   N/A

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16. **RESET/RELOCATION FEE**
   (Per unit, if ordered.)
   2 Sink Reset/Relocation:  
   $175.00  
   Ea.  
   Ea.  
   N/A  
   N/A

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17. **CUSTOMER INFORMATION**
   a. ☐ name  
   b. ☐ address  
   c. ☐ phone number  
   d. ☐ email

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18. **CONTRACTOR INFORMATION**
   a. ☐ name  
   b. ☐ address  
   c. ☐ phone number  
   d. ☐ email

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19. **SIGNATURES**
   a. ☐ Procurement Agency  
   b. ☐ Contractor  
   c. ☐ Government  
   d. ☐ Approver
PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement

16. SPECIAL PROVISIONS

A. Serviced Daily Rate: Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. Unserviced Daily Rate: Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceed 1/4 mile from improved roads.
E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
F. Additional Service Calls: Will be paid at the rate indicated per unit ordered for the same day that units have already been serviced.
G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. Reset/Relocations Fee: Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
J. Gray Water/Portable Water (Handwash Stations): Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in DNRC-IFB-2018-1021 are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors' or Authorized Agent's Signature:  

18. Date: 5/6/20  

19. Print Name and Title: Stuart M. Anderson

20. Federal Contracting Officer's Co-Signature:  

21. Date: 5/28/20  

22. Print Name and Title: Michael J. Lucas
Contracting Officer
a. Phone No. 406-325-3377 b. FAX: 406-325-3377

23. DNRC Contracting Officer's Co-Signature:  

24. Date: 5/28/20  

25. Print Name and Title: Wanemah Hulet
Contracting Officer
a. Phone No. 406-542-4270 b. FAX: 406-542-4242