

**PORTABLE TOILETS / HANDWASH STATION SERVICES**  
**Emergency Equipment Rental Agreement**

**1. PROCUREMENT AGENCY a. Name and address:**  
  
**Department of Natural Resources & Conservation**  
**Attn: Contracting Officer**  
**2705 Spurgin Road**  
**Missoula MT 59804**

**2. AGREEMENT NUMBER** (Must appear on all documents relating to this agreement): **DNRC FIRE2019-1021-003-R1**  
**BLM ESE-20-003** *FS 12034320T SY04*

**3. EFFECTIVE DATES OF AGREEMENT:**

a. Beginning: **June 1, 2020**      b. Ending: **May 31, 2021**

**c. Specific incident only:**

Incident Name: \_\_\_\_\_

Incident Number: \_\_\_\_\_

**4. CONTRACTOR a. Name and address:**

**AMS Fire Services LLC**  
**PO Box 131**  
**Olney MT 59927**

**b. EIN/SSN:**

**c. DUNS #: 081141648**

**d. EMAIL Address: mandymontana@gmail.com**

**e. Phone No. (Day): 406-881-2210**

**Phone No. (Night):**

**Cell Phone No.: 406-871-9063**

**FAX No.:**

**5. POINT OF HIRE**

**Location at time of hire**

**6. ORDERING DISPATCH CENTER**  
**KIC**

**7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**

**CONTRACTOR (wet)      GOVERNMENT (dry)**

**8. OPERATOR FURNISHED BY:**

**CONTRACTOR      GOVERNMENT**

**9. Delivery capabilities (number of units per trip)**

**10. BUSINESS SIZE OF CONTRACTOR:** a. small b. Other c. Women-Owned d. Small Disadvantaged  
 e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO. OF OPERATORS PER SHIFT	13. RELY/DAILY/RELEASE SHIFT BASIS (Rate, Unit)		14. SPECIAL	15. GUARANTEE (HOURS)
		Rate	Unit		
<b>Portable Toilet Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Portable Toilet Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1		Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.) <i>1K9BU202XK1236721</i>	1	1,000.00	Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental - Unserviced</b> (includes first day delivery/last day pickup and daily rental rate per unit.)					

<b>Mileage</b> (Rate per mile exceeding 100 miles per calendar day).	1	\$ .50	MI.	N/A	N/A
<b>Remote Hourly Rate</b> (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)	1	\$30.00	Hr.	N/A	N/A
<b>Additional Service Calls</b> (Per unit, if ordered.)			Ea.	N/A	N/A
<b>Pickup Fee (ADDITIONAL)</b> (Per unit, if ordered.)			Ea.	N/A	N/A
<b>Reset/Relocation Fee</b> (Per unit, if ordered.)	2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Tollet Reset/Relocation:	1 1 1	\$100.00	Ea. Ea. Ea.	N/A N/A N/A

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Page 2 of 2

**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB-2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b> 	<b>18. Date</b> 4-29-20	<b>19. Print Name and Title</b> Amanda Snavelly OWNER
<b>20. Federal Contracting Officer's Co-Signature:</b> 	<b>21. Date</b> 5-28-20	<b>22. Print Name and Title</b> Michael J. Lucas Contracting Officer a. Phone No. 406-329-3979 b. FAX:
<b>23. DNRC Contracting Officer's Co-Signature:</b> 	<b>24. Date</b> 5-28-20	<b>25. Print Name and Title</b> WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242