**PORTABLE TOILETS / HANDWASH STATION SERVICES**  
**Emergency Equipment Rental Agreement**

1. **PROCUREMENT AGENCY**  
   a. Name and address:  
   Department of Natural Resources & Conservation  
   Attn: Contracting Officer  
   2705 Spurgin Road  
   Missoula MT 59804

2. **AGREEMENT NUMBER** (Must appear on all documents relating to this agreement):  
   DNRC FIRE2019-1021-003-R1  
   BLM ESE-20-003

3. **EFFECTIVE DATES OF AGREEMENT:**  
   a. Beginning: June 1, 2020  
   b. Ending: May 31, 2021

4. **CONTRACTOR**  
   a. Name and address:  
   AMS Fire Services LLC  
   PO Box 131  
   Olney MT 59927

   b. EIN/SSN:  
   c. DUNS #: 081141548

   d. EMAIL Address: mendoymontana@gmail.com

   e. Phone No. (Day): 406-881-2210  
   Phone No. (Night):  
   Cell Phone No.: 406-871-8083  
   FAX No.:  

5. **POINT OF HIRE**  
   **Location at time of hire**  

6. **ORDERING DISPATCH CENTER**  
   **KIC**

7. **THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**
   
   CONTRACTOR (wet)  
   GOVERNMENT (dry)

8. **OPERATOR FURNISHED BY:**
   
   CONTRACTOR  
   GOVERNMENT

9. **Delivery capabilities (number of units per trip)**

10. **BUSINESS SIZE OF CONTRACTOR:**
    a. small  
    b. Other  
    c. Women-Owned  
    d. Small Disadvantaged  
    e. HUB Zone  
    f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

**ITEM DESCRIPTION:**  
(Equipment includes manufacturer, model, year, serial no., accessories or other identifying features)

<table>
<thead>
<tr>
<th><strong>ITEM DESCRIPTION</strong></th>
<th><strong>12. NO. OF OPERATOR PER SHIFT</strong></th>
<th><strong>13. HOURS/DAILY UNMACHINED SHIFTS BASIS (base 40 CLS)</strong></th>
<th><strong>14. SPECIAL GUARANTIZED</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Portable Toilet Rental - Serviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
</tr>
<tr>
<td>Portable Toilet Rental – Unserviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
</tr>
<tr>
<td>Handicap Portable Toilet Rental - Serviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
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<tr>
<td>Handicap Portable Toilet Rental – Unserviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
</tr>
<tr>
<td>Handwash Station – 2 Sink Rental - Serviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
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<tr>
<td>Handwash Station - 2 Sink Rental – Unserviced</td>
<td>1</td>
<td>Daily Ea.</td>
<td>N/A</td>
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<tr>
<td>Handwash Station – 8+ Sink Rental - Serviced</td>
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<td>Daily Ea.</td>
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</table>
16. SPECIAL PROVISIONS

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).

B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).

C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).

D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.

E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**

F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.

G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pickup units.

H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.

I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.

J. **Grey Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.

K. All terms, conditions, specifications, and attachments contained in DNRC-IFB-2019-1021 are attached hereto and incorporated herein by reference.

L. The general clauses to the EERA (OF-204) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent’s Signature:

Amanda Snavely
OWNER

20. Federal Contracting Officer’s Co-Signature:

21. Date

5-28-20

22. Print Name and Title

Michael L. Lucas
Contracting Officer

23. DNRC Contracting Officer’s Co-Signature:

24. Date

5-28-20

28. Print Name and Title

Wanemah Hulett
Contracting Officer

a. Phone No. 406-542-4230  b. FAX: 406-542-4242