

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement <p style="text-align: center;">DNRC-MT-FPB-20-002</p>			
b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242		3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2020</u> b. ending <u>May 31, 2021</u> c. Specific incident only: Incident Name:			
4. CONTRACTOR a. name and address: Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula MT 59808		Incident Number: 5. POINT OF HIRE (Location when hired if different than Block 4): <p style="text-align: center;">Location at time of dispatch</p>			
b. EIN/SSN [REDACTED] c. DUNS: 130783090 d. SAM YES No e. EMAIL Address: f. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633		6. ORDERING DISPATCH CENTER <p style="text-align: center;">MDC</p>			
10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)			
g. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633		8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT			
g. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633		9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
11. ITEM DESCRIPTION: positions for Type 2 Crew/Module					
	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) Rate Unit		14. SPECIAL	15. GUARANTEE (10 HOURS)
TYPE 2 CREW	18 to 20	39.50	Hourly		
MODULE	8 to 10	39.50	Hourly		
TYPE 2 CREW IA	18 to 20	39.50	Hourly		
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.					
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 		18. DATE 5.28.2020	19. PRINT NAME AND TITLE TROY KURTH CEO b. Phone Number: 406-239-2484 c. FAX:		
23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE 		24. DATE 6.2.20	25. a. PRINT NAME AND TITLE Wanemah Hulett – Incident Business Specialist b. Phone Number: 406-542-4230 c. FAX:		