

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804 b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242		2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement DNRC-MT-FPB-20-005 3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2020</u> b. ending <u>May 31, 2021</u> c. Specific incident only: Incident Name: Incident Number:											
4. CONTRACTOR a. name and address: Grayback Forestry Inc. 1150 Ort Lane Merlin OR 97532 b. EIN/SSN [REDACTED] c. DUNS: 095013975 d. SAM YES No e. EMAIL Address: <u>mike@graybackforestry.com</u> <u>wayde@graybackforestry.com</u> f. Telephone Number (day): (541) 476-0033 Telephone Number (night): same Cell Phone Number: (541) 218-2748 FAX: (541) 476-0162		5. POINT OF HIRE (Location when hired if different than Block 4): <p style="text-align: center;">Location at time of dispatch</p>		6. ORDERING DISPATCH CENTER <p style="text-align: center;">MDC</p>									
10. BUSINESS SIZE OF CONTRACTOR: a. <input checked="" type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)		7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry) 8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT 9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No											
11. ITEM DESCRIPTION: positions for Type 2 Crew/Module		12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6) <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 50%;">Rate</th> <th style="width: 50%;">Unit</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">39.50</td> <td style="text-align: center;">Hourly</td> </tr> <tr> <td style="text-align: center;">39.50</td> <td style="text-align: center;">Hourly</td> </tr> <tr> <td style="text-align: center;">39.50</td> <td style="text-align: center;">Hourly</td> </tr> </tbody> </table>	Rate	Unit	39.50	Hourly	39.50	Hourly	39.50	Hourly	14. SPECIAL	15. GUARANTEE (10 HOURS)
Rate	Unit												
39.50	Hourly												
39.50	Hourly												
39.50	Hourly												
TYPE 2 CREW		18 to 20											
MODULE		8 to 10											
TYPE 2 CREW IA		18 to 20											
16. SPECIAL PROVISIONS A. All terms, conditions, specifications, and attachments contained in the TYPE 2 FIRELINE AGREEMENT are attached hereto and incorporated herein by reference.													
17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 		18. DATE 26-May-20	19. PRINT NAME AND TITLE Milt Coyle, GM b. Phone Number: 541-476-0033 c. FAX: 541-476-0162										
23. DNRC PROCUREMENT OFFICER'S SIGNATURE 		24. DATE 6.2.20	25. a. PRINT NAME AND TITLE Wanemah Hulett – Incident Business Specialist b. Phone Number: 406-542-4230 c. FAX: 406-542-4242										