

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804 b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242	2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Fireline Agreement DNRC-MT-FPB-20-004 3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2020</u> b. ending <u>May 31, 2021</u> c. Specific incident only: Incident Name:
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4. CONTRACTOR a. name and address: Forest Management Specialists LLC PO Box 7154 Kalispell MT 59904 b. EIN/SSN [REDACTED] c. DUNS: 613519958 d. SAM YES No e. EMAIL Address: bopine50@hotmail.com f. Telephone Number (day): 406-212-8385 Randy; 212-4510 Sean, 212-3721 Cynde Telephone Number (night): same Cell Phone Number: FAX:	Incident Number: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;">5. POINT OF HIRE (Location when hired if different than Block 4): Location at time of dispatch</td> <td style="width:30%;">6. ORDERING DISPATCH CENTER: KIC</td> </tr> </table>	5. POINT OF HIRE (Location when hired if different than Block 4): Location at time of dispatch	6. ORDERING DISPATCH CENTER: KIC
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7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT 9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
TYPE 2 CREW	18 to 20	39.50	Hourly		
MODULE	8 to 10	39.50	Hourly		

16. SPECIAL PROVISIONS

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 FIRELINE AGREEMENT** are attached hereto and incorporated herein by reference.

17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 	18. DATE 6/8/20	19. PRINT NAME AND TITLE Thomas R Bohannon (Randy) Owner/Member b. Phone Number: 406-212-8385 c. FAX:
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23. DNRC PROCUREMENT OFFICER'S SIGNATURE 	24. DATE 7.6.20	25. a. PRINT NAME AND TITLE Wanemah Hulett – Incident Business Specialist b. Phone Number: 406-542-4230 c. FAX: 406-542-4242
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