| PORTABLE TOILETS /                                                                                                                                                       | HANDWA                                                                                                                                  | SH STATION S                                                                        | ERVICES           |                   | Page 1 of 2      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------|-------------------|------------------|--|
| 1. PROCUREMENT AGENCY a. Name and address:                                                                                                                               |                                                                                                                                         | _                                                                                   |                   |                   | _                |  |
| Department of Natural Resources & Conservation Attn: Contracting Officer                                                                                                 | 2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): DNRC FIRE2019-1021-005 USFS 12034319T5007 BLM ESE-19-007 |                                                                                     |                   |                   |                  |  |
| 2705 Spurgin Road                                                                                                                                                        |                                                                                                                                         | 3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2019 b. Ending: May 31, 2020 |                   |                   |                  |  |
| Missoula MT 59804                                                                                                                                                        | a. Be                                                                                                                                   |                                                                                     |                   |                   |                  |  |
|                                                                                                                                                                          | c. Sp                                                                                                                                   | pecific incident only                                                               | y:                |                   |                  |  |
|                                                                                                                                                                          | ir                                                                                                                                      | ncident Name:                                                                       |                   |                   |                  |  |
|                                                                                                                                                                          |                                                                                                                                         | cident Number:                                                                      |                   |                   | _ <del>_</del>   |  |
| 4. CONTRACTOR a. Name and address:                                                                                                                                       | 5. PC                                                                                                                                   |                                                                                     |                   |                   | 6. ORDERING      |  |
| Republic Services Inc. dba Bayside Disposal PO Box 3508                                                                                                                  |                                                                                                                                         | Location at time of hire                                                            |                   |                   | DISPATCH CENTER  |  |
| Lewistown MT 59457                                                                                                                                                       | 7. TF                                                                                                                                   | E WORK RATE IS                                                                      | BASED ON AL       | L OPERATIN        | IG SUPPLIES      |  |
| b. EIN/SSN: c. DUNS #: 073836376                                                                                                                                         | BEIN                                                                                                                                    | IG FURNISHED BY:                                                                    | 1                 |                   | -                |  |
| d. EMAIL Address: cmader@republicservices.com                                                                                                                            |                                                                                                                                         | CONTRACTOR (w                                                                       | vet) □ GO         | VERNMENT (        | day)             |  |
| e. Phone No. (Day): 406-538-8393                                                                                                                                         |                                                                                                                                         | PERATOR FURNISH                                                                     | <u> </u>          | A EL CLAIMIE LA L | <u> </u>         |  |
| Phone No. (Night): 406-366-3411                                                                                                                                          |                                                                                                                                         | CONTRACTOR                                                                          |                   | /ERNMENT          |                  |  |
| Cell Phone No.: 406-366-3411 FAX No.: 406-535-2955                                                                                                                       |                                                                                                                                         | elivery capabilities                                                                |                   |                   | 40               |  |
| 10. BUSINESS SIZE OF CONTRACTOR: a. ☐ small b. ☒ Other c.                                                                                                                | ☐ Women-O                                                                                                                               | wned d Small C                                                                      | Disadvantaged     |                   | 10               |  |
| e. HUB Zone f. Service Disadvantaged Vet (Information for                                                                                                                |                                                                                                                                         |                                                                                     |                   | hiring)           |                  |  |
| 11. ITEM DESCRIPTION: Equipment (include VIN, make model, year, serial no., accessories or other identifying features)                                                   | 12. NO. OF<br>OPERATORS<br>PER SHIFT                                                                                                    |                                                                                     | s/ds, ref Cl 6)   | 14. SPECIA        | GUARANTEE        |  |
| Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                                          | 1                                                                                                                                       | \$65.00                                                                             | Unit<br>Daily Ea. | N/A               | (8 HOURS)<br>N/A |  |
| Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                                        | 1                                                                                                                                       | \$50.00                                                                             | Daily Ea.         | N/A               | N/A              |  |
| Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                                 | 1                                                                                                                                       | \$100.00                                                                            | Daily Ea.         | N/A               | N/A              |  |
| Handicap Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                               | 1                                                                                                                                       | \$85.00                                                                             | Daily Ea.         | N/A               | N/A              |  |
| Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                                | 1                                                                                                                                       | \$75.00                                                                             | Daily Ea.         | N/A               | N/A              |  |
| Handwash Station - 2 Sink Rental – Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                              | 1                                                                                                                                       | \$55.00                                                                             | Daily Ea.         | N/A               | N/A              |  |
| Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                               | _                                                                                                                                       |                                                                                     | Daily Ea.         | N/A               | N/A              |  |
| Handwash Station - 8+ Sink Rental – Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)                                             |                                                                                                                                         |                                                                                     | Daily Ea.         | N/A               | N/A              |  |
| Mileage<br>(Rate per mile exceeding 100 miles per calendar day).                                                                                                         | 1                                                                                                                                       | \$3.00                                                                              | MI.               | N/A               | N/A              |  |
| Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the incident Management Team/Host Agency) that exceeds ½ mile from improved roads.) | 1                                                                                                                                       | \$70.00                                                                             | Hr.               | N/A               | N/A              |  |
| Additional Service Calls<br>(Per unit, if ordered.)                                                                                                                      | 1                                                                                                                                       | \$50.00                                                                             | Ea.               | N/A               | N/A              |  |
| Pickup Fee (ADDITIONAL) (Per unit, if ordered.)                                                                                                                          | 1                                                                                                                                       | \$45.00                                                                             | Ea.               | N/A               | N/A              |  |
| Reset/Relocation Fee  (Per unit, if ordered.)  2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:                                               | 1                                                                                                                                       | \$45.00<br>\$45.00                                                                  | Ea.<br>Ea.<br>Ea. | N/A               | N/A              |  |

## PORTABLE TOILETS / HANDWASH STATION SERVICES Emergency Equipment Rental Agreement

Page 2 of 2

## 16. SPECIAL PROVISIONS

- Serviced Daily Rate: Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- Unserviced Daily Rate: Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).

Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).

Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).

E, Equipment furnished under this agreement is not subject to pro-rating on the first or last day.

- Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- Reset/Relocations Fees: Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.

Portable Toilets: Contractor is responsible for removal and disposal of all waste.

- Gray Water/Portable Water (Handwash Stations) Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink
- All terms, conditions, specifications, and attachments contained in DNRC-IFB-2019-1021 are attached hereto and incorporated herein by K. reference.
- The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

| 17. Contractors or Authorized Agent's Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 18. Date  | 19. Print Name and Title                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------|
| Che Waster                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5-24-19   | Clark Norder                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3-24-19   | Operations Manager 406-538-8393 406-535-2955   |
| 20. Federal Contracting Officer's Co-Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21. Date  | 406-538-8393 406-535 2955                      |
| 2011 Gastal Goldania | 21. Date  | 22. Print Name and Title                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | JEFFREY GARDNER                                |
| 11/2/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | C/2 /2    | Contracting Officer                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5/30/2019 | a. Phone No. 406-329-4987 b. FAX: 406-329-4955 |
| 23. DNRC Contracting Officer's Co-Signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 24. Date  | 25. Print Name and Title                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c         | WANEMAH HULETT                                 |
| Warent Hulett                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5.29.19   | Contracting Officer                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | /         | a. Phone No. 406-542-4230 b. FAX; 406-542-4242 |