1. PROCUREMENT AGENCY a. Name and address:

Department of Natural Resources & Conservation
Attn: Contracting Officer
2705 Spurgin Road
Missoula MT 59804

2. AGREEMENT NUMBER *(Must appear on all documents relating to this agreement):* DNRC FIRE2019-1021-062
USFS   12034319T5071
BLM   ESE-19-069

3. EFFECTIVE DATES OF AGREEMENT:

a. Beginning: June 1, 2019   b. Ending: May 31, 2020

c. Specific incident only:

   Incident Name: _____

   Incident Number:

4. CONTRACTOR   a. Name and address:

Outback Firefighting Inc   **Location:**
PO Box 1142   **Missoula MT**
Corvallis MT 59828

b. EIN/SSN: ▬▬▬▬ c. DUNS #: 138250373

d. EMAIL Address: outbackfirefighting@yahoo.com

e. Phone No. (Day): 406-540-1886

Phone No. (Night):

Cell Phone No.:   FAX No.: 507-540-1882

5. POINT OF HIRE

Location at time of hire

6. ORDERING DISPATCH CENTER

MDC

7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:

☒ CONTRACTOR (wet) ☐ GOVERNMENT (dry)

8. OPERATOR FURNISHED BY:

☒ CONTRACTOR ☐ GOVERNMENT

9. Delivery capabilities (number of units per trip)   .

10. BUSINESS SIZE OF CONTRACTOR: a. ☒ small b. ☐ Other c. ☐ Women-Owned d. ☐ Small Disadvantaged
   e. ☐ HUB Zone f. ☐ Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: *Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).*	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl.6) Rate	Unit	14. SPECIAL	15. GUARANTEE (8 HOURS)
Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)* 5NHUBLV21LB477677	1	$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced *(Includes first day delivery/last day pickup and daily rental rate per unit.)*			Daily Ea.	N/A	N/A
Mileage *(Rate per mile exceeding 100 miles per calendar day).*		$3.85	Mi.	N/A	N/A
Remote Hourly Rate *(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)*	1	$75.00	Hr.	N/A	N/A
Additional Service Calls *(Per unit, if ordered.)*			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) *(Per unit, if ordered.)*			Ea.	N/A	N/A
Reset/Relocation Fee *(Per unit, if ordered.)* 2 Sink Reset/Relocation: / 8+ Sink Reset/Relocation: / Toilet Reset/Relocation:	1	$250.00	Ea. Ea. Ea.	N/A	N/A

16. SPECIAL PROVISIONS

A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).

B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).

C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).

D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).

E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**

F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.

G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.

H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.

I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.

J. **Gray Water/Portable Water (Handwash Stations)** – Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.

K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.

L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature:	18. Date 6-7-19	19. Print Name and Title Jeremiah Nuttall Manager
20. Federal Contracting Officer's Co-Signature:	21. Date 6/13/2019	22. Print Name and Title **JEFFREY GARDNER** Contracting Officer a. Phone No. 406-329-4987 b. FAX: 406-329-4955
23. DNRC Contracting Officer's Co-Signature:	24. Date 6.12.19	25. Print Name and Title **WANEMAH HULETT** Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242