## Portable Toilets / Handwash Station Services

### Emergency Equipment Rental Agreement

**1. Procurement Agency**
- Name and address: Department of Natural Resources & Conservation
- Att: Contracting Officer
- 2705 Spurgin Road
- Missoula MT 59804

**2. Agreement Number**
- DNRC FIRE2019-1021-062
- USFS 1203431975071
- BLM ESE-19-089

**3. Effective Dates of Agreement**
- Beginning: June 1, 2019
- Ending: May 31, 2020

**4. Contractor**
- Name and address: Outback Firefighting Inc
- PO Box 1142
- Corvallis MT 59828
  - EIN/SSN: 123456789
  - DUNS #: 138250373
  - Email Address: outbackfirefighting@yahoo.com
  - Phone No. (Day): 406-540-1886
  - Phone No. (Night): 
  - Cell Phone No.: 
  - FAX No.: 507-540-1882

**5. Point of Hire**
- Location at time of hire: Missoula MT
- Dispatch Center: MDC

**6. Ordering**
- CONTRACTOR (wet)  GOVERNMENT (dry)

**7. The Work Rate is Based on All Operating Supplies Being Furnished By:**
  - CONTRACTOR
  - GOVERNMENT

**8. Operator Furnished By:**
  - CONTRACTOR
  - GOVERNMENT

**9. Delivery Capabilities (Number of Units Per Trip)**

**10. Business Size of Contractor**
- a. Small
- b. Other
- c. Women-Owned
- d. Small Disadvantaged
- e. HUB Zone
- f. Service Disadvantaged Vet

**11. Item Description**
- Equipment (Include VIN, make, model, year, serial no., accessories or other identifying features)

<table>
<thead>
<tr>
<th>Description</th>
<th>Rate</th>
<th>Unit</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Portable Toilet Rental - Unserviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Handicap Portable Toilet Rental - Serviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Handicap Portable Toilet Rental - Unserviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Handwash Station - 2 Sink Rental - Serviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Handwash Station - 2 Sink Rental - Unserviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Handwash Station - 8+ Sink Rental - Serviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>1</td>
<td>$1,100.00</td>
<td>Daily Ea.</td>
</tr>
<tr>
<td>Handwash Station - 8+ Sink Rental - Unserviced (Includes first delivery/last day pickup and daily rental rate per unit.)</td>
<td>Daily Ea.</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**12. No. of Operators**

**13. Hrly/ Daily/ Mileage/ Shift Basis (as ref. Cl.8)**

**14. Special**

**15. Guarantee (8 Hours)**

**16. Mileage**
- Rate per mile exceeding 100 miles per calendar day:

<table>
<thead>
<tr>
<th>Rate</th>
<th>Unit</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$3.85</td>
<td>Mi.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**17. Remote Hourly Rate**
- Rate per vehicle per hour for unimproved roads (as determined by the incident management team/host agency) that exceeds 3/4 mile from improved roads:

<table>
<thead>
<tr>
<th>Rate</th>
<th>Unit</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$75.00</td>
<td>Hr.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**18. Additional Service Calls**
- (Per unit, if ordered):

<table>
<thead>
<tr>
<th>Rate</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ea.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**19. Pickup Fee (Additional)**
- (Per unit, if ordered):

<table>
<thead>
<tr>
<th>Rate</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ea.</td>
<td>N/A</td>
</tr>
</tbody>
</table>

**20. Reset/Relocation Fee**
- (Per unit, if ordered):

<table>
<thead>
<tr>
<th>Rate</th>
<th>Guarantee (8 Hours)</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Sink Reset/Relocation:</td>
<td>N/A</td>
</tr>
<tr>
<td>8+ Sink Reset/Relocation:</td>
<td>N/A</td>
</tr>
<tr>
<td>Toilet Reset/Relocation:</td>
<td>N/A</td>
</tr>
</tbody>
</table>
16. SPECIAL PROVISIONS

A. Serviced Daily Rate: Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
B. Unserviced Daily Rate: Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
C. Mileage: Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
D. Remote Hourly Rate: For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ¼ mile from improved roads.
E. Equipment furnished under this agreement is not subject to pro-rating on the first or last day.
F. Additional Service Calls: Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
G. Pickup Fees: Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
H. Reset/Relocation Fees: Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
I. Portable Toilets: Contractor is responsible for removal and disposal of all waste.
J. Gray Water/Portable Water (Handwash Stations) – Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
K. All terms, conditions, specifications, and attachments contained in DNRC-IFB2019-1021 are attached hereto and incorporated herein by reference.
L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: __________________

18. Date: 6-7-19

19. Print Name and Title: Jeremiah Nutall
   Manager

20. Federal Contracting Officer's Co-Signature: __________________

21. Date: 6/13/2019

22. Print Name and Title: JEFFREY GARDNER
   Contracting Officer

23. DNRC Contracting Officer's Co-Signature: __________________

24. Date: 6-12-19

25. Print Name and Title: WANEMAH HULETT
   Contracting Officer
   a. Phone No. 406-542-4230  b. FAX: 406-542-4242