

PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement

1. PROCUREMENT AGENCY a. Name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804	2. AGREEMENT NUMBER <i>(Must appear on all documents relating to this agreement):</i> DNRC FIRE2019-1021-011 USFS 12034319T5013 BLM ESE-19-011
4. CONTRACTOR a. Name and address: Alex J Creighton dba Pop A Squat Portables 167 Wintercrest Drive Kalispell MT 59901 b. EIN/SSN: [REDACTED] c. DUNS #: 116924164 d. EMAIL Address: popasquatportables@outlook.com e. Phone No. (Day): 406-752-0909 Phone No. (Night): Cell Phone No.: 406-253-2262 FAX No.:	3. EFFECTIVE DATES OF AGREEMENT: a. Beginning: June 1, 2019 b. Ending: May 31, 2020 c. Specific incident only: Incident Name: _____ Incident Number: _____
	5. POINT OF HIRE Location at time of hire
6. ORDERING DISPATCH CENTER KIC	
7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)	
8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	
9. Delivery capabilities (number of units per trip) <div style="border: 1px solid black; display: inline-block; padding: 2px 10px;">22</div>	
10. BUSINESS SIZE OF CONTRACTOR: a. <input checked="" type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)	

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$70.00	Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$40.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$95.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$45.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$60.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>	1	\$40.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced <i>(Includes first day delivery/last day pickup and daily rental rate per unit.)</i>			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>	1	\$2.50	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i>	1	\$60.00	Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>	1	\$40.00	Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>	1	\$35.00	Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i>					
2 Sink Reset/Relocation:		\$20	Ea.		
8+ Sink Reset/Relocation:	1	\$0	Ea.	N/A	N/A
Toilet Reset/Relocation:		\$20.00	Ea.		

**PORTABLE TOILETS / HANDWASH STATION SERVICES
Emergency Equipment Rental Agreement**

16. SPECIAL PROVISIONS

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **DNRC-IFB2019-1021** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 6-1-19	19. Print Name and Title Alex Creighton - owner
20. Federal Contracting Officer's Co-Signature: 	21. Date 6/6/2019	22. Print Name and Title JEFFREY GARDNER Contracting Officer a. Phone No. 406-329-4987 b. FAX: 406-329-4955
23. DNRC Contracting Officer's Co-Signature: 	24. Date 6.6.19	25. Print Name and Title WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230 b. FAX: 406-542-4242