

EMERGENCY EQUIPMENT RENTAL AGREEMENT

1. PROCUREMENT AGENCY a. name and address: Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804 b. Phone Number: 406-542-4300 c. FAX Number: 406-542-4242	2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): Type 2 Crew/Module Agreement <div style="text-align: center; border: 1px solid black; padding: 2px;">DNRC-MT-FPB-19-002</div> 3. EFFECTIVE DATES OF AGREEMENT: a. beginning <u>June 1, 2019</u> b. ending <u>May 31, 2020</u> c. Specific incident only: Incident Name: _____ Incident Number: _____
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4. CONTRACTOR a. name and address: Rocky Mountain Fire Company 4020 Snowdrift Lane Missoula MT 59808	5. POINT OF HIRE (Location when hired if different than Block 4): <div style="text-align: center;">Location at time of dispatch</div>	6. ORDERING DISPATCH CENTER <div style="text-align: center;">MDC</div>
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b. EIN/SSN [REDACTED] c. DUNS: 130783090 d. SAM YES No e. EMAIL Address: troy@emi-usa.com f. Telephone Number (day): 406-239-2484 or 728-5858 Telephone Number (night): 406-239-2484 or 728-5858 Cell Phone Number: FAX: 406-728-6633	7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)
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8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT	9. Contractor Authorized Commissary: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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10. BUSINESS SIZE OF CONTRACTOR: a. small b. Other c. Women-Owned d. Small Disadvantaged
 e. HUB Zone f. Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
TYPE 2 CREW	18 to 20	38.50	Hourly		
MODULE	8 to 10	38.50	Hourly		

16. SPECIAL PROVISIONS

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 CREW/MODULE AGREEMENT** are attached hereto and incorporated herein by reference.

17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE 	18. DATE 6-1-19	19. PRINT NAME AND TITLE Troy Kurth CEO 406-239-2484 b. Phone Number: c. FAX:
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23. DNRC PROCUREMENT OFFICER'S CO-SIGNATURE 	24. DATE 6.3.2019	25. a. PRINT NAME AND TITLE Wrennah Hulett CO b. Phone Number: 406-542-4230 c. FAX: 406-542-4242
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