

**PORTABLE TOILETS / HANDWASH STATION SERVICES**  
**Emergency Equipment Rental Agreement**

<b>1. PROCUREMENT AGENCY a. Name and address:</b> Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804	<b>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement):</b> DNRC FIRE2016-1038-033-R2 USFS AG-0343-B-16-5031-18 BLM ESE-16-033-18
	<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: June 1, 2018      b. Ending: May 31, 2019 c. Specific incident only: Incident Name: _____ Incident Number: _____
<b>4. CONTRACTOR a. Name and address:</b> SISS LLC 11617 Dodson Rd N Ephrata WA 98823  b. EIN/SSN: _____      c. DUNS #: 784349651 d. EMAIL Address: <a href="mailto:h2o4u2@gmail.com">h2o4u2@gmail.com</a> e. Phone No. (Day): 509-855-1049 Phone No. (Night): same Cell Phone No.: 509-398-1800      FAX No.: _____	<b>5. POINT OF HIRE</b> Location at time of hire  <b>6. ORDERING DISPATCH CENTER</b> CDA
	<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)
	<b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT
	<b>9. Delivery capabilities (number of units per trip)</b> <input type="text"/>

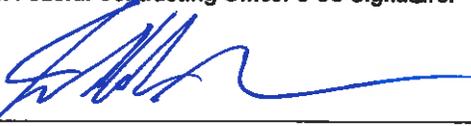
**10. BUSINESS SIZE OF CONTRACTOR:** a.  small    b.  Other    c.  Women-Owned    d.  Small Disadvantaged  
 e.  HUB Zone    f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds, ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental – Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) 16 sink VIN 5NHUTWV23DT618520 12 sink VIN 5NHUTW622CT615413 9 sink VIN 5NHUTWX20CT614890	16 sink 12 sink 9 sink	\$1,150.00 \$975.00 \$850.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental – Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Mileage <i>(Rate per mile exceeding 100 miles per calendar day).</i>		\$1.75	Mi.	N/A	N/A
Remote Hourly Rate <i>(Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)</i>			Hr.	N/A	N/A
Additional Service Calls <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) <i>(Per unit, if ordered.)</i>			Ea.	N/A	N/A
Reset/Relocation Fee <i>(Per unit, if ordered.)</i>	2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	Ea. Ea. Ea.	N/A	N/A

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **IFB DNRC-FIRE2016-1038** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

17. Contractors or Authorized Agent's Signature: 	18. Date 4-25-18	19. Print Name and Title Scott Schmitt
20. Federal Contracting Officer's Co-Signature: 	21. Date 5/18/2018	22. Print Name and Title JEFFREY GARDNER Contracting Officer a. Phone No. 406-329-4987    b. FAX: 406-329-4955
23. DNRC Contracting Officer's Co-Signature: 	24. Date 5.29.18	25. Print Name and Title WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242