

**PORTABLE TOILETS / HANDWASH STATION SERVICES  
Emergency Equipment Rental Agreement**

<b>1. PROCUREMENT AGENCY</b> a. Name and address:  Department of Natural Resources & Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804	<b>2. AGREEMENT NUMBER</b> (Must appear on all documents relating to this agreement): DNRC FIRE2016-1038-018-R2 USFS AG-0343-B-16-5017-18 BLM ESE-16-018-18
<b>3. EFFECTIVE DATES OF AGREEMENT:</b> a. Beginning: June 1, 2018      b. Ending: May 31, 2019  c. Specific incident only: Incident Name: _____ Incident Number: _____	

<b>4. CONTRACTOR</b> a. Name and address:  King's Thrones & Pumping Service LLC 629 Thain Road Lewiston ID 83501  b. EIN/SSN: _____      c. DUNS #: 118733059 d. EMAIL Address: <a href="mailto:kingsthrones@cablone.net">kingsthrones@cablone.net</a> e. Phone No. (Day): 208-798-8283 Phone No. (Night): same or 800-525-5331 Cell Phone No.: 208-791-6982      FAX No.: 208-798-8606	<b>5. POINT OF HIRE</b>  Location at time of hire	<b>6. ORDERING DISPATCH CENTER</b>  GVC
<b>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR (wet) <input type="checkbox"/> GOVERNMENT (dry)		
<b>8. OPERATOR FURNISHED BY:</b> <input checked="" type="checkbox"/> CONTRACTOR <input type="checkbox"/> GOVERNMENT		
<b>9. Delivery capabilities (number of units per trip)</b>		100

**10. BUSINESS SIZE OF CONTRACTOR:** a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged  
 e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features)</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
<b>Portable Toilet Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$55.00	Daily Ea.	N/A	N/A
<b>Portable Toilet Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$50.00	Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$75.00	Daily Ea.	N/A	N/A
<b>Handicap Portable Toilet Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$70.00	Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$60.00	Daily Ea.	N/A	N/A
<b>Handwash Station - 2 Sink Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$55.00	Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental - Serviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.) <i>VIN 5M3BE202961019771</i>	1	\$1,000.00	Daily Ea.	N/A	N/A
<b>Handwash Station - 8+ Sink Rental - Unserviced</b> (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$800.00	Daily Ea.	N/A	N/A
<b>Mileage</b> (Rate per mile exceeding 100 miles per calendar day).		\$2.50	Mi.	N/A	N/A
<b>Remote Hourly Rate</b> (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)		\$65.00	Hr.	N/A	N/A
<b>Additional Service Calls</b> (Per unit, if ordered.)		\$25.00	Ea.	N/A	N/A
<b>Pickup Fee (ADDITIONAL)</b> (Per unit, if ordered.)		\$20.00	Ea.	N/A	N/A
<b>Reset/Relocation Fee</b> (Per unit, if ordered.)	2 Sink Reset/Relocation:	\$25.00	Ea.		
	8+ Sink Reset/Relocation:	\$200.00	Ea.	N/A	N/A
	Toilet Reset/Relocation:	\$25.00	Ea.		

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor** is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. **Government** is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.
- K. All terms, conditions, specifications, and attachments contained in **IFB DNRC-FIRE2016-1038** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b> 	<b>18. Date</b> 4/3/18	<b>19. Print Name and Title</b> Tamara Ragains Owner
<b>20. Federal Contracting Officer's Co-Signature:</b> 	<b>21. Date</b> 5/18/2018	<b>22. Print Name and Title</b> <b>JEFFREY GARDNER</b> Contracting Officer a. Phone No. 406-329-4987    b. FAX: 406-329-4955
<b>23. DNRC Contracting Officer's Co-Signature:</b> 	<b>24. Date</b> 5.29.18	<b>25. Print Name and Title</b> <b>WANEMAH HULETT</b> Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242