

**PORTABLE TOILETS / HANDWASH STATION SERVICES**  
**Emergency Equipment Rental Agreement**

**1. PROCUREMENT AGENCY** a. Name and address:  
**Department of Natural Resources & Conservation**  
**Attn: Contracting Officer**  
**2705 Spurgin Road**  
**Missoula MT 59804**

**2. AGREEMENT NUMBER** (Must appear on all documents relating to this agreement):  
**DNRC FIRE2016-1038-012-R2**  
**USFS AG-0343-B-16-5013-18**  
**BLM ESE-16-012-18**

**3. EFFECTIVE DATES OF AGREEMENT:**  
a. Beginning: **June 1, 2018**      b. Ending: **May 31, 2019**  
c. Specific incident only:  
Incident Name: \_\_\_\_\_  
Incident Number: \_\_\_\_\_

**4. CONTRACTOR** a. Name and address:  
**Hoffman's R&M Services**  
**1730 Delaware**  
**Butte MT 59701**  
b. EIN/SSN: \_\_\_\_\_ c. DUNS #: **168265462**  
d. EMAIL Address: [hoffmansrmservices@qwestoffice.net](mailto:hoffmansrmservices@qwestoffice.net)  
e. Phone No. (Day): **406-782-2055**  
Phone No. (Night): **406-490-7777**  
Cell Phone No.: **406-490-7777**      FAX No.: **406-782-1278**

**5. POINT OF HIRE**  
**Location at time of hire**

**6. ORDERING DISPATCH CENTER**  
**DDC**

**7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY:**  
 **CONTRACTOR (wet)**       **GOVERNMENT (dry)**

**8. OPERATOR FURNISHED BY:**  
 **CONTRACTOR**       **GOVERNMENT**

**9. Delivery capabilities (number of units per trip)**  
**35**

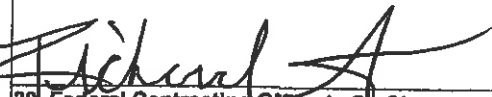


**10. BUSINESS SIZE OF CONTRACTOR:** a.  small b.  Other c.  Women-Owned d.  Small Disadvantaged  
e.  HUB Zone f.  Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)

11. ITEM DESCRIPTION: <i>Equipment (include VIN, make, model, year, serial no., accessories or other identifying features).</i>	12. NO. OF OPERATORS PER SHIFT	13. HRLY/ DAILY/ MILEAGE/ SHIFT BASIS (ss/ds; ref. CI.6)		14. SPECIAL	15. GUARANTEE (8 HOURS)
		Rate	Unit		
Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$65.00	Daily Ea.	N/A	N/A
Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$50.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$85.00	Daily Ea.	N/A	N/A
Handicap Portable Toilet Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$80.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$70.00	Daily Ea.	N/A	N/A
Handwash Station - 2 Sink Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)	1	\$50.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Serviced (Includes first day delivery/last day pickup and daily rental rate per unit.) VIN 4P2WJB2436TU003741	1	\$1,100.00	Daily Ea.	N/A	N/A
Handwash Station - 8+ Sink Rental - Unserviced (Includes first day delivery/last day pickup and daily rental rate per unit.)			Daily Ea.	N/A	N/A
Mileage (Rate per mile exceeding 100 miles per calendar day).	1	\$3.00	Mi.	N/A	N/A
Remote Hourly Rate (Rate per vehicle per hour for unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads.)	1	\$75.00	Hr.	N/A	N/A
Additional Service Calls (Per unit, if ordered.)	1	\$20.00	Ea.	N/A	N/A
Pickup Fee (ADDITIONAL) (Per unit, if ordered.)	1	\$25.00	Ea.	N/A	N/A
Reset/Relocation Fee (Per unit, if ordered.)	1	\$20.00	Ea.	N/A	N/A
2 Sink Reset/Relocation: 8+ Sink Reset/Relocation: Toilet Reset/Relocation:	1	\$250.00	Ea.	N/A	N/A
		\$20.00	Ea.		

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**16. SPECIAL PROVISIONS**

- A. **Serviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, one service call per day (including supplies), and last day pickup (with 24-hour notice).
- B. **Unserviced Daily Rate:** Per unit shall include first day delivery, daily rental rate, and last day pickup (with 24-hour notice).
- C. **Mileage:** Exceeding 100 miles per calendar day will be paid at the indicated rate (see 4.2.5 Mileage).
- D. **Remote Hourly Rate:** For unimproved roads (as determined by the Incident Management Team/Host Agency) that exceeds ½ mile from improved roads).
- E. Equipment furnished under this agreement is **not subject to pro-rating on the first or last day.**
- F. **Additional Service Calls:** Will be paid at the rate indicated per unit if ordered for the same day that units have already been serviced.
- G. **Pickup Fees:** Will be paid only if the Contractor has already serviced the units on the pickup day and is ordered by the Government to make a second trip to pick up units.
- H. **Reset/Relocations Fees:** Shall be paid per unit when requested to move units or when a unit has to be reset. One day notification is required.
- I. **Portable Toilets:** Contractor is responsible for removal and disposal of all waste.
- J. **Gray Water/Portable Water (Handwash Stations) – Contractor is responsible for gray water disposal and supplying potable water for 2 sink portable handwash stations. Government is responsible for gray water disposal and supplying potable water for trailer mounted mobile 8 sink units.**
- K. All terms, conditions, specifications, and attachments contained in **IFB DNRC-FIRE2016-1038** are attached hereto and incorporated herein by reference.
- L. The general clauses to the EERA (OF-294) are attached hereto and incorporated herein by reference.

<b>17. Contractors or Authorized Agent's Signature:</b> 	<b>18. Date</b> 5-10-18	<b>19. Print Name and Title</b> Richard Hoffman Owner
<b>20. Federal Contracting Officer's Co-Signature:</b> 	<b>21. Date</b> 6/6/2018	<b>22. Print Name and Title</b> JEFFREY GARDNER Contracting Officer a. Phone No. 406-329-4987    b. FAX: 406-329-4955
<b>23. DNRC Contracting Officer's Co-Signature:</b> 	<b>24. Date</b> 6-18-18	<b>25. Print Name and Title</b> WANEMAH HULETT Contracting Officer a. Phone No. 406-542-4230    b. FAX: 406-542-4242