

## EMERGENCY EQUIPMENT RENTAL AGREEMENT

<p>1. PROCUREMENT AGENCY a. name and address:</p> <p><b>Department of Natural Resources &amp; Conservation Attn: Contracting Officer 2705 Spurgin Road Missoula MT 59804</b></p> <p>b. Phone Number: 406-542-4300      c. FAX Number: 406-542-4242</p>	<p>2. AGREEMENT NUMBER (Must appear on all documents relating to this agreement): <b>Type 2 Crew/Module Agreement</b></p> <p style="text-align: center;"><b>DNRC-MT-FAMB-18-003</b></p> <p>3. EFFECTIVE DATES OF AGREEMENT: a. beginning <b>June 1, 2018</b>      b. ending <b>May 31, 2019</b> c. Specific incident only: Incident Name:</p>
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<p>4. CONTRACTOR a. name and address:</p> <p><b>Forest Management Specialists LLC PO Box 7154 Kalispell MT 59904</b></p> <p>b. EIN/SSN: [REDACTED]      c. DUNS: 613519958 d. SAM      YES      No e. EMAIL Address: <a href="mailto:bopine50@hotmail.com">bopine50@hotmail.com</a> f. Telephone Number (day): <b>406-212-8385 Randy; 212-4510 Sean, 212-3721 Cynde</b> Telephone Number (night): same Cell Phone Number: FAX:</p>	<p>Incident Number:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">5. POINT OF HIRE (Location when hired if different than Block 4):  <b>Location at time of dispatch</b></td> <td style="width: 30%;">6. ORDERING DISPATCH CENTER  <b>KIC</b></td> </tr> </table>	5. POINT OF HIRE (Location when hired if different than Block 4):  <b>Location at time of dispatch</b>	6. ORDERING DISPATCH CENTER  <b>KIC</b>
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<p>10. BUSINESS SIZE OF CONTRACTOR: a. <input type="checkbox"/> small b. <input type="checkbox"/> Other c. <input type="checkbox"/> Women-Owned d. <input type="checkbox"/> Small Disadvantaged e. <input type="checkbox"/> HUB Zone f. <input type="checkbox"/> Service Disadvantaged Vet (Information for tracking purposes only – not used for preferential hiring)</p>	<p>7. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES BEING FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR (wet)      <input type="checkbox"/> GOVERNMENT (dry)</p> <p>8. OPERATOR FURNISHED BY: <input checked="" type="checkbox"/> CONTRACTOR      <input type="checkbox"/> GOVERNMENT</p> <p>9. Contractor Authorized Commissary: <input type="checkbox"/> Yes      <input checked="" type="checkbox"/> No</p>
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11. ITEM DESCRIPTION: positions for Type 2 Crew/Module	12. NO. OF OPERATORS PER SHIFT	13. HRLY/DAILY/MILEAGE/SHIFT BASIS (ss/ds; ref. Cl.6)		14. SPECIAL	15. GUARANTEE (10 HOURS)
		Rate	Unit		
<b>TYPE 2 CREW</b>	<b>18 to 20</b>	<b>37.00</b>	<b>Hourly</b>		
<b>MODULE</b>	<b>8 to 10</b>	<b>37.00</b>	<b>Hourly</b>		

**16. SPECIAL PROVISIONS**

A. All terms, conditions, specifications, and attachments contained in the **TYPE 2 CREW/MODULE AGREEMENT** are attached hereto and incorporated herein by reference.

<p>17. CONTRACTOR'S OR AUTHORIZED AGENT'S SIGNATURE</p> <p><i>Thomas R Bohannon</i></p>	<p>18. DATE</p> <p><b>4/23/18</b></p>	<p>19. PRINT NAME AND TITLE</p> <p><b>Thomas R Bohannon (Randy) Member/owner</b></p> <p>b. Phone Number: <b>406-212-8385</b>      c. FAX: _____</p>
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<p>23. DNRC PROCUREMENT OFFICER'S SIGNATURE</p> <p><i>Wanemah Hulett</i></p>	<p>24. DATE</p> <p><b>5-31-18</b></p>	<p>25. a. PRINT NAME AND TITLE</p> <p><b>Wanemah Hulett – Fire Business Program Manager</b></p> <p>b. Phone Number: 406-542-4230      c. FAX: 406-542-4242</p>
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