



**MONTANA DEPARTMENT OF NATURAL RESOURCES & CONSERVATION  
AND  
MONTANA URBAN AND COMMUNITY FORESTRY ASSOCIATION**

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# ***2019 MONTANA TREE CITY OF THE YEAR***



***OVERVIEW & APPLICATION***

## 2019 TREE CITY OF THE YEAR AWARD - OVERVIEW

<b>PROGRAM OVERSIGHT</b>	<i>Montana Department of Natural Resources &amp; Conservation in cooperation with the Montana Urban and Community Forestry Association.</i>
<b>FUNDING</b>	<p><b>One grant of \$10,000 available.</b> Matching funds are encouraged but not required.</p> <p><i>Grant funds are distributed on a reimbursement basis. A portion of awarded funds are intended for holding an Arbor Day celebration.</i></p>
<b>GRANT REQUIREMENTS &amp; STIPULATIONS</b>	<ul style="list-style-type: none"> <li>• <i>Community must be a current Tree City USA designated community or achieve the designation within one year of the award</i></li> <li>• <i>The Community certifies that it will adhere to any Additional Requirements to proposal as part of the Grant Agreement</i></li> <li>• <i>A Community representative will review the grant award specifications with DNRC grant personnel</i></li> </ul>
<b>ELIGIBLE APPLICANTS</b>	<i>Montana Tree City USA communities interested in conducting innovative projects in urban forestry and hosting the Montana State Arbor Day Celebration for 2019.</i>
<b>APPLICATION LIMITATION</b>	<i>One grant application per community per grant cycle.</i>
<b>APPLICATION DEADLINE</b>	<i>Applications must be submitted/postmarked by <b>September 14, 2018.</b> Emailed applications can be sent to Deana Carlson, <a href="mailto:deanacarlson@mt.gov">deanacarlson@mt.gov</a>. NO FAXED APPLICATIONS.</i>
<b>NOTIFICATION DATE</b>	<i>Finalists will be announced during the Montana League of Cities and Towns Conference in Missoula, MT, September 26-28, 2018. (For conference details visit <a href="http://www.mtleague.org">www.mtleague.org</a>.) The Governor's office will later select the winning community for the grant and 2019 State Arbor Day Celebration.</i>
<b>PROJECT COMPLETION</b>	<i>Grantees should have significant accomplishments of projects by Arbor Day, April 26, 2019.</i>
<b>FOR ADDITIONAL INFORMATION CONTACT</b>	<p><i>Jamie Kirby, Urban Forestry Coordinator, Montana DNRC</i>  <i>2705 Spurgin Road</i>  <i>Missoula, Montana 59804-3199</i>  <i>Telephone: 542-4288</i>  <i>Email: <a href="mailto:JamieKirby@mt.gov">JamieKirby@mt.gov</a></i></p>
<b>WEBSITE</b>	<i>Grant information and application available online at <a href="http://dnrc.mt.gov/divisions/forestry/forestry-assistance/urban-and-community-forestry/urban-and-community-forestry-grants">http://dnrc.mt.gov/divisions/forestry/forestry-assistance/urban-and-community-forestry/urban-and-community-forestry-grants</a></i>

## PROGRAM PURPOSE

The goals of the Tree City of the Year Award include:

- 1) Recognize Montana's top communities that demonstrate excellence in urban forestry
- 2) Improve condition and function of urban landscapes and green infrastructure in Montana Cities and Towns
- 3) Promote innovative and significant projects that raise awareness through urban forestry
- 4) The community selected will hold the Statewide Arbor Day Celebration

Applicant should also consider overall program goals & priorities identified by the Forest Service and DNRC, which include:

- ↑ Protect and improve air and water quality
- ↑ Mitigate climate change
- ↑ Conserve energy
- ↑ Improve human health and well-being

***Prior to applying, contact with your area service/urban forester is highly encouraged. They can help you through the project design and planning process. Area contacts are listed on page 4.***

## ELIGIBLE PROJECTS

Projects must relate to urban forestry, emphasizing trees, and include plans to hold a public Arbor Day Celebration.

Examples include but are not limited to:

- ↑ Entryway or corridor beautification
- ↑ A high profile tree-related project in municipal areas
- ↑ Perform green infrastructure project such as converting lots into green space
- ↑ Urban forestry public education campaign
- ↑ Implement new practices, approaches, and technology in urban forestry

## PROJECT BUDGET INFORMATION

### **REIMBURSABLE EXPENSES MAY INCLUDE:**

**Personnel Expenses** - Cost of hiring Seasonal employees or special staff to carry out the project.

**Operating Expenditures** - Cost of purchasing appropriate supplies and materials to complete the project. Examples include costs for tree planting supplies and materials, equipment rental, media outreach (public service announcements), printing, purchase of relevant publications, or costs associated with educational opportunities related to urban forestry, such as speaker fees or facility rental.

**Contracted Professional Services** - Costs related to hiring a consultant or contractor (arboriculture, forestry, landscape design, planning) and/or other professional for this project.

### **NON-REIMBURSABLE EXPENSES:**

**Federal funds** - May not be used for applicant cash, donated, or in-kind matching contributions.

**Capital assets** - Examples of capital outlay are large equipment (bucket truck), some types of hardscaping, etc.

**Irrigation** - No more than 30% of the total grant amount awarded may be used for irrigation. (I.e. maximum reimbursement for the irrigation portion of a \$10,000 grant would be \$3,000.)

### **IMPORTANT NOTES**

Grant applicants must agree to **review** grant administration and implementation requirements with a DNRC employee upon notification of awards.

**Tree Plantings** must follow specifications set forth by DNRC, which will be included in grant agreement. Specifications are downloadable online at <http://dnrc.mt.gov/divisions/forestry/docs/assistance/urban/treeplanting.pdf>. Upon project completion, an inspection may be performed prior to reimbursing funds.



*Arbor Day Celebration in Thompson Falls, MT*

A minimum of **3 bids** is required for purchases/contracted services over \$2,000 related to the project. If you are unable to obtain 3 bids, a statement of justification must be submitted to your Area Urban Forester.

This grant does not have a match requirement. However, one of the measures of success for the UCF program is the **leveraging of local support** (cash and donated services). The proposal must indicate all anticipated project expenses (use of grant funds, cash, donated services and in-kind contributions) to successfully complete the project as described in their project application budget.

***Successful proposals will demonstrate creative ways to promote urban forestry and raise awareness of the benefits of trees.***



## SELECTION PROCESS

Applications will be reviewed and ranked by a committee composed of DNRC Urban Forestry Staff and a representative from the MT Urban & Community Forestry Association. Finalists are selected and announced in late September 2018. Winning community will be notified upon selection by the Governor's Office.

## REVIEW AND COMPLIANCE

Project grant funds are distributed on a reimbursement basis. Reimbursement will not be made until expenditures have actually been paid and all required documentation is received by DNRC.



*Establishing a community arboretum*

Reimbursable project expenses must occur between the date of signed grant agreement and the expiration date.

Reimbursement requests must be submitted within 30 days of project completion. A checklist of required materials to submit for reimbursement is available on DNRC's website titled *UCF Project Report Form*, in the right column: <http://dnrc.mt.gov/divisions/forestry/forestry-assistance/urban-and-community-forestry/urban-and-community-forestry-grants>.

Urban forestry staff or designees may conduct periodic project inspections and a final project audit to assure compliance with project Grant Agreement.

## AREA URBAN FORESTERS

### Northwestern Area

Ali Ulwelling, Kalispell, MT

Telephone: 406-751-2270

Email: [AUlwelling@mt.gov](mailto:AUlwelling@mt.gov)

Counties include: Glacier, Lincoln, Flathead, Lake, Sanders, Pondera, Teton, Toole

### Southwestern Area

Jamie Kirby, Missoula, MT

Telephone: 406-542-4288

Email: [jamiikirby@mt.gov](mailto:jamiikirby@mt.gov)

Counties include: Beaverhead, Broadwater, Deer Lodge, Gallatin, Granite, Jefferson, Lewis and Clark, Madison, Mineral, Missoula, Powell, Ravalli, Silver Bow

### Northeastern Area

Josh Stoychoff, Lewistown, MT

Telephone: 406-535-1903

Email: [jstoychoff@mt.gov](mailto:jstoychoff@mt.gov)

Counties include: Blaine, Cascade, Chouteau, Daniels, Fergus, Garfield, Golden Valley, Hill, Judith Basin, Liberty, McCone, Meagher, Petroleum, Phillips, Roosevelt, Sheridan, Valley, Wheatland

### Southern Area

Jeff Hermanns, Billings, MT

Telephone (406) 247-4403

Email: [JHermanns@mt.gov](mailto:JHermanns@mt.gov)

Counties include: Big Horn, Carbon, Musselshell, Park, Prairie, Stillwater, Sweet Grass, Treasure, Yellowstone

### Southeastern Area

Andy Miller, Miles City, MT

Telephone (406) 232-2034

Email: [Andy.Miller@mt.gov](mailto:Andy.Miller@mt.gov)

Counties include: Powder River, Custer, Rosebud, Fallon, Custer, Carter, Prairie, Wibaux, Dawson, Richland

## APPLICATION CHECKLIST

<input type="checkbox"/> Area Urban Forester Approval
<input type="checkbox"/> Application Cover Page (page 5)
<input type="checkbox"/> Project Narrative (outlined on page 5)
<input type="checkbox"/> Budget Calculation Form (page 6)
<input type="checkbox"/> <b>Signed</b> original application to be sent to DNRC

Failure to submit a complete application will likely result in disqualification.

Please submit the original completed application by **September 15** to the following address:

**Montana DNRC - Urban Forestry Program**  
**2705 Spurgin Road**  
**Missoula, Montana 59804-3199**

Or email to : **Deana Carlson**,  
[deanacarlson@mt.gov](mailto:deanacarlson@mt.gov)

Please provide project photos when available.

**Applicants not selected for 2019 Tree City of the Year will receive priority points if submitting proposal for 2019 Urban Forestry Program Development Grants (opens in Fall 2018)**

*Montana Department of Natural Resources and Conservation (DNRC)  
2019 Tree City of the Year Application*

<i>COMMUNITY</i>		<i>DUNS NUMBER</i>	<i>FEDERAL TAX ID NUMBER</i>
<i>COMMUNITY ADDRESS</i>		<i>CITY/TOWN</i>	<i>STATE</i> <i>ZIP</i>
<i>PRINCIPAL REPRESENTATIVE (person DNRC will utilize as primary contact)</i>		<i>TITLE</i>	
<i>PRINCIPAL REP ADDRESS (if same as above, leave blank)</i>		<i>CITY/TOWN</i>	<i>STATE</i> <i>ZIP</i>
<i>PHONE (DAYTIME)</i>	<i>FAX</i>	<i>EMAIL</i>	
<i>OTHER IMPORTANT CONTACTS: List by name, title, and contact information (phone, email)</i>			
<i>TREE CITY USA in 2017? (Y/N) – If no, must become designated for next year after receiving grant award</i>			

Use this page as the cover sheet and include separate paper for the Project Narrative. Please use the Budget Calculation sheets provided. This document must be signed and dated by an individual that is legally authorized to act on the community's behalf. Please answer clearly and concisely, and be sure to include all required attachments. Failure to do so may result in disqualification.

**PROJECT NARRATIVE OUTLINE**

1. **PROJECT DESCRIPTION:** Summarize your proposed project and planned activities, then address:
  - A. How will this project meet the goals intended for this grant? (*See page 3, Program Purpose*)
  - B. List key personnel and partners that will contribute towards implementation and administration of the project(s).
  - C. What sort of impact will this project have on your community? How will you measure this project's success?
2. **STATEWIDE ARBOR DAY CELEBRATION:** What type of celebration will you plan? Why do you feel your community should be selected to host the statewide celebration?
3. **PROJECT TIMELINE:** Provide a work plan/schedule for completing each activity with start and finish dates. Aim to have project work completed close to Arbor Day, April 26, 2019.

***I certify that the community/organization listed above has the approval of the local government to conduct this project.***

PRINCIPAL REPRESENTATIVE: *Name, Signature* \_\_\_\_\_

AUTHORIZED COMMUNITY OFFICIAL: *Name, Title, Signature* \_\_\_\_\_

### BUDGET CALCULATION FORM

Matching funds for this grant are not required but will support your application

PROJECT EXPENSES	QUANTITY/HOURLY RATE OR PIECE RATE	GRANT FUNDS REQUESTED (A)*	APPLICANT CASH MATCH (B)	\$ VALUE OF DONATED AND IN-KIND (C)	TOTAL A + B + C
<b>PERSONNEL EXPENSES (SALARIES/WAGES/BENEFITS)</b>					
<i>*Requested grant funds cannot be used for regular personnel costs of city/town employees. However, forestry student interns or summer forestry apprentice costs can be included as grant funds.</i>					
<b>TOTAL PERSONNEL EXPENSES</b>					
<b>OPERATING EXPENDITURES (TRAVEL, SUPPLIES, RENTALS, ETC.)</b>					
<b>TOTAL OPERATING EXPENSES</b>					
<b>CONTRACTED PROFESSIONAL SERVICES (NEEDS PRIOR APPROVAL)</b>					
<b>TOTAL CONTRACTED SERVICES</b>					
<b>TOTAL PROJECT EXPENDITURES</b>		<b>\$10,000</b>			

**IMPORTANT NOTE:**

UPON REQUESTING REIMBURSEMENT, ALL EXPENDITURES, INCLUDING MATCH, (CASH, DONATIONS AND IN-KIND CONTRIBUTIONS) MUST BE SUBSTANTIATED WITH DOCUMENTATION. FEDERAL FUNDS MAY NOT BE USED FOR APPLICANT CASH, DONATED AND/OR IN-KIND CONTRIBUTIONS.

## SAMPLE BUDGET CALCULATION FORM

PROJECT EXPENSES	QUANTITY/HOURLY RATE	GRANT FUNDS REQUESTED* (A)	APPLICANT CASH MATCH (B)	\$ VALUE OF DONATED AND IN-KIND (C)	TOTAL A+B+C
<b>PERSONNEL EXPENSES (SALARIES/WAGES/BENEFITS)</b>					
<i>*Requested grant funds <u>cannot</u> be used for regular personnel costs of city/town employees. However, forestry student interns or seasonal employee costs can be included as grant funds.</i>					
Part-Time hire to implement grant project	150 hours @ 15.00 per hour	\$2,250.00	-	-	\$2,250.00
Park Superintendent	32 hours @ 20.00 per hour	-	\$640.00	-	\$640.00
Volunteer Project Crew	5 people for 20 hours @ 15.00 per hour (list of names provided)	-	-	\$1,500.00	\$1,500.00
<b>TOTAL PERSONNEL EXPENSES</b>		<b>\$2,250.00</b>	<b>\$640.00</b>	<b>\$1,500.00</b>	<b>\$4,390.00</b>
<b>OPERATING EXPENDITURES (TRAVEL, SUPPLIES, RENTALS, ETC.)</b>					
Purchase of project supplies (banners, printing, small items)	Various	\$500.00	\$100.00	-	\$600.00
Rental of Community Center	\$150/day for 2 days	\$300.00	-	-	\$300.00
Tent Rental	\$500/weekend	\$300.00	\$200.00	-	\$500.00
Newspaper Ads	2 newspapers @ varied rates	\$200.00	\$50.00	-	\$250.00
Radio Spots	25 spots @ \$10 each	\$250.00	-	-	\$250.00
Purchase of trees from Smith Nursery	6 trees @ \$100 each	\$600.00	-	-	\$600.00
Mulch	10 cubic yards @ \$8.00 per yard	\$80.00	-	-	\$80.00
P.A. system rental	\$50/day	\$50.00	-	-	\$50.00
Door Prize Donations (Gift certificates, services, products, etc.)	Various	-	-	\$1,000.00	\$1,000.00
Johnson Excavating (backhoe work donated to dig holes)	4 hours @ \$40 per hour	-	-	\$160.00	\$160.00
<b>TOTAL OPERATING EXPENSES</b>		<b>\$2,280.00</b>	<b>\$350.00</b>	<b>\$1,160.00</b>	<b>\$3,790.00</b>
<b>CONTRACTED PROFESSIONAL SERVICES (NEEDS PRIOR APPROVAL)</b>					
Landscaping Company	Site improvements & design for tree planting	\$1,500.00	\$500.00	-	\$2,000.00
Contractor Fee – 3 public tree care workshops	Fixed amount (travel, equipment, hourly wage, etc.)	\$970.00	-	-	\$970.00
Arborist Company – Large tree pruning and treatments	15 trees @ \$200/tree	\$3,000.00	-	-	\$3,000.00
<b>TOTAL CONTRACTED SERVICES</b>		<b>\$5,470.00</b>	<b>\$500.00</b>	<b>\$0.00</b>	<b>\$5,970.00</b>
<b>TOTAL PROJECT EXPENDITURES</b>		<b>\$10,000.00</b>	<b>\$1,490.00</b>	<b>\$2,660.00</b>	<b>\$14,150.00</b>