

# W<sup>2</sup>ASACT MEETING AGENDA

Tuesday, January 8th, 2019  
9:30 AM – 12:00 PM  
Department of Natural Resources & Conservation  
Headquarters Building, Room 225  
1539 11<sup>th</sup> Avenue, Helena, MT

## **Introductions & Meeting Minute Approval (9:30-9:40)**

Call to Order, Sign-in Sheet, Agenda Changes; Introductions  
Approval of Oct 23, 2018 meeting minutes

## **Guest Speaker: OBPP Staff (9:40 – 10:15)**

Governor's Infrastructure Bill

## **Program Updates (10:15 – 10:30)**

## **Break (10:30 – 10:45)**

## **Updates from committees (10:45 – 11:00)**

Workshops – Plan for Rural Water Workshops  
Uniform Application and Standard Documents  
Internet Website – *Lindsay Volpe*

## **Congressional Updates (11:00– 11:10)**

## **Questions / Comments/ Next Meeting**

## **Meeting Adjourned (11:45)**

If you cannot attend in person and want to conference call in, contact Denise Cook at 444-6668 or at [dcook3@mt.gov](mailto:dcook3@mt.gov).