

CONSERVATION DISTRICT

For District Use Only		
Application No. _____	Date Received _____	Time _____
Fee Received \$ _____	Received By _____	

Please Print or Type:

1. Applicant Name _____
Mailing Address _____
City or Town _____ State _____ Zip _____
Home Phone (_____) _____ Other Phone (_____) _____
2. Applying for (check one): New Irrigation, Supplemental, Both
3. Source of Water: _____
4. Describe Irrigation System: _____
5. Crops to be Grown: _____
6. Point of Diversion Description (to the nearest 10 acres): County _____
government lot _____, _____ 1/4, _____, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W
7. Point of Discharge Description (to the nearest 10 acres): County _____
government lot _____, _____ 1/4, _____, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W
8. Place of Use Description: County _____, New (n) or Supplemental (s)
acres _____, gvt. lot _____, _____ 1/4, _____ 1/4 _____, sec _____, twp _____ N/S, rge _____ E/W, n/s
acres _____, gvt. lot _____, _____ 1/4, _____ 1/4 _____, sec _____, twp _____ N/S, rge _____ E/W, n/s
TOTAL acres _____ (addendum sheet is attached if more room is needed for place of use)
9. Volume Requested: _____ acre-feet, Volume of Discharge: _____ acre-feet
10. Flow Rate Requested: _____ cubic ft. per second (cfs), or _____ gallons per minute (gpm)
11. Diversion Means: Pump: Type & Power _____, Other _____
12. Conveyance Means: Pipeline, Other _____
13. Period of Use: Month/Day _____ to Month/Day _____
14. Reserved Water Rights Projects: Is this a project that was originally included in the
Conservation District water reservation application? Yes No

15. Location Map: A map showing the following must accompany this application:
- A. Township and range
 - B. Section numbers and comers
 - C. Scale of map in inches
 - D. Project location and general layout
 - E. Points of diversion and discharge
 - F. Place of use

NOTE: Please be sure to attach an accurate map. Lack of an accurate map results in an incomplete application. The application will be returned for completion. A copy of an ASCS aerial photo or a USGS topographic map is required. Please use a dark pencil or pen when writing on the map. Assistance is available from the District or the Resource Development Bureau, DNRC in completing these forms.

16. Soils Map: Include a copy of the soils map and suitability evaluation for your project. Indicate on the map the location of the project, point(s) of diversion, and point(s) of discharge.

17. Engineering Details: All available engineering data must be submitted with this application:

- A. General layout plans for point of diversion structures
- B. Placement plans of pumping plant/diversion structure
- C. Control structures design and placement
- D. Typical cross-section for dikes
- E. Conveyance and delivery ditch designs
- F. Reservoir cross-section and capacities
- G. Structural tables
- H. Pipeline designs
- I. Yardage figures for land leveling and design grid
- J. Method of water use measurement
- K. Water availability and water quality evaluation
- L. Other information applicable to the project as deemed necessary by the District

18. Project Completion Date: _____

19. The Reserved Water Development Manual which governs Reserved Water Use Authorization for the Conservation District is on file in the district office and available for review.

20. ***IMPORTANT NOTICE: No person may appropriate water or commence construction on any project facilities prior to the approval of the project by the District and the receipt of a Reserved Water Use Authorization!***

21. The applicant certifies that the statements above and documents attached are to the best of his/her knowledge true and correct.

Applicant's Signature Date

Prepared By: _____
Date

***Submit Application and Fee to: Richland County Conservation District,
HCR 89, Box 5165A, Sidney, MT 59270***

RICHLAND COUNTY CONSERVATION DISTRICT

CONTINUED FROM PAGE 1-PLACE OF USE ADDENDUM

8. Place of Use Description: County _____ New (n) or Supplemental (s)

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

acres _____, gvt. lot _____, _____ 1/4, _____ 1/4, _____ 1/4, sec _____, twp _____ N/S, rge _____ E/W, n/s

TOTAL ACRES _____