

**STATE OF MONTANA**

Department of Natural Resources and Conservation  
Conservation Districts Bureau  
Box 201601  
Helena, MT 59620-1601

*For Department Use*

Received by \_\_\_\_\_  
Date \_\_\_\_\_  
Application No. \_\_\_\_\_  
Budget Submitted \_\_\_\_\_

**Conservation Education Mini-Grant Program Application**

*\$500 Grants are available for projects in:*

- Water Quality
- Riparian and Rangeland Ecology
- Aquatic Micro- and Macro - Flora and Fauna
- Soil and Water Conservation
- Wildlife
- Outdoor Classrooms
- Adult Education Events
- Climate/Environment Studies

*Applications must include:*

- Name of School or Group
- Name of Conservation District
- Description of project
- Time frame
- Itemized budget, including a required in-kind match



*Please fill out application in its entirety.*

1.	<b>Name of School District:</b>	
2.	<b>School Contact Person:</b>	
3.	<b>Name of Conservation District</b>	
4.	<b>CD Contact Person:</b>	
5.	<b>Conservation District Supervisor signature:</b>	
6.	<b>Name of Project:</b>	
7.	<b>Date of Project:</b>	
8.	<b>Amount Requested:</b>	
9.	<b>CD Address:</b>	
10.	<b>CD Phone Number:</b>	
11.	<b>CD Federal ID #:</b>	
12.	<b>House District:</b>	
13.	<b>Senate District:</b>	

**Application Outline**

*What environmental, conservation, or natural resource issue(s) will be addressed with the use of mini-grant funds?*

*What activities are planned for the entire project?*

*What will the DNRC education mini-grant fund? Be specific.*

*How many students will be involved?*

*State the objectives, goals, and outcomes the project will accomplish.*

*How will pre- and post-project student performance be evaluated?*

*What skills and abilities will to be developed, and what knowledge is to be gained from the project activities?*

*What will you consider a minimal and acceptable level of performance?*



